

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED

95 APR 25 AM 11:09

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # **F89322** (4)

1. Corporation Name  
**ALTMAN, MEDER, LAWRENCE, HILL, INC.**

Principal Place of Business Mailing Address  
**5601 MARINER STREET, STE 210 TAMPA FL 33609-3416 US**

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified **07/01/1982** 3a. Date of Last Report **04/01/1994**  
4. FEI Number **59-2200009** Applied For  Not Applicable   
5. Certificate of Status Desired  **\$8.75** Additional Fee Required  
6. Election Campaign Financing Trust Fund Contribution  **\$5.00** May Be Added to Fees  
6. This corporation has liability for intangible tax under S. 199, US2, Florida Statutes  Yes  No

2. Principal Place of Business 2a. Mailing Address  
21 Suite, Apt. #, etc. 26 Suite, Apt. #, etc.  
22 City & State 27 City & State  
23 Zip 28 Zip 29 Country 30 Country

9. Name and Address of Current Registered Agent  
**ALTMAN, ANN  
5601 MARINER ST, STE 210  
TAMPA FL 33609-0416**

10. Name and Address of New Registered Agent  
81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
83  
84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable (NOT: Registered Agent signature required when re-registering)

12. OFFICERS AND DIRECTORS

TITLE	<b>VD</b>
NAME	<b>MEDER, SCHUYLER</b>
STREET ADDRESS	<b>229 SHEFFIELD CIR.</b>
CITY - ST - ZIP	<b>PALM HARBOR FL</b>
TITLE	<b>PD</b>
NAME	<b>ALTMAN, ANN</b>
STREET ADDRESS	<b>5601 MARINER STREET, 210</b>
CITY - ST - ZIP	<b>TAMPA, FL 00000</b>
TITLE	<b>TD</b>
NAME	<b>HILL, USA</b>
STREET ADDRESS	<b>1915 LUZERNE AVENUE</b>
CITY - ST - ZIP	<b>SILVER SPRING MD</b>
TITLE	<b>SD</b>
NAME	<b>LAWRENCE, ROBIN</b>
STREET ADDRESS	<b>338 20TH AVENUE, N.E.</b>
CITY - ST - ZIP	<b>ST. PETERSBURG FL</b>
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
1.2 NAME	
1.3 STREET ADDRESS	<b>1540 Gulf Blvd., #202</b>
1.4 CITY - ST - ZIP	<b>Clearwater, FL 34630</b>
2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY - ST - ZIP	
3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
3.2 NAME	
3.3 STREET ADDRESS	
3.4 CITY - ST - ZIP	
4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY - ST - ZIP	
5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY - ST - ZIP	
6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY - ST - ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Ann Altman*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-17-95 (813) 286-0782  
Date Date of Filing