## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F88811

(7)

PETER T. BLUMENTHAL, D.M.D., P.A.

| Principal Place of Business Mailing Address       |  |  |  |              |       |   | ) 1001100 1101 10101 10101 10101 11101 11101 11101   |                            | 1811 21811 91        | WILL BEIGHT FREE |
|---|--|--|--|--------------|-------|---|--|----------------------------|----------------------|------------------|
| % PETER T BI<br>951 NW 13TH<br>BOCA RATON         | STREET. STE 3C   | 951 NW 13                              | % PETER T BLUMENTHAL<br>951 NW 19TH STREET. STE 3C<br>BOCA RATON FL 33486-2337 |              |       |   |  |                            |                      |                  |
| boon timoti                                       | 12 3000  | 2000000                                |  |              |       | 3. Date Incorporated or Qualified 06/23/1982 3a. Date of Last Report 04/02/1996 |  |                            |                      |                  |
| 2. Principa: Pi<br>21                             | lace of Business   | 2a. Mailing<br>26                      | 2a. Mailing Address 26   |              |       |   | 4. FEI Number<br>59-2203540  | Applied For Not Applicable |                      |                  |
| Suite, Apt  | #. etc.  | <sub>1</sub>                           | Suite, Apt. #, etc.  |              |       |   | Certificate of Status Desired     Secretificate of Status Desired  |                            |                      |                  |
| City & State                                      | 9  |  | City & State   |              |       |   | 8. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees   |                            |                      |                  |
| Ζιρι<br><b>24</b>                                 | Country 25   | Ζ(p)                                   | -  | Cour<br>30   | ntry  |   | 8. This corporation has liability for i  | ntangible<br>Yes           |                      | r s. 199,032,    |
|   | 9, Name and Address of Cur   |  |  | T            |       |   | 10. Name and Address of New Re-  | latered /                  | Agent                |                  |
| RIJI  | MENTHAL, PETER T   | ······································ | <del> </del>   |              | 81    | Name  |  | <del> </del>               | ·                    |                  |
| 951 NW 13TH STREET, STE 3C<br>BOCA RATON FL 33432 |  |  |  |              | 82    | Street Addr   | Address (P.O. Box Number is Not Acceptable)  |                            |                      |                  |
| ВОС   | A RATON FE 30432   |  |  |              | В3    | ····  |  |                            | - <del></del>        |                  |
|   |  |  |  | 1            | 84    | ŕ   |  | FL                         |                      | ip Code          |
| office or r                                       | to the provisions of Sections 607.0<br>egistered agent, or both, in the St<br>in familiar with, and accept the ob- | ate of Florida. Such                   | n change was a   | uthorized    | yd t  | the corporat  | poration submits this statement for the p<br>ion's board of directors. I hereby accep  | urpose of<br>it the app    | changing<br>ointment | as registered    |
| SIGNATURE   | Signar ee, typical or punited trame of registered  | agert and tire if applicab             | lo (NOTE   | : Registered | l Age | nt signature requir   | ed when rejectating)   | DATE                       |                      |                  |
| 12.   | OFFICERS /   | AND DIRECTORS                          |  | 13.          |       |   | ADDITIONS/CHANGES TO OFFICE  | ERS AND                    | DIRECT               | ORS IN 12        |
| TITLE   | PD   |  | DELETE   | 1.1 111      | LE    |   |  |                            | Chang                | e 🔲 Addition     |
| NAME  | BLUMENTHAL, PETER T  |  |  | 1.2 NA       | ME    |   |  |                            |                      |                  |
| STREET ADDRESS                                    | 951 NW 13TH ST STE 3C  |  |  | 1.3 ST       | REET  | ADDRESS   |  |                            |                      |                  |
| CITY - ST - ZIP                                   | BOCA RATON FL  |  |  | 1.4 Cil      | ry-s  | .T-7IP  |  |                            | •                    | ,                |
| TITLE   |  |  | DELETE   | 2.1 TIT      |       |   |  | -                          | Chang                | ge Addition      |
| NAME  |  |  |  | 2.2 NA       | ME    |   |  |                            |                      |                  |
| STREET ADDRESS                                    |  |  |  | 2.3 ST       | REET  | ADDRESS   |  |                            |                      | t                |
| CHY-ST-7IP  |  |  |  | 2. 4 CI      |       | 1   |  |                            |                      |                  |
| THAT  |  |  | DELETE   | 3.1 TiT      |       |   |  |                            | ☐ Chang              | e Addition       |
| NAME  | i  |  |  | 3.2 NA       | ME    |   |  |                            |                      |                  |
| STREET ADORESS                                    |  |  |  | 3.3 ST       | REET  | ADDRESS   |  |                            |                      |                  |
| 011Y-S1-ZiP                                       |  |  |  | 3 4. C       | TY-S  | ST - Z#P  |  |                            |                      |                  |
| TILL  |  |  | DELETE   | 4.1 TI       |       |   |  |                            | ☐ Chang              | e Addition       |
| NAME  |  |  |  | 4.2 N        | AME   |   |  |                            |                      |                  |
| STREET ADORESS                                    |  |  |  | 4.3 ST       | REET  | ADORESS   |  |                            |                      |                  |
| CITY - ST - ZIP                                   |  |  |  | 4.4 CI       | TY-S  | :T- ZIP   |  |                            |                      |                  |
| TITLE   |  |  | DELETE   | 5.1 TI       |       |   | NAME OF TAXABLE PARTY O |                            | Chang                | ge Addition      |
| NAME  |  |  |  | 5.2 NA       | ME    |   |  |                            |                      |                  |
| STREET ADDRESS                                    |  |  |  | 5.3 ST       | REET  | ADDRESS   |  |                            |                      |                  |
| City-St-7iP                                       |  |  |  | 5.4 CI       |       |   |  |                            |                      |                  |
| 11/1/   |  |  | DELETE   | 6.1 11       |       | r, 6411   |  |                            | Chang                | ge Addition      |
| NAME  |  |  |  | 6 2 NA       |       |   |  |                            | 4                    |                  |
|   |  |  |  |              |       | ADDOCCO   |  |                            |                      |                  |
| STREET ADDRESS                                    |  |  |  | 0351         | ncti  | ADDRESS   |  |                            |                      |                  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:** 

2/18/97 5W368 2074

**FILED** 

Apr 09 1997 8:00am

Secretary of State