

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morann  
Secretary of State  
BUREAU OF CORPORATIONS

DOCUMENT # **F78349** (0)

1. Corporation Name

**SEBRING MULTIPLE LISTING SERVICE, INC.**

APPROVED  
FILED

RECEIVED MAY 31

OFFICE OF THE SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Principal Place of Business

**3200 US 27 SOUTH SUITE 204  
SEBRING FL 33870**

Mailing Address

**3200 US 27 SOUTH SUITE 204  
SEBRING FL 33870**

DO NOT WRITE IN THIS SPACE

3. Date incorporated or qualified

**04/30/1982**

3a. Date of Last Report

**04/29/1994**

2. Principal Place of Business

21

2b. Mailing Address

26

4. FFI Number

**59-2205923**

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under S. 199 (32),  
Florida Statutes

☒ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**FULCHER, LYNDA D  
3200 US 27 SOUTH, STE.204  
SEBRING FL 33870**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or its registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0502, Florida Statutes.

SIGNATURE

(Signature of Registered Agent or Officer or Director)

(Signature of Registered Agent or Officer or Director)

(Signature)

12. OFFICERS AND DIRECTORS

13. ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS (If any)

|                   |                   |
|-------------------|-------------------|
| 1. TITLE          | V                 |
| 2. NAME           | BORING, LINDA W   |
| 3. STREET ADDRESS | 2359 US 27 S      |
| 4. CITY, ST, ZIP  | SEBRING, FL 33870 |
| 1. TITLE          | D                 |
| 2. NAME           | SWAINE, MARY L    |
| 3. STREET ADDRESS | 1731 BIGNONIA DR  |
| 4. CITY, ST, ZIP  | SEBRING FL        |
| 1. TITLE          | P                 |
| 2. NAME           | ECKMAN, JEAN      |
| 3. STREET ADDRESS | 720 SEBRING SQ    |
| 4. CITY, ST, ZIP  | SEBRING FL        |
| 1. TITLE          | D                 |
| 2. NAME           | PACK, FAYE        |
| 3. STREET ADDRESS | 1981 US 27 S      |
| 4. CITY, ST, ZIP  | SEBRING FL        |
| 1. TITLE          | P                 |
| 2. NAME           | PADGETT, LANCE L  |
| 3. STREET ADDRESS | 1427 US 27 S.     |
| 4. CITY, ST, ZIP  | SEBRING FL 33870  |
| 1. TITLE          | EO                |
| 2. NAME           | FULCHER, LYNDA D  |
| 3. STREET ADDRESS | 3200 US 27 S.     |
| 4. CITY, ST, ZIP  | SEBRING FL 33870  |

|                   |                      |                                                                              |
|-------------------|----------------------|------------------------------------------------------------------------------|
| 1. TITLE          | P Elect              | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2. NAME           | BORING, LINDA W      |                                                                              |
| 3. STREET ADDRESS | 2359 US 27 S         |                                                                              |
| 4. CITY, ST, ZIP  | SEBRING FL 33870     |                                                                              |
| 1. TITLE          | VP                   | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2. NAME           | KNUTSON, IRENE       |                                                                              |
| 3. STREET ADDRESS | 2701 SR 66           |                                                                              |
| 4. CITY, ST, ZIP  | SEBRING FL 33870     |                                                                              |
| 1. TITLE          | S                    | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2. NAME           | HERNANDEZ, BEVERLY   |                                                                              |
| 3. STREET ADDRESS | 3163 US HIGHWAY 27 S |                                                                              |
| 4. CITY, ST, ZIP  | SEBRING FL 33870     |                                                                              |
| 1. TITLE          | T                    | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2. NAME           | MARABEL, STEVE       |                                                                              |
| 3. STREET ADDRESS | 2359 US 27 S         |                                                                              |
| 4. CITY, ST, ZIP  | SEBRING FL 33870     |                                                                              |
| 1. TITLE          |                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 2. NAME           |                      |                                                                              |
| 3. STREET ADDRESS |                      |                                                                              |
| 4. CITY, ST, ZIP  |                      |                                                                              |
| 1. TITLE          |                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 2. NAME           |                      |                                                                              |
| 3. STREET ADDRESS |                      |                                                                              |
| 4. CITY, ST, ZIP  |                      |                                                                              |

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Sections 607.0502 and 607.1508, Florida Statutes. I further certify that the information entered on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of this corporation or the registered or former registered agent of this corporation as required by Chapter 607, Florida Statutes, and that my name appears on Block 12 or Block 13 of this document or on an attachment with an address.

SIGNATURE:

*Lynda D Fulcher*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  
**LYNDA D. FULCHER, EO**

5/1/95 (P13) 385-6014

# FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Martinez  
Secretary of State  
Tallahassee, Florida 32399-0001

DOCUMENT # **F78594**

(1)

A N D PRINTING, INC.

