FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # F63283

GRASS MASTER, INC.

Principal Plac	ce of Business	Mailing Address				- s constant stan mann terrin antime serve atter active belief minist nation atter additional contractions and the contractions are attered at				
2594 CENTERVILLE RD. 2594 CENTERVILLE RD.										
P O BOX 134		P O BOX 13474			l	•				
TALLAHASSEE	FL 32317	TALLAHASSEE FL 32317	ALLAHASSEE FL 32317			DO NOT WRITE IN THIS SPACE				
1						3.	Date Incorporated or Qualifed			
2 55-5-15	No. of Both					<u> </u>	01/15/1982			
	Place of Business	2a. Mailing Address			1	4.	FEI Number	$\Box \Box$	Ap	plied For
21 Suite, Apt.	4-4-	26		_		Ĺ	58-1469125	_=	No	Applicable_
<u> </u>	. #, etc.	Suite, Apt. #, etc.	¬ ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '			5.	Certificate of Status Desired			dditional
22 27						<u> </u>		Fe	e Re	quired
23		— ·	City & State			6. Election Campaign Financing \$5.00 May Be				
Zip	Country	Zip Country			rrust rund Contribution Added to Fees					
24	25	 	Countr	у		8.	This corporation owes the current year Inta			_/
24	9. Name and Address of Current		30				Personal Property Tax.	☐ Yes	-	ZNo
	5. Hame and Address of Current	Kegisterea Agent	81		Name	10.	Name and Address of New Registered	gent		
RAY	BURN, DAVID A		"	'	Name					
2594 CENTERVILLE RD.			82	2	Street Addres	Address (P.O. Box Number is Not Acceptable)				
TALLAHASSEE FL 32308			83							
}			0.3	1						}
			84	1	City			85	Zip C	ode
44 0	1. 1			L			F <u>L</u>			
office or r	to the provisions of Sections 607.0502 (registered agent, or both, in the State of	and 607.1508, Florida Statute Florida, Such change was au	es, the abov uthorized by	/e-r / th	named corpora	ation s bo	submits this statement for the purpose of c	hangin	g its r	egistered
office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.										
SIGNATURE										
12,	Signature, typed or printed name of registered agent a OFFICERS AND			nt s	signature required wh					
TITLE	P OFFICERS AND	DELETE	13.			^	ADDITIONS/CHANGES TO OFFICERS AND			
NAME	RAYBURN, DAVID A	רין אבובונ	1.1 TITLE					Char	nge	☐ Addition
!	US 19 SOUTH (P.O. BOX 494)		1.2 NAME		j					
STREET ADORESS	THOMASVILLE GA 31799		1.3 STREE							Ì
CITY-ST-ZIP	VS	F7 per exe	1,4 CITY-S	T-Z	ZIP					
		DELETE	2.1.TITLE,	٠.	<u>~</u>			Chai	ude	Addition.
NAME	RAYBURN, MAXINE		2.2 NAME					•		}
STREET ADDRESS	US 19 SOUTH (P.O. BOX 494)		2.3 STREE	TAD	DDRESS					}
CITY-ST-ZIP	THOMASVILLE GA 31799		2. 4 CITY-S	<u>3T-2</u>	ZIP					
TITLE		☐ DELETE	3.1 TITLE					Char	nge _	Addition
NAME			3.2 NAME							
STREET ADDRESS			3.3 STREET	T AD	DDRESS					
CiTY-ST-ZIP			3.4. CITY-S	T-Z	ZIP					
TITLE		☐ DELETE	4.1 TITLE		[Chan	nge	Addition
NAME			4. 2 NAME		}					
STREET ADDRESS			4.3 STREET	TAD	DDRESS					
CITY-ST-ZIP			4.4 CITY-ST	T-ZI	yp					
TITLE		DELETE	5.1 TITLE					Chan	igė	Addition
NAME			5.2 NAME							
STREET ADDRESS			5.3 STREET	ΑĎ	DORESS					}
CITY-ST-ZIP			5.4 CITY-ST	T-ZI	ıP					
TIFLE .		DELETE	6.1 TITLE	_				Chan	ae	Addition
NAME			6.2 NAME				·		a-	
CTD=== 4										

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or man attachment with an address, with all other like empowered.

FILED May 03, 1999 8:00 am Secretary of State

05-03-1999 90087 017 ***150.00