


2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Jan 16, 2004 08:00 AM
Secretary of State

DOCUMENT # F59288
 1. Entity Name
SUSSCO, INC.



Principal Place of Business Mailing Address
6565 COLLINS AVE. **6565 COLLINS AVE.**
MIAMI BCH., FL 33141 US **MIAMI BCH., FL 33141 US**

DO NOT WRITE IN THIS SPACE



01132004 No Chg-P CR2E034 (10/03)
 4. FEI Number Applied For
59-2156729 Not Applicable
 5. Certificate of Status Desired **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent
SUSSMAN, JOEL
6565 COLLINS AVE
MIAMI, FL 33141

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

FILE NOW!!! FEE IS \$150.00
After May 1, 2004 Fee will be \$350.00

9. Election Campaign Financing Trust Fund Contribution. **\$5.00 May Be Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	PD SUSSMAN, JOEL 6565 COLLINS RD MIAMI, FL 33141
TITLE NAME STREET ADDRESS CITY-ST-ZIP	STD SUSSMAN, IRA 6565 COLLINS AVE MIAMI BEACH, FL
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 01/16/04-80026-007 150.00

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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: [Signature] AS Sec'y Date: 1/13/04 Daytime Phone # _____