EHE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT **CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

FILED

Apr 17 1998 8:00am

Secretary of State

Secretary of State DIVISION OF CORPORATIONS

| | - | MENT n Name | | 000906 (9) | | | | | | | |
|---|---------------------|---|--|---|-------------------------|--|--------------------------------|--|------------------|----------------------------|------------------------|
| | NUG PI | HUPERII | ES CORP. | | | | | | | | |
| Pri | incipal Place | e of Busines | SS | Mailing Address | | | | - | New Master Addit | (1 94)110 1811(88 | 14 0 (011) 1001 |
| % JAY FELNER 4770 TREE FERN DR. DELRAY BEACH FL 33445 | | | | % JAY FELNER 4770 TREE FERN DR. DELRAY BEACH FL 33445 | | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified | | | |
| | | | | | | | | 12/10/1992 | | | |
| _ | Principal Pl | lace of Busi | ness | 2a. Mailing Address | | | 4. FEI Number | | Ar | oplied For | |
| 21 | Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | 88-0260428 | | | ot Applicable |
| 22 | Suite, Apr. #, etc. | | | 27 Solle, Apr. #, etc. | | | | 5. Certificate of Status Desired | | • | Additional equired |
| 1 | City & State | | | City & State | | | 6. Election Campaign Financing | | | May Be | |
| 23 | | | | 28 | | | | Trust Fund Contribution | | • | May 69 to Fees |
| | Zip | p Country | | Zip | Countr | Country | | 8. This corporation owes or has paid the current year Intangible | | | |
| 24 | | | | 29 | | | | Personal Property Tax due June 30. Yes No | | | |
| <u> </u> | | g, Name | and Address of Current F | Registered Agent | 81 | | | 10. Name and Address of New Re | gistered . | Agent | |
| FELNER, JAY | | | | | | Name | ! | | | | |
| 4770 TREE FERN DR. | | | | | | Street | Addre | Iress (P.O. Box Number is Not Acceptable) | | | |
| DELRAY BEACH FL 33445 | | | | | | - | | | | | |
| | | | | | | <u></u> | | | | | |
| | | | | | | City | | | FL | 85 Zip | Code |
| 11 | , Pursuant i | to the provis | ilons of Sections 607.0502 a | and 607.1508, Florida Statu | ites, the abov | .L /e-named | corpc | pration submits this statement for the | purpose of | f changing it | ts registered |
| | office or re | e giste red aç m fam iliar w | gent, or both, in the State of ith, and accept the obligation | Florida, Such change was ons of Section 607,0505. F | authorized b | y the cor | poratio | on's board of directors. I hereby acce | ot the app | xointment as | registered |
| ا | GNATURE | ivi (Qr) | it, and addept the designite | , 1000tim (001.000) | ional Cidiote | | | | | | |
| Signature, typed or printed name of registured agrint and title if applicable. (NOTE: Reg | | | | | | pistered Agent signature required when reinstating) DATE | | | | | |
| 12 | | | OFFICERS AND D | DIRECTORS DELETE | 13. | | т | ADDITIONS/CHANGES TO OFFI | CERS AND | DIRECTOR Change | RS IN 12 Addition |
| NAI | | VD VE | /ITZ, EDWIN | | 1.2 NAME | | | | | ☐ Change | LE AUGILIUII |
| | EET ADDRESS | | COUNTRY SIDE LAKE | | 1 | T ADDRESS | | | | | |
| 1 | Y-ST-ZIP | MUNDE | | | 1.4 CITY - | | | | 60(| 060 | |
| TITE | | PD | <u></u> | DELETE | 2.1 TITLE | <u></u> | | | | Change | Addition |
| NAI | #E | SCHWA | rtzberg, albert | | 2.2 NAME | | | _ | | | |
| STR | EET ADDRESS | | 57TH ST, 7TH FLOOR | | 2.3 STREE | t address | | Main Street, Suite | | | |
| | Y-ST-ZIP | NEW Y | | | 2. 4 CHTY- | ST - ZIP | Whi | ite Plains, NY 106 | 06 | | |
| TITI | _ | VD | | ☐ DELET e | 3.1 TITLE | | | | | Change | Addition |
| NA | | | K, THOMAS | | 3.2 NAME | | - | | | | |
| | EET ADDRESS | | ALWORTH ST. | | | T ADDRESS | | | | | |
| | Y-ST-ZIP | | RN WI 53121 | DELETE | 3.4. CITY- 4.1 TITLE | ST-ZIP | <u> </u> | - | | Change | Addition |
| TITE NAM | | VD SELVICE | R, JEFFREY | - 1 herrig | 4.1 HILE 4. 2 NAME | | | | | - Augusta | |
| 1 | EET ADDRESS | _ | BURN CIRCLE WEST | | | T ADDRESS | } | • | | | |
| ı | Y-ST-ZIP | | BEACH FL 33444 | | 4.4 CITY- | | 1 | | | | |
| TITE | | SD | <u> </u> | DELETE | 5.1 TITLE | | İ | | | Change | Addition |
| NA) | AE | | AN, ROBERT U | | 5.2 NAME | | 1 | | | | |
| STA | EET ADORESS | | NTRAL AVE., #365 | | 5.3 STREE | t address | | | | | |
| cm | Y-ST-ZIP | HIGHLA | ND PARK IL 60035 | | 5.4 CITY- | ST-ZIP | <u> </u> | | | | - |
| TITL | i | TD | | DELETE | 6.1 TITLE | | | | | Change | Addition |
| NA | Į. | | r, susan | | 6.2 NAME | | | | | | |
| STR | EET ADDRESS | 600 CEI | NTRAL AVE., #365 | | 6.3 STREE | T ADDRESS | 1 | | | | |

14. hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes, I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chargest or on an attachment with an address. 4/3/98 (847) 432-3666