

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **F68043** (1)  
1. Corporation Name  
**STANDARD INJECTION MOLDING COMPANY, INC.**



Principal Place of Business  
**2027 STATE ROAD 64 WEST  
21401 SW 127TH AVENUE  
AVON PARK FL 33825  
US**

Mailing Address  
**2027 STATE ROAD 64 WEST  
21401 SW 127TH AVENUE  
AVON PARK FL 33825  
US**

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 **PO Box 997**

22 City & State

27 City & State  
**Avon Park, FL**

23 Zip

Country

28 Zip

Country

24

25

29 **33825**

30 **US**

9. Name and Address of Current Registered Agent

**ZIMMERMAN, JOSEPH E., JR.  
21401 SW 127TH AVENUE  
AVON PARK FL 33177**

3. Date Incorporated or Qualified  
**02/22/1982**

3a. Date of Last Report  
**04/04/1995**

4. FEI Number  
**59-2789404**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00** May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☐ No

10. Name and Address of New Registered Agent

81 Name  
**DREMA J. ZIMMERMAN**

82 Street Address (P.O. Box Number is Not Acceptable)  
**2027 SR 64 W**

83

84 City  
**Avon Park**

FL

85 Zip Code  
**33825**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature typed or printed in ink of registered agent and the filer (if applicable)

(NOTE: Registered Agent signature required when reappointing)

**4/23/96**

12. OFFICERS AND DIRECTORS

|                |                                               |                                            |
|----------------|-----------------------------------------------|--------------------------------------------|
| TITLE          | PSD                                           | <input checked="" type="checkbox"/> DELETE |
| NAME           | ZIMMERMAN, JOSEPH E., JR.                     |                                            |
| STREET ADDRESS | 2027 STATE ROAD 64 WEST                       |                                            |
| CITY-ST-ZIP    | AVON PARK FL                                  |                                            |
| TITLE          | <input checked="" type="checkbox"/> PRESIDENT | <input type="checkbox"/> DELETE            |
| NAME           | ZIMMERMAN, DREMA J.                           |                                            |
| STREET ADDRESS | 2027 STATE ROAD 64 WEST                       |                                            |
| CITY-ST-ZIP    | AVON PARK FL                                  |                                            |
| TITLE          | SECRETARY                                     | <input type="checkbox"/> DELETE            |
| NAME           | LARRY HENDRICKS                               |                                            |
| STREET ADDRESS | 2027 STATE RD 64 W                            |                                            |
| CITY-ST-ZIP    | Avon Park FL 33825                            |                                            |
| TITLE          |                                               | <input type="checkbox"/> DELETE            |
| NAME           |                                               |                                            |
| STREET ADDRESS |                                               |                                            |
| CITY-ST-ZIP    |                                               |                                            |
| TITLE          |                                               | <input type="checkbox"/> DELETE            |
| NAME           |                                               |                                            |
| STREET ADDRESS |                                               |                                            |
| CITY-ST-ZIP    |                                               |                                            |
| TITLE          |                                               | <input type="checkbox"/> DELETE            |
| NAME           |                                               |                                            |
| STREET ADDRESS |                                               |                                            |
| CITY-ST-ZIP    |                                               |                                            |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                                                                              |
|--------------------|------------------------------------------------------------------------------|
| 1.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 1.2 NAME           |                                                                              |
| 1.3 STREET ADDRESS |                                                                              |
| 1.4 CITY-ST-ZIP    | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 2.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 2.2 NAME           |                                                                              |
| 2.3 STREET ADDRESS |                                                                              |
| 2.4 CITY-ST-ZIP    | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 3.1 TITLE          |                                                                              |
| 3.2 NAME           |                                                                              |
| 3.3 STREET ADDRESS |                                                                              |
| 3.4 CITY-ST-ZIP    | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 4.1 TITLE          |                                                                              |
| 4.2 NAME           |                                                                              |
| 4.3 STREET ADDRESS |                                                                              |
| 4.4 CITY-ST-ZIP    | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 5.1 TITLE          |                                                                              |
| 5.2 NAME           |                                                                              |
| 5.3 STREET ADDRESS |                                                                              |
| 5.4 CITY-ST-ZIP    |                                                                              |
| 6.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6.2 NAME           |                                                                              |
| 6.3 STREET ADDRESS |                                                                              |
| 6.4 CITY-ST-ZIP    |                                                                              |

**500001798485  
-04/29/96--01042--019  
\*\*\*200.00**

SIGNATURE:

**Drema J. Zimmerman**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**4/8/96**

**941-452-9090**

Day/Time Phone #

CR2E034 (12/95)