**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT # F77845**

1. Corporation Name

| HERRING CLEANING SERVICES, INC.  |  |                                 |                      |                               |  |                                |              |
|--|--|---------------------------------|----------------------|-------------------------------|--|--------------------------------|--------------|
|  |  |                                 |                      |                               |  |                                |              |
| Director Olem  | of Duciness                            | Mailing Address                 |                      |                               | <u> </u>   | (B)) B)B)) 8/8/) B)B)) 8/      |              |
|  |  |                                 |                      |                               |  |                                |              |
| 4566 ST JOHNS AVE P Q BOX 380090  JACKSONVILLE FL 32210  JACKSONVILLE FL 32205  US |  |                                 |                      |                               |  |                                |              |
|  |  |                                 |                      |                               | DO NOT WRITE IN  | THIS SPACE                     |              |
|  |  |                                 |                      |                               | 3. Date Incorporated or Qualifed   |                                |              |
|  |  |                                 |                      |                               | 04/27/1982   |                                |              |
| 2. Principal Place of Business 2a. Mailing Address                                 |  |                                 |                      | <del></del>                   | 4. FEI Number  | Apr                            | plied For    |
| 26   |  |                                 |                      |                               | 59-1784134   | = No                           | t Applicable |
| Suite, Apt.  | #, etc.                                | Suite, Apt. #, etc.             | ¬ '''                |                               | 5. Certificate of Status Desired   | \$8.75 Additional Fee Required |              |
| 22   |  | City & State                    |                      |                               | C. C   |                                | <del></del>  |
| City & State   | e ·                                    | City & State                    | ¬ ·                  |                               | 6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees  |                                |              |
| Zip  | Country                                | Zip                             | Coun                 | try                           | 8. This corporation owes the current year  |                                |              |
| 24   | 25 29 30                               |                                 |                      |                               | Personal Property Tax.   |                                | □No          |
|  | 9. Name and Address of Curren          | t Registered Agent              |                      |                               | 10. Name and Address of New Registe  | red Agent                      |              |
|  |  |                                 | 1                    | 31 Name                       |  |                                |              |
| HERRING, JOAN  |  |                                 | 1                    | 32 Street Add                 | ress (P.O. Box Number is Not Acceptable)   |                                |              |
| 4341 WOODMERE ST   |  |                                 |                      |                               |  |                                |              |
| JACK   | KSONVILLE FL 32210                     |                                 | 1                    | B3                            |  |                                | ļ            |
|  |  |                                 | 1                    | 34 City                       |  | 85 Zip C                       | ode          |
| 1  |  |                                 |                      | \ -                           |  | FL 3 2 PC                      |              |
| agent. I a   | m familiar with, and accept the obliga | tions of, Section 607.0505, Flo | niga Statut          | es.<br>gent signature require | poration submits this statement for the purpo-<br>ion's board of directors. I hereby accept the a  |                                | ·            |
| 12.  |  | ID DIRECTORS                    | 13.                  | gork oighteoro require        | ADDITIONS/CHANGES TO OFFICER   | S AND DIRECTO                  | RS IN 12     |
| TITLE  | PD                                     | DELETE                          | 1,1 TITL             | E                             |  | ☐ Change                       | Addition     |
| NAME   | HERRING, CORY                          |                                 | 1.2 NAM              | KE                            |  |                                | ĺ            |
| STREET ADDRESS   | DOOF 1411 DD O                         |                                 | L                    | EET ADDRESS                   |  |                                |              |
|  | JACKSONVILLE, FL 00000                 |                                 |                      | (-ST-ZIP                      |  |                                |              |
| CITY-ST-ZIP  | STD                                    | ☐ DELETE                        | 2.1 TITL             |                               | The same of the sa | ☐ Change                       | ☐ Addition   |
| TITLE  |  | C 22                            | 2.2 NAM              |                               |  |                                | ļ            |
| NAME   | HERRING, SHANE 5429-BRUMBY CT-         |                                 |                      | EET ADDRESS                   | • • •  |                                | , _ e        |
| ~ STREET ADDRESS   |  |                                 |                      |                               | ·  |                                | Ì            |
| CITY-ST-ZIP  | JACKSONVILLE FL VD                     | ☐ DELETE                        | 3.1 TITL             | Y-ST-ZIP                      |  | ☐ Change                       | ☐ Addition   |
| TITLE  | , · <del>-</del>                       | - Detr.                         |                      |                               |  | _ ,                            | _            |
| NAME   | HERRING, JOAN<br>4341 WOODMERE ST      |                                 | 3.2 NAA              | į.                            |  |                                |              |
| STREET ADDRESS   | '                                      |                                 |                      | EET ADDRESS                   |  |                                |              |
| CITY-ST-ZIP  | JACKSONVILLE, FL 00000                 | DELETE                          | 3.4. CIT<br>4.1 TITL | Y-ST-ZIP                      |  | Change                         | Addition     |
| TITLE  | D CARL                                 | ☐ NETC1E                        | 1                    | Į.                            |  |                                |              |
| NAME   | HERRING, CARL                          |                                 | 4. 2 NA              |                               |  |                                |              |
| STREET ADDRESS   |  |                                 |                      | EET ADDRESS                   |  |                                |              |
| CITY-ST-ZIP  | JACKSONVILLE FL                        |                                 |                      | /-ST-ZIP                      |  | ☐ Change                       | ☐ Addition   |
| TITLE  | \                                      | ☐ DELETE                        | 5.1 TITL             |                               |  | C1 custibs                     | , vocatou    |
| NAME   |  |                                 | 5.2 NAM              |                               |  |                                |              |
| STREET ADDRESS   | · ·                                    |                                 |                      | EET ADDRESS                   |  |                                |              |
| CITY-ST-ZIP  |  |                                 |                      | r-ST-ZIP                      |  |                                |              |
| TITLE .  |  | ☐ DELETE                        | 6.1 TITL             | £                             |  | Change                         | ☐ Addition   |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.2 NAME

6,3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

NAME

STREET ADDRESS

PJOANNICE HERE INQ

Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90015 037 \*\*\*150.00