## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1998



Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F92000000726 (1)

WESSON, TAYLOR, WELLS & ASSOCIATES, INC.

## **FILED** Feb 26 1998 8:00am Secretary of State

| Principal Place of Business                      |  | Mailing Address  |                                | t santiam tille teine statt matit matit antit detti dåtit fåtit tåtid fill i 1845 |   |                              |
|--|--|--|--------------------------------|---|---|------------------------------|
| 2300 YORKMONT RD SUITE 240<br>CHARLOTTE NC 28217 |  | 2300 YORKMONT RD., SUITE 240<br>CHARLOTTE NC 28217               |                                | DO NOT WRITE IN   | I TUIC CDACE  |                              |
|  |  |  |                                |   |   | THIS SPACE                   |
|  |  |  |                                |   | 3. Date Incorporated or Qualified   |                              |
|  | om to tree to  | المستنب بالرازي المالي الي الي ال                                |                                |   | 12/15/1992  |                              |
| 2. Principal Place of Business                   |  | 2a. Mailing Address  |                                | -51   | 4. FEI Number   | Applied For                  |
| 21 2828 N. Haskell 10th F1                       |  |  |                                | КT  | 56-1274005  | Not Applicable               |
| Suite, Apt. #, etc                               |  | Suite, Apt #, etc.   |                                | Certificate of Status Desired   | \$8.75 Additional Fee Required  |                              |
| City & State                                     |  | City & State   |                                | 6. Election Campaign Financing  | \$5.00 May Be   |                              |
| 23 Dallas TX 75204                               |  | 28 Dallas, TX 75204  |                                |   |   | Added to Fees                |
| Zip  | Country  | Zap  | Country                        |   | 8. This corporation owes or has paid  | the current year Intangible  |
| 24   | 25 29 30   |  | 30                             |   | Personal Property Tax due June 30.  Yes No  |                              |
| 9. Name and Address of Current Registered Agent  |  |  |                                | 10. Name and Address of New Registered Agent                                      |   |                              |
| C T CORPORATION SYSTEM                           |  |  |                                | lame  |   |                              |
|  | 00 SOUTH PINE ISLAND ROAD  |  | 82 9                           | treet Addr  | ress (P.O. Box Number is Not Acceptable)  |                              |
|  | ANTATION FL 33324  |  |                                |   | - Pox Marriage 19 Marriage 19   |                              |
|  |  |  | 83                             |   |   |                              |
|  |  |  | 84 (                           | City  |   | 85 Zip Code                  |
| office or r<br>agent. I a<br>SIGNATURE.          | registered agent, or both, in the State im familiar with, and accept the oblig | e of Florida, Such change was<br>alions of, Section 607.0505, Fl | authorized by th               | e corporat  | poration submits this statement for the pur<br>tion's board of directors. I hereby accept to<br>red when reinstating) | he appointment as registered |
| 12. OFFICERS AND                                 |  | DERECTORS 13.  |                                |   | ADDITIONS/CHANGES TO OFFICE   | RS AND DIRECTORS IN 12       |
| TITLE  | CP   | DELETE   | 1.1 TITLE                      |   | · · · · · · · · · · · · · · · · · · ·   | Change Addition              |
| NAME   | TAYLOR, ROBERT V   | 0 444-44-3   | 1.2 NAME                       |   |   |                              |
| \$TREE1 ADDRESS                                  | 11004 HOLKHAM CT.  | See Attached   | 1.3 STREET ADDRESS             |   |   |                              |
| CITY-ST-ZIP                                      | RALEIGH NC 27614   | List   | 1.4 CITY-ST-ZIP                |   |   |                              |
| TITLE  | VCVT   | DELETE   | 2 1 TITLE                      | IF  |   | Change Addition              |
| NAME   | WESSON, JAMES O JR   |  | 2.2 NAME                       |   |   |                              |
| STREET ADDRESS                                   | 2301 TATTERSALL DRIVE  |  | 2.2 NAME<br>2.3 STREET ADI     | oncre   |   |                              |
|  | CHARLOTTE NC 28210   |  |                                |   |   | ĺ                            |
| CITY-ST-ZIP<br>TITLE                             | SD SD  | DELETE   | 2 4 CITY-ST-7<br>3.1 TITLE     | ir  |   | Change Addition              |
| NAME   | WELLS, HARVEY  |  | 3.2 NAME                       |   |   | Change Rudiport              |
| STREET ADDRESS                                   | 12129 LOCKHART LANE  |  | 3.2 NAME<br>3.3 STREET ADDRESS |   |   |                              |
| CITY+ST-ZIP                                      | RALEIGH NC 27614   |  | 34. CITY-ST-ZIP                |   |   |                              |
| TITLE  |  | DEFE   | 41 TITLE                       |   |   | ☐ Change ☐ Addition          |
| NAME   |  |  | 4 2 NAME                       |   |   |                              |
| STREET ADDRESS                                   |  |  | 4.3 STREET ADD                 | nacee   |   |                              |
| CITY-ST-ZIP                                      |  |  | 4.4 CITY-ST-Z                  |   |   |                              |
| TITLE  |  |  | 51 TITLE                       | ····  | <u> </u>  | Change Addition              |
| NAME   |  |  | 5.2 NAME                       |   |   |                              |
| ''   |  |  |                                | )   |   |                              |
| STREET ADDRESS                                   |  |  | 5 3 STREET ADI                 | mt55  |   | •                            |

14. I horeby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual seport or supplicing the made under early annual report is true and accurate and that my signature shall have the same legal effect as if made under early that I am an officer or director of this convention or the occurrent of the opening of the convention of the opening opening of the opening openi

6.1 THILE

6.2 NAME

DELETE

TiTL€

NAME

STREET ADDRESS

☐ Change

Addition

## OFFICERS AND DIRECTORS OF WESSON-TAYLOR-WELLS & ASSOCIATES

**Board of Directors** 

Jeff Rich

John Hammerbeck Henry Hortenstine David Black Address:

2828 N. Haskell, 10<sup>th</sup> Floor, Dallas, Texas 75204 3030 LBJ Freeway, Suite 910, Dallas, Texas 75234 2828 N. Haskell, 8<sup>th</sup> Floor, Dallas, Texas 75204 2828 N. Haskell, 10<sup>th</sup> Floor, Dallas, Texas 75204

Officers

John Hammerbeck David W. Black Nancy P. Vineyard Title:

**CEO** and President

Secretary

Treasurer

Address:

3030 LBJ Freeway, Suite 910, Dallas, Texas 75234 2828 N. Haskell, 10<sup>th</sup> Floor, Dallas, Texas 75204 3960 N. Central Expresway, Dallas, Texas 75204