270 SEMORAN COMMERCE PLACE  
APOPKA FL 32703

270 SEMORAN COMMERCE PLACE  
APOPKA FL 32703

|                                                                                                                                                 |  |                                              |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|--|
| 3. Date incorporated or chartered<br><b>05/03/1982</b>                                                                                          |  | 3a. Date of Last Report<br><b>04/29/1994</b> |  |
| 4. FEI Number<br><b>59-2196472</b>                                                                                                              |  | Applied For<br>Not Applicable                |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                       |  | <b>\$8.75 Additional Fee Required</b>        |  |
| 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>                                                              |  | <b>\$5.00 May Be Added to Fees</b>           |  |
| 8. This corporation has liability for intangible tax under 5-189.032, Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No |  |                                              |  |

|                                                       |                                  |
|-------------------------------------------------------|----------------------------------|
| 2. Principal Office or Place of Business<br><b>21</b> | 2a. Mailing Address<br><b>26</b> |
| City, State, Zip<br><b>22</b>                         | City, State, Zip<br><b>27</b>    |
| City, State, Zip<br><b>23</b>                         | City, State, Zip<br><b>28</b>    |
| City, State, Zip<br><b>24</b>                         | City, State, Zip<br><b>29</b>    |
| City, State, Zip<br><b>25</b>                         | City, State, Zip<br><b>30</b>    |

## 9. Name and Address of Current Registered Agent

MURASKO, JOSEPH M.  
505 U.S. HIGHWAY 17-92, P.O. DRAWER 746  
FERN PARK FL 32730

## 10. Name and Address of New Registered Agent

|                                                        |           |
|--------------------------------------------------------|-----------|
| B1. Name                                               |           |
| B2. Street Address (P.O. Box Number is Not Acceptable) |           |
| B3. City                                               |           |
| B4. State                                              | <b>FL</b> |
| B5. Zip Code                                           |           |

11. Pursuant to the provisions of Sections 607.05(1) and 607.15(1) Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office and registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Sections 607.05(1) Florida Statutes.

SIGNATURE

## 12. OFFICERS AND DIRECTORS

|                      |                        |
|----------------------|------------------------|
| 1. TITLE             | PD                     |
| 2. NAME              | MORRISON, RICHARD ALAN |
| 3. STREET ADDRESS    | 2714 CLOUDCROFT DR     |
| 4. CITY, STATE, ZIP  | APOPKA, FL 00000       |
| 5. TITLE             | VTD                    |
| 6. NAME              | MORRISON, DONNIE G     |
| 7. STREET ADDRESS    | 2714 CLOUDCROFT DR     |
| 8. CITY, STATE, ZIP  | APOPKA, FL 00000       |
| 9. TITLE             |                        |
| 10. NAME             |                        |
| 11. STREET ADDRESS   |                        |
| 12. CITY, STATE, ZIP |                        |
| 13. TITLE            |                        |
| 14. NAME             |                        |
| 15. STREET ADDRESS   |                        |
| 16. CITY, STATE, ZIP |                        |
| 17. TITLE            |                        |
| 18. NAME             |                        |
| 19. STREET ADDRESS   |                        |
| 20. CITY, STATE, ZIP |                        |

## 13. ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS (1-12)

|                      |                                                                   |
|----------------------|-------------------------------------------------------------------|
| 1. TITLE             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2. NAME              |                                                                   |
| 3. STREET ADDRESS    |                                                                   |
| 4. CITY, STATE, ZIP  |                                                                   |
| 5. TITLE             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6. NAME              |                                                                   |
| 7. STREET ADDRESS    |                                                                   |
| 8. CITY, STATE, ZIP  |                                                                   |
| 9. TITLE             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 10. NAME             |                                                                   |
| 11. STREET ADDRESS   |                                                                   |
| 12. CITY, STATE, ZIP |                                                                   |
| 13. TITLE            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 14. NAME             |                                                                   |
| 15. STREET ADDRESS   |                                                                   |
| 16. CITY, STATE, ZIP |                                                                   |
| 17. TITLE            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 18. NAME             |                                                                   |
| 19. STREET ADDRESS   |                                                                   |
| 20. CITY, STATE, ZIP |                                                                   |

14. I hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated as follows in the Florida Statutes. I further certify that the information included on this annual report or supplemental annual report is true and accurate and that my corporate seal has the same as appears on the certificate. I am familiar with and accept the obligations of the corporation as registered agent. I am familiar with and accept the obligations of Sections 607.05(1) Florida Statutes. I am familiar with and accept the obligations of Sections 607.05(1) Florida Statutes. I am familiar with and accept the obligations of Sections 607.05(1) Florida Statutes.

SIGNATURE: **Richard Alan Morrison** / *Richard Alan Morrison* **04/27/95** **407-889-3100**  
SIGNATURE AND TYPED OR PRINTED NAME OF REGISTERED AGENT OR DIRECTOR