## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

(3)

KRAMER, GREEN, ZUCKERMAN & KAHN, P.A.

Principal Place of Business

Mailing Address

**FILED** Jan 22 1998 8:00am Secretary of State



| 4000 HOLLYV<br>SUITE 485 SI<br>HOLLYWOOD |   | 4000 HOLLYWOOD BOU<br>SUITE 485 SOUTH<br>HOLLYWOOD FL 33021 | LEVARD          |                         | DO NOT WRITE IN T  3. Date incorporated or Qualified  03/09/1982  | HIS SPACE                         |
|--|---|---|-----------------|-------------------------|---|-----------------------------------|
| 2. Principal P                           | lace of Business  | 2a. Mailing Address   | Mailing Address |                         | 4. FEI Number   | Applied For                       |
| 21                                       |   | 26  |                 | 59-2178562              | Not Applicable  |                                   |
| Sulte, Apt. #. etc.                      |   | Suite, Apt. #, etc.   | 27              |                         | 5. Certificate of Status Desired  | \$8.75 Additional<br>Fee Required |
| City & State                             |   | City & State  |                 |                         | 6. Election Campaign Financing  | \$5.00 May Be                     |
| 23]                                      |   | 28  |                 | Trust Fund Contribution | Added to Fees   |                                   |
| Zip                                      | Country   | Zφ  | Country         |                         | 8. This corporation owes or has paid the  |                                   |
| 24                                       | 25  | 29  | 30              |                         | Personal Property Tax due June 30.  | Yes X No                          |
|  | 9. Name and Address of Curren   | il Registered Agent   |                 | 1 Nam                   | 10. Name and Address of New Registe   | red Agent                         |
|  | AMER, ROBERT M  |   | [`              | ' Nam                   |   |                                   |
|  | 00 HOLLYWOOD BOULEVARD  |   | [€              | 2 Stree                 | et Address (P.O. Box Number is Not Acceptable)  |                                   |
|  | ITE 485 SOUTH   |   |                 | 3                       |   |                                   |
| HC                                       | OLLYWOOD FL 33021   |   |                 | 3                       |   |                                   |
|  |   |   | 8               | 4 City                  |   | EL 85 Zip Code                    |
| 44 (0                                    | to the provisions of Sections 607.056   | O and CO7 1500 Florida Étatul                               | 20 the obe      |                         | ed corporation submits this statement for the purpor  |                                   |
| office or ri<br>agent. I ai              | egistered agent, or both, in the State<br>m familiar with, and accept the oblig | of Florida, Such change was a                               | authorized      | by the co               | orporation's board of directors. I hereby accept the  | appointment as registered         |
| SIGNATURE                                | Signature, typed or printed name of registered age                              | ont and title it applicable (NOT                            | E. Registered A | gent signati            | ure required when reinstating) DA   | TE                                |
| 12.                                      |   | D DIRECTORS   | 13.             |                         | ADDITIONS/CHANGES TO OFFICERS   | AND DIRECTORS IN 12               |
| TITLE                                    | PD  | ☐ DELETE  | 1.1 1111        |                         |   | ☐ Change ☐ Addition               |
| NAME                                     | KRAMER, ROBERT M  |   | 1.2 NAM         | Ē                       |   |                                   |
| STREET ADDRESS                           | 4000 HOLLYWOOD BV #485  | <b>S</b>  | 1.3 STRE        | ET ADDRESS              | s   |                                   |
| CITY-ST-ZIP                              | HOLLYWOOD FL  |   | 1.4 CITY        | -ST-ZIP                 |   |                                   |
| TITLE                                    | VPD   | ☐ DELETE  | 21 TITU         |                         |   | Change Addition                   |
| NAME                                     | ZUCKERMAN, LESLIE H   |   | 2.2 NAM         | Ł                       |   |                                   |
| STREET ADDRESS                           | 4000 HOLLYWOOD BV #485  | S   | 2.3 STRE        | ET ADDRESS              | s   |                                   |
| CITY-ST-ZIP                              | HOLLYWOOD FL  |   | 2. 4 C(T)       | - ST - ZIP              |   |                                   |
| TITLE                                    | TD  | ☐ DELETE  | 3.1 TITLE       |                         | ·   | Change Addition                   |
| NAME                                     | GREEN, MITCHELL F   |   | 3.2 NAM         | Ē                       |   |                                   |
| STREET ADDRESS                           | 4000 HOLLYWOOD BOULEV   | ARD #485 S  | 3.3 STRE        | et address              | 3   |                                   |
| CITY-ST-ZIP                              | HOLLYWOOD FL  |   | 3.4. CITY       | - ST- <i>7</i> IP       |   |                                   |
| TITLE                                    | \$D   | ☐ DELETE  | 4.1 TITLE       |                         |   | ☐ Change ☐ Addition               |
| NAME                                     | KAHN, HOWARD N  |   | 4. 2 NAN        | Æ                       |   |                                   |
| STREET ADDRESS                           | 4000 HOLLYWOOD BOULEV   | ARD #485 S  | 4.3 STRE        | ET ADDRESS              | S   |                                   |
| CITY-ST-ZIP                              | HOLLYWOOD FL  |   | 4.4 CITY        | · ST- ZIP               |   |                                   |
| TITLE                                    | <del></del>   | DELETE  | 5.1 TITLE       |                         | AS/D  | Change XXAddition                 |
| NAME                                     |   |   | 5.2 NAM         | <b>:</b>                | Greene, Craig M.  |                                   |
| STREET ADDRESS                           |   |   | 5.3 \$TRE       | ET ADDRESS              |   | Ste. 485 So.                      |
| CITY-ST-ZIP                              |   |   | 5.4 CITY        | -ST-ZIP                 | Hollywood, FL 33021   |                                   |
| TITLE                                    |   | ☐ DELETE  | 6.1 TITLE       |                         | ·   | ☐ Change ☐ Addition               |
| NAME                                     |   |   | 6.2 NAM         | :                       |   |                                   |
| STREET ADDRESS                           |   |   | 6.3 STRE        | ET ADDRESS              |   |                                   |
| CITY-ST-ZIP                              |   |   | 6.4 CITY        |                         |   |                                   |
| 14. I hereby c                           | ertify that the invernation supplied w  | ith this filing does not qualify for                        | or the exem     | ption sta               | ited in Section 119.07(3)(i), Florida Statutes. I furthe<br>ignature shall have the same legal effect as if mad | er certify that the information   |
| officer or o                             | director of the perperation or the rece   | eiven or trustee empowered to                               | execute thi     | s report r              | as required by Chapter 607) Florida Statutes; and the   | nat my name appears in            |