## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

101

| Principal Place of Business  # JAMES F. DAVIS 6180 SEMINOLE BLVD. |  |  |   |  |                                       |                            | 3. Date Incorporated or Qualified 3a. Date of Last Report                           |                       |                                 |   |
|---|--|--|---|--|---------------------------------------|----------------------------|---|-----------------------|---------------------------------|---|
| SEMINOLE FL S   |  | MINOLE FL 33772-6835   |   |  |                                       |                            |   |                       |                                 |   |
|   |  |  |   |  |                                       |                            | 01/08/1982  |                       | /19/1996                        | 550,1                                   |
| 2. Principal F  | Place of Busin                                   | 1088   | <u> </u>  | 2a. Mailing Address                        |                                       |                            | 4. FEI Number<br>59-2149202   |                       |                                 | plied For                               |
| Suite, Apt.   | #. etc.  |  | 26 Suite. Apt. #.   | Suite, Apt. #, etc.                        |                                       |                            |   |                       | \$8.75 A                        | ot Applicable                           |
| 22  |  |  | <u> </u>  | 27   |                                       |                            | 5. Certificate of Status Desired  |                       | Fee Re                          |   |
| City & State  |  |  | City & State  | City & State                               |                                       |                            | 6. Election Campaign Financing  |                       | \$5.00                          | May Be                                  |
| 23  |  |  | 28  |  |                                       |                            | Trust Fund Contribution   |                       | Added to                        |   |
| Zip<br>24   |  | Country  | Zip   | 30   | Country                               |                            | This corporation has liability fo     Florida Statules                              | r intangibi<br>Ves    | ie tax under s.<br>[7] No       | 199.032,                                |
| 24]   |  |  | rrent Registered Agent  |  | - T                                   |                            | 10. Name and Address of New R   |                       |                                 |   |
|   | s, James I                                       |  |   |  | 81                                    | Name                       |   |                       |                                 |   |
| 6190 SEMINOLE BLVD.   |  |  |   |  |                                       | Street Add                 | ress (P.O. Box Number is Not Accepta  | able)                 |                                 |   |
| SEMINOLE FL 33542   |  |  |   |  | 83                                    |                            | · · · · · · · · · · · · · · · · · · ·   |                       |                                 |   |
|   |  |  |   |  |                                       | <u> </u>                   |   |                       | ····                            |   |
|   |  |  |   |  | 84                                    | City                       |   | FI                    | <b>65</b> Zip C                 |   |
| 11. Pursuant<br>office or a<br>goent, I a                         | to the provis<br>registered ag<br>im familiar wi | ions of Sections 607,<br>ent, or both, in the S<br>th, and accept the ol | 0502 and 607.1508, Florid tate of Florida. Such chang bligations of Section 607.0 | a Statutes,<br>je was auti<br>1505. Floric | the above<br>horized by<br>a Statutes | e-named cor<br>the corpora | poration submits this statement for the<br>tion's board of directors. I hereby acco | purpose<br>ept the ap | of changing its<br>pointment as | s registered<br>registered              |
| SIGNATURE   | _  |  |   |  |                                       |                            |   |                       |                                 |   |
| 12.   | Signature, typod                                 |  | agent and title it applicable.  AND DIRECTORS                                     | (NO1E: R                                   | registered Age                        | nt signature requ          | ired when reinstating)  ADDITIONS/CHANGES TO OFF                                    | DATE                  | ID DIRECTOR                     | S IN 12                                 |
| TITLE   | PST  | OTTICENS   | DEI   | ETE  | 1.1 TITLE                             |                            | ADDITIONOJONANALO TO OLI  | IOLIIO MI             | Change                          | Addition                                |
| NAME  | DAVIS, JA  |  |   |  | 1.2 NAME                              | ŀ                          |   |                       |                                 | ļ                                       |
| STREET ADDRESS  |  | AVE, SOUTH   |   | 1.3 STREET ADDRESS                         |                                       | ADDRESS                    |   |                       |                                 |   |
| CITY-ST-ZIP   | SI PEIER   | SBURG, FL 00000  |   | CYF  | 1.4 C/TY - S                          | 1 - ZIP                    |   |                       |                                 | 1 2 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| TITLE<br>NAME   | DAVIS, LL  | OYD. W   | □ D£I   | .t (E                                      | 2.1 TITLE<br>2.2 NAME                 |                            |   |                       | Change                          | ☐ Addition                              |
| STREET ADDRESS  | ATAL APPLIANT N                                  |  |   |  | 2.3 STREET                            | ADDRESS                    |   |                       |                                 | Ì                                       |
| CITY-ST-ZIP   | ST PETER   |  |   |  | 51 - 71P                              |                            |   |                       |                                 |   |
| TITLE   |  |  | ☐ DEI   | FTE  | 31 TITLE                              |                            |   |                       | Change                          | Addition                                |
| NAME  |  |  |   |  | 3.2 NAME                              | ľ                          |   |                       |                                 |   |
| STREET ADDRESS  |  |  |   |  | 3.3 STREET                            | ADDRESS                    |   |                       |                                 |   |
| CITY-ST-ZIP   |  |  | T DE  | cir  | 3.4. City - 9                         | II - ZIP                   |   |                       | Change                          | Addition                                |
| TITLE<br>NAME   |  |  | L_J DEI   | .C/L                                       | 4.1 TITLE<br>4. 2 NAME                |                            |   |                       | ☐ Change                        | L Addition                              |
| STREET ADDRESS  |  |  |   |  | 4.2 NAME                              | ADDRESS                    |   |                       |                                 |   |
| CITY-ST-ZIP   |  |  |   |  | 4.4 CITY-S                            | [                          |   |                       |                                 |   |
| TITLE   |  |  | DEI   | .ETE                                       | 51 TITLE                              |                            |   |                       | Change                          | Addition                                |
| NAME  |  |  |   |  | 5.2 NAME                              | 1                          |   |                       |                                 | į                                       |
| STREET ADDRESS  |  |  |   |  | 6.3 STREFT                            | ADDRESS                    |   |                       |                                 |   |
| CITY-ST-ZIP   |  |  |   |  | 5.4 CITY-S                            | T- <b>Z</b> IP             |   |                       |                                 |   |
| TITLE   |  |  | DEI   | ETE.                                       | 6.1 TITLE                             |                            |   |                       | Change                          | Addition                                |
| NAME  |  |  |   |  | 6.2 NAME                              | }                          |   |                       |                                 |   |
| STREET ADDRESS  |  |  |   |  | 6.3 STREET                            | ADDRESS                    |   |                       |                                 | }                                       |
| ACTIV OT SID  |  |  |   |  |                                       | * *·n                      |   |                       |                                 |   |

64 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or open attachment with an address.

**FILED** 

Apr 21 1997 8:00am

Secretary of State