## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F93000002368

1. Corporation Name

Principal Place of Business

NEW WORLD COMMUNICATIONS OF TAMPA, INC.

| 3213 WEST KENNEDY BOULEVARD TAMPA FL 33609  |                                | 10201 W. PICO BLVD<br>ATTN: TAX DEPT.<br>LOS ANGELES CA 90035<br>US |              |   |                                       | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualifed  05/20/1993 |                          |             |      |        |            |
|---|--------------------------------|---|--------------|---|---------------------------------------|--|--------------------------|-------------|------|--------|------------|
| 2. Principal Pl   | ace of Business                | 2a. Mailing Address   |              |   |                                       |  | Number                   |             |      | Apr    | lied For   |
| 21  | •••                            | 26  |              |   | İ                                     | 59-2   | 2636513                  |             |      | Not    | Applicable |
| Suite, Apt.   | #, etc.                        | Suite, Apt. #, etc.   |              |   |                                       | Ţ  | ifcate of Status Desired |             | \$8. | .75 A  | dditional  |
| 22  |                                | 27  |              |   |                                       | J. Celli   | incate of Status Desired |             | F    | ee Re  | quired     |
| City & State  |                                | City & State  |              |   |                                       | 6. Elec  | tion Campaign Financing  | , 🗆         | \$5  | .00    | May Be     |
| 23  |                                | 28  |              |   |                                       | Trus   | t Fund Contribution      |             | A    | ded to | Fees       |
| Zip   | Country                        | Zip   | Country      | ,   |                                       | This corporation owes the current year Intangible                        |                          |             |      |        |            |
| 24  | 25                             | 29 30   | <u> </u>     |   |                                       |  | sonal Property Tax.      |             | ☐ Ye | s      | □No        |
|   | 9. Name and Address of Current | Registered Agent  |              | 7   |                                       | 10. Name and Address of New Registered Agent                             |                          |             |      |        |            |
| 7.5   | DOCUMENT CONDODATION           | OVOTCH INC  | 81           | 1   | Name                                  |  |                          |             |      |        |            |
| THE PRENTICE-HALL CORPORATION SYSTEM, INC.  |                                |   | 82           | 82 Street Address (P.O. Box Number is Not Acceptable) |                                       |  |                          | otable)     |      |        |            |
|   | HAYS STREET                    |   |              |   |                                       |  |                          |             |      |        |            |
|   | E 105                          |   | 83           |   |                                       |  |                          |             |      |        |            |
| IALL  | AHASSEE FL 32301               |   | 84           | (   | City                                  |  |                          |             | 85   | Zip C  | ode        |
|   |                                |   |              |   | •                                     |  |                          | <u>FL</u>   | 1. 1 |        |            |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |                                |   |              |   |                                       |  |                          |             |      |        |            |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  |                                |   |              |   |                                       |  |                          |             |      |        |            |
| 12.   | OFFICERS AND                   |   | 13.          |   | · · · · · · · · · · · · · · · · · · · |  | ITIONS/CHANGES TO C      | FFICERS AND | DIR  | ЕСТО   | RS IN 12   |
| TITLE   | C                              | ☐ DELETE  | 1.1 TITLE    |   |                                       |  |                          |             | CH   | ange   | ☐ Addition |
| NAME  | CAREY, CHASE                   |   | 1.2 NAME     |   |                                       |  |                          |             |      |        |            |
| STREET ADDRESS  | 10201 W. PICO BLVD.            |   | 1.3 STREET   | T ADI   | DRESS                                 |  |                          |             |      |        |            |
| CITY-ST-ZIP   |                                |   | 1.4 CITY-S   | T-ZI  | IP                                    |  |                          |             |      |        |            |
| TITLE   | P                              | ☐ DELETE  | 2.1 TTLE     |   |                                       |  |                          |             | CH   | ange   | ☐ Addition |
| NAME  | STERN, MITCHELL                |   | 2.2 NAME     |   |                                       |  |                          |             |      |        |            |
| STREET ADDRESS  | 10201 W. PICL BLVD.            |   | 2.3 STREE    | TAD   | ODRESS                                |  | •                        | •           |      |        |            |
| CITY-ST-ZIP   | LOS ANGELES CA                 |   | 2. 4 CITY-S  | ST-Z  | ZIP                                   | •.   | *                        | <u>.</u> 5: |      | -      |            |
| TITLE   | S                              | ☐ DELETE  | 3.1 TITLE    |   |                                       |  |                          |             | 다    | ange   | ☐ Addition |
| NAME  | ITZKOWITZ, JAY                 |   | 3.2 NAME     |   |                                       |  |                          |             |      |        |            |
| STREET ADDRESS  | 10201 W. PICK BLVD.            |   | 3.3 STREET   | TAD   | DDRE\$\$                              |  |                          |             |      |        |            |
| CITY-ST-ZIP   | LOS ANGELES CA                 |   | 3.4. CITY- S | 57-Z  | ZIP                                   |  |                          |             |      |        |            |
| TITLE   | T                              | ☐ DELETE  | 4.1 TITLE    |   |                                       |  |                          |             | CI   | ange   | ☐ Addition |
| NAME.   | MILLER, DAVID E                |   | 4. 2 NAME    |   |                                       |  |                          |             |      |        |            |
| STREET ADDRESS.   | 10201 W. PICO BLVD.            |   | 4.3 STREE    | TAD   | OORESS                                |  |                          |             |      |        |            |
| CITY-ST-ZIP   | LOS ANGELES CA                 |   | 4.4 CITY-S   | T-ZI  | IP I                                  |  |                          |             |      |        |            |
| TITLE   | D                              | ☐ DELETE  | 5.1 TITLE    |   |                                       |  |                          |             | Cr   | ange   | ☐ Addition |
| NAME  | DEVOE, DAVID F                 |   | 5.2 NAME     |   |                                       |  |                          |             |      |        |            |
| STREET ADDRESS  | 10201 W. PICO BLVD.            |   | 5.3 STREE    | TAD   | DDRESS                                |  |                          |             |      |        | ľ          |
| CITY-ST-ZIP   | LOS ANGELES CA                 |   | 5.4 CTTY-S   | T-Z   | DP                                    |  |                          |             |      |        |            |
| TITLE   | D                              | ☐ DELETE  | 6.1 TITLE    |   |                                       |  |                          |             |      | ange   | ☐ Addition |
| NAME  | MURDOCH, K. R                  |   | 6.2 NAME     |   |                                       |  |                          |             |      |        |            |
| STREET ADDRESS  | 10201 W. PICO BLVD.            |   | 6.3 STREE    | TAD   | ODRESS                                |  |                          |             |      |        |            |
| 1   |                                | •   |              |   | 1                                     |  |                          |             |      |        |            |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with appointment.

Feb 23, 1999 8:00 am Secretary of State

02-23-1999 90106 013 \*\*\*165.00