

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Mar 25, 2005 8:00 am**  
**Secretary of State**

03-25-2005 90029 020 \*\*\*150.00

40039080



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                 |                                                                                                                     |                                                                     |                                                                                                                                      |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # F92000000910</b><br>1. Entity Name<br><b>HARBORLITE CORPORATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                 |                                                                                                                     |                                                                     |                                                                                                                                      |  |
| Principal Place of Business<br><b>137 W CENTRAL AVE<br/>P.O. BOX 100<br/>LOMPOC, CA 93436 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                 |                                                                                                                     | Mailing Address<br><b>P.O. BOX 999<br/>QUINCY, FL 32353-0999 US</b> |                                                                                                                                      |  |
| 2. Principal Place of Business<br><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                 | 3. Mailing Address<br><br>Suite, Apt. #, etc.                                                                       |                                                                     | 03172005    Chg-P    CR2E034 (10/03)                                                                                                 |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                 | City & State                                                                                                        |                                                                     | 4. FEI Number<br><b>33-0536962</b>                                                                                                   |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                 | Country                                                                                                             |                                                                     | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                      |  |
| 6. Name and Address of Current Registered Agent<br><br><b>THE PRENTICE-HALL CORPORATION SYSTEM INC.<br/>1201 HAYS STREET<br/>SUITE 105<br/>TALLAHASSEE, FL 32301</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                 |                                                                                                                     |                                                                     | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                 |                                                                                                                     |                                                                     |                                                                                                                                      |  |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                 |                                                                                                                     |                                                                     |                                                                                                                                      |  |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2005 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                 | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                                     |                                                                                                                                      |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                 |                                                                                                                     | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11               |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | P<br>OSKAM, JOHN<br>130 CASTILIAN DR<br>SANTA BARBARA, CA 93117                 | <input type="checkbox"/> Delete                                                                                     |                                                                     |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S<br>MARC E FLEISCHMAN<br>130 CASTILIAN DR<br>SANTA BARBARA, CA 93117           | <input type="checkbox"/> Delete                                                                                     |                                                                     |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | VP<br>SCHWEIGERT, KEN<br>2500 MIGUETTE ROAD<br>LOMPOC, CA 93436                 | <input type="checkbox"/> Delete                                                                                     |                                                                     |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TC<br>HEER, RICK<br><del>137 W CENTRAL AVE</del><br><del>LOMPOC, CA 93436</del> | <input type="checkbox"/> Delete                                                                                     |                                                                     |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TC<br>HEER, RICK<br>130 CASTILIAN DR<br>SANTA BARBARA, CA 93117                 | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                                        |                                                                     |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (Empty)                                                                         | <input type="checkbox"/> Delete                                                                                     |                                                                     |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (Empty)                                                                         | <input type="checkbox"/> Delete                                                                                     |                                                                     |                                                                                                                                      |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                 |                                                                                                                     |                                                                     |                                                                                                                                      |  |
| <b>SIGNATURE:</b> <u>BURT MODI</u> <u>3/17/05</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR    Date    Daytime Phone #</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                 |                                                                                                                     |                                                                     |                                                                                                                                      |  |

Due on or Before: December 1, 2004

Your Cid: 1992-00278682

State of Incorp. DE



ATTACHMENT

40039080  
# F92000000910

**State of Wyoming**  
**2004 ANNUAL PROFIT CORPORATION REPORT**

*Name and Address of Corporation:*

HARBORLITE CORPORATION  
137 WEST CENTRAL AVENUE  
LOMPOC, CA 93436

*The names and addresses of the officers and directors on file in the Secretary of State's office are:*

**President:** JOHN OSKAM 130 CASTILIAN DR. SANTA BARBARA, CA 93117

**Vice President:** KEN SCHWIGERT "

**Secretary:** Marc Fleischman "

**Treasurer:** RICK HERR 137 W CENTRAL AVE LOMPOC CA 93436

**Directors:** SAME

**Checklist: (To avoid REJECTION - Be sure all boxes are checked)**

- ☐ Worksheet is completed and enclosed.
- ☐ Fee has been calculated and \$ \_\_\_\_\_ is enclosed (minimum \$50.00).
- ☐ Current officers and directors are listed.
- ☐ Report is originally signed and dated.

**I HEREBY CERTIFY under the penalty of perjury that the information I am submitting is true and correct to the best of my knowledge.**

Date

Signature

**Make check payable and return to:**  
**Wyoming Secretary of State - Ph. (307) 777-7311**  
**200 West 24th Street, Room 110**  
**Cheyenne, WY 82002-0020**

**-OVER-**