

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**APPROVED
AND
FILED**

**CORPORATION
ANNUAL REPORT
1995**



**FLORIDA DEPARTMENT OF STATE
Sandra B. Morton
Secretary of State
DIVISION OF CORPORATIONS**

95 APR 28 PM 3:22

**SECRETARY OF STATE
TALLAHASSEE, FLORIDA**

DOCUMENT # F66514 (3)
1. Corporation Name
LAND SPAN, INC.

Principal Place of Business
**BOX 1738
ATLANTA GA 30301-8738**

Mailing Address
**BOX 1738
ATLANTA GA 30301-8738**

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified
02/09/1982

3a. Date of Last Report
05/01/1994

4. FEI Number
59-2172757

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing
Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

6. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☒ Yes ☐ No

2. Principal Place of Business
21 1958 MONROE DRIVE N.E.
Suite, Apt. #, etc.

2a. Mailing Address
26
Suite, Apt. #, etc.

22 City & State
23 ATLANTA, GA
Zip Country
24 30324-4887 25 FULTON 29

2b. City & State
28
Zip Country
30

9. Name and Address of Current Registered Agent

**BURCH, WALTER
1144 W GRIFFIN RD
LAKELAND FL 33805**

10. Name and Address of New Registered Agent

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	D	1.1 TITLE	☐ Change ☐ Addition
NAME	WATKINS, BILL	1.2 NAME	
STREET ADDRESS	1144 W GRIFFIN RD	1.3 STREET ADDRESS	
CITY - ST - ZIP	LAKELAND, FL 00000	1.4 CITY - ST - ZIP	
TITLE	DC	2.1 TITLE	☐ Change ☐ Addition
NAME	WATKINS, W.B. IV	2.2 NAME	
STREET ADDRESS	1144 W GRIFFIN RD	2.3 STREET ADDRESS	
CITY - ST - ZIP	LAKELAND, FL 00000	2.4 CITY - ST - ZIP	
TITLE	D	3.1 TITLE	☒ Change ☐ Addition
NAME	WATKINS, GEORGE	3.2 NAME	W.B. WATKINS IV
STREET ADDRESS	1958 MONROE DR., NE	3.3 STREET ADDRESS	1144 WEST GRIFFIN RD
CITY - ST - ZIP	ATLANTA GA	3.4 CITY - ST - ZIP	LAKELAND, FL 33805
TITLE	ST	4.1 TITLE	☐ Change ☐ Addition
NAME	READY, GEORGE	4.2 NAME	
STREET ADDRESS	1958 MONROE DR NE	4.3 STREET ADDRESS	
CITY - ST - ZIP	ATLANTA, GA 00000	4.4 CITY - ST - ZIP	
TITLE	P	5.1 TITLE	☐ Change ☐ Addition
NAME	MONTI, PETER C	5.2 NAME	
STREET ADDRESS	1144 W GRIFFIN RD	5.3 STREET ADDRESS	
CITY - ST - ZIP	LAKELAND FL	5.4 CITY - ST - ZIP	
TITLE		6.1 TITLE	☐ Change ☒ Addition
NAME		6.2 NAME	VICE PRESIDENT
STREET ADDRESS		6.3 STREET ADDRESS	WILLIAM A FREEMAN
CITY - ST - ZIP		6.4 CITY - ST - ZIP	1946 MONROE DRIVE, N.E. ATLANTA, GA 30324-4887

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(h), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 007, Florida Statutes; and that my name appears in Block 12 or Block 13, if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

GEORGE W READY JR-S/T

4-21-95

404/872-3841

Date

Telephone #