FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996 DOCUMENT #
1. Corporation Name

F61805

(0)

INDUSTRIAL AIR CONDITIONING & REFRIGERATION, INC

FILED May 01 1996 8:00 am Secretary of State

| Principal Place | Mailing Address | | | 1 1051100 MS ONE(11001 15111 2010) | I LOSTING ME OUEL INDEX 1501 SOLOT OUT STATE STATE BIGHT BIGHT STATE STATE STATE | | | |
|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------|--|
| 1691-A N.W. FT. LAUDERO | 31ST AVE. DALE FL 33311-4333 | 1691-A N.W. 31ST AVE. FT. LAUDERDALE FL 333 | 111-4333 | | | | | |
| | | | | | 3. Date Incorporated or Qualified 01/21/1982 | 3a. Date of Last 05/01/1 | | |
| 2. Principal Pla | | 2a. Mailing Address | | | 4. FEI Number | | Applied For | |
| 21 35// | | 26 3511 NE | WA | ve- | 59-2153249 | | Not Applicable | |
| Suite, Apt. # | 300 | Suite, Apt. #, etc. 27 576 300 | | 4" - • • • • • • • • • • • • • • • • • • | 5. Certificate of Status Desired | 1 1 7 - | 75 Additional e Required | |
| City & State | landardake, FLA | City & State 28 Fort Lauder | | | Election Campaign Financing Trust Fund Contribution | 1 1 | .00 May Be ded to Fees | |
| Zip 24 Zip | | | Country 30 4 | SA | 8. This corporation has liability for in Florida Statutes 🔀 Yes | | s 199.032, | |
| | 9. Name and Address of Curren | Registered Agent | | , | 10. Name and Address of New Re | gistered Agent | | |
| | | | 81 | Name | | | | |
| | | | | | Address (P.O. Box Number is Not Acceptable | ress (P.O. Box Number is Not Acceptable) | | |
| 1215 E. BROWARD BLVD. | | | | | | | | |
| FT. LAU | DERDALE FL 33301 | | 83 | | | | | |
| | | | 84 | City | | 85 | Zip Code | |
| | | | | L | | FL [∞] | | |
| or registere | o the provisions of Sections 607.0502 ad agent, or both, in the State of Floric n, and accept the obligations of, Secti | Such change was authorized. | the above- by the corp | named o oration's | orporation submits this statement for the purp board of directors. I hereby accept the appo | lose of changing it intment as register | s registered office red agent. I am | |
| SIGNATURE _ | Signature: typed or printed name of registeres agent | and title if an organism (NOTE) | Registered Age | nt signature | required when renstating) | DATE | | |
| 12. | OFFICERS AND | | 13. | | ADDITIONS/CHANGES TO OFFK | | | |
| TITLE | PD | ☐ DELETE | 1 1 TITLE | | 20 | Chang | pe 🔲 Addition | |
| NAME | ALBANESE, ARVID | | | | ARKED ALBANESE | | | |
| STREET ADDRESS | 3000 E. SUNPISE BLVD PHB | | 13 STREE | T ADDRESS | | てる。 | | |
| CITY-ST-ZIP | FT. LAUDERDALE FL | | 1.4 CiTY - | ST-ZIP | PORT LANDERDALE | | | |
| TITLE | STD | ☐ DELETE | 2 1 TITLE | | | ☐ Chang | ge 🔲 Addition | |
| NAME | RINALDI, WILLIAM G. | | 22 NAME | | | | | |
| STREET ADDRESS | 1701 NE 27TH DR. | | | TADDRESS | | | | |
| CITY - ST - ZIP | WILTON MANORS FL | Sor, err | 2.4 CITY | ST - ZIP | | | - File Address | |
| TITLE | VPD | DELETE | 3 1 TIFLE | | | ☐ Chang | ge Addition | |
| NAME | VERO, NICK | | 32 NAME | | | | | |
| STREET ADDRESS | 11771 SW 1ST STREET CORAL SPRINGS FL | | | T ADDRESS | | | | |
| CITY-ST-ZIP | CONAL SPRINGS PL | T DELETE | 3.4 CITY- | ST-ZIP | | Chan/ | ne Addition | |
| TITLE NAME | | T DEFE !C | 4 1 TITLE | | | Chang | le Madisay | |
| STREET ADDRESS | | | 4.2 NAME | T ADDRESS | | | | |
| | | | | | | | | |
| CITY - ST - ZIP | | DELETE | 44 CITY - 5 1 TITLE | | | Chang | ge Addition | |
| NAME | | | 5.2 NAME | | | | | |
| STREET ADDRESS | • | | | T ADORESS | · | | | |
| CITY - ST-ZIP | • | | 5.4 CITY - | | | | | |
| TITLE | | DELETE | 6 1 TITLE | | | Chang | ge Addition | |
| NAME | / | 1// | 62 NAME | | | | | |
| STREET ADDRESS | // | ' / A | | T ADDRESS | | | | |
| CITY-S1-ZIP | // // | 1/1/ | 6 4 CITY - | | | | | |
| 14. I do hereby | certify that the information supplied. | ith this filing is voluntarily furnish | ed and doe | s not qu | alify for the exemption stated in Section 119.0 | 07(3)(k), Florida Sta | itutes. I further | |
| certify that oath; that I appears in | the information indicated or this annual am an officer or director of the comb Block 12 or Block 13 if changed, or | al répoil of supplemental annual ration of the receiver or trustee e ryan attachment with an addres | report is trempowered s. | ue and a to execu | alify for the exemption stated in Section 119.0 courate and that my signature shall have the s file this report as required by Chapter 607, Flo | same legal effect a rida Statutes, and | s if made under that my name | |

Daytime Phone #