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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

1996

| | - | 1996 | | No. | | DIVISION OF CORPORATIONS | | | | | | | | | | |
|--------------------------------------|--|-------------------------------|-----------------------|---|-----------------|--|---------------|----------------------|------------|---------------------------|-----------------------------------|---|----------------------|---------------------------------|---------------------------------------|------------|
| | OCUN Corporation | | # | F66716 | 3 | (4) | | | | | | | | | | |
| H. B. SHERMAN TRAPS, INC. | | | | | | | | | | | | | | | | |
| | | | | | | 1 1 1 1 1 1 1 1 1 1 1 | | | | | | | | | | |
| Pr | incipal Place | of Business | | | M | | | | | | | | | | | |
| 3731 PEDDIE DR | | | | | Mailing Address | | | | | | | | | | | |
| PO BOX 20267 TALLAHASSEE FL 32303 | | | | P.O. BOX 20267 Tallahassee Fl 32316 | | | | | | | | | | | | |
| US | | | | U\$ | | | | | | - | 3. Date Incorporated or Qualified | 3a. | Date of Las | t Report | | |
| | | | | | | | | | | | | 02/10/1982 | | 05/01/ | 1995 | |
| | Principal Pla | ice of Busine | ess | | | Mailing Address | _ | 40 | | | - 1 | 4. FEI Number | | ļ | Applied For | |
| 21 | Suite, Apt. # | elc | | | 26] | Same as Suite, Apl. #, etc. | <u>.</u> | ** } | | | | 59-2193982 | | 60 | Not Applica 75 Additiona | |
| 22 | Corto, rapid | ,, 0.0. | | | 27 | Botto, 7471. 17, 6.6. | | | | | | 5. Certificate of Status Desired | | | ro Additiona e Required | .l |
| [| City & State | | | | <u> </u> | City & State | | | | | | 6. Election Campaign Financing | | | .00 May Be | |
| 23 | | | , ··· | | 28] | | | | | | | Trust Fund Contribution | | • | ded to Fees | |
| | Zip | | | untry | 1 | Zip | - | Count | ry | | | 8. This corporation has liability fo | . • | | s 199.032, | |
| 24 | | o Nemo | 25 and 4 | dress of Current I | 29 Regie | tered Agent | 30 | <u>)</u> | | | | Florida Statutes | s ∐N Poolsto | | | |
| <u> </u> | | g, 1401110 | | | iogis | Mereu Agent | | 8 | 1 | Name | | IU. Ivaille and Address of New | negiste | BU AGEIII | | |
| | PHILLIPS | S GERALI | n | | | | | | <u>.</u> | | | (C C C) | | | | |
| PHILLIPS, GERALD 3731 PEDDIE DR | | | | | | | | В | 2 | Street Ad | Idress | (P.O. Box Number is Not Accepta | abie) | | | |
| TALLAHASSEE FL 32303 | | | | | | | 8 | 3 | | | | | | | | |
| ļ | | | | | | | | 8 | 4 | City | | A AA 1 A A A A A A A A A A A A A A A A | | 85 | Zip Code | |
| | | | | | | | , | | | | | | | -L | | |
| 11 | Pursuant to or registere | o the provisi ed agent, or | ions of S both, in | Sections 607,0502 a the State of Florida | nd 60 . Suct | i7.1508, Florida Statute n change was authorize | s, th ed b | ne above v the co | ากล กอด | amed corp tration's bo | oration | n submits this statement for the p f directors. I hereby accept the ap | urpose o pointmen | fichanging in It as registe: | ts registered o red agent. Lan | ffice n |
| | familiar wit | h, and acce | pt the a | bligations of, Section | i €07. | .0505, Florida Statutes | | • | • | | | | , | | | |
| S | GNATURE _ | Stonature typed | o printed | name of registered agent an | d tik, if a | annicabe (NO) | L B | egistered As | ient: | signature requ | ired whe | on reinstating) | DA ³ | | | |
| 12 | | | | OFFICERS AND I | | | | 13. | | | | ADDITIONS/CHANGES TO OF | FICERS | AND DIREC | TORS IN 12 | |
| TIT | LF | VP | | | | DEFELE | | 1 1 THTL | E | | | | | ☐ Chang | ge 🔲 Addilio | on |
| NA. | ME | | | CCA P. | | | | 1.2 NAM | E | | | | | | | |
| | REET ADDRESS | RT.2, B | | ·J5 | | | | | | ADDRESS | | | | | | |
| TIT | Y-ST-ZIP | QUINC | T FL | | | ☐ DELETE | | 2 1 TITL | | - 71P | | | | ☐ Chanc | ie 🔲 Additio | |
| l | ME | | PS MIN | CHAEL P. | | □ вити | | 2 2 NAM | | ŀ | | | | [] Chang | is [] young | JII |
| l | REET ADDRESS | | | IURPHY TRAIL | | | | 2.3 SIRE | | ADDRESS | | | | | | |
| | Y-ST-ZIP | TALLA | | | | | | 24 DITY | | i | | | | | | |
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| l | REET ADDRESS | 2731 T | | | | | | 33 STRE | EET A | ADDRESS | | | | | | |
| | Y-ST-ZIP | TALLA | HASSE | E FL | | Pi pri ete | | 3.4 CHY | | - ZIP | | | | | <u></u> | |
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| l | ME REET ADDRESS | 2214 S | | Pamela P. In dr | | | | 4.2 NAM | | ADDRESS 2 | 201 | OI NW 13th Court | • | | | |
| l | Y-S1-ZIP | TALLA | | | | | | 4.3 STRE 4.4 C/TY | | | - | inesville, FL 37 | | • | | |
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| NA. | | | | | | | | 6.2 NAM. | | | | | | | | |
| 1 | REET ADDRESS | | | | | | | 63 STRE | | 1 | | | | | | |
| <u>C()</u> | Y-\$1-2IP | | | | | | | 6.4 CITY | - 51 - | -ZIP | | | | | | |

14. I do hereby certify that the information supplied with this filing is vo'unitarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if changed, or on an attachment with an address.

SIGNATURE: Clark Rebecca P. Clark SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-29-96 Date

575-8727 Daytine Phone in

CR2E034 (12/95)