## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## FILED Apr 14, 1999 8:00 am Secretary of State

04-14-1999 90078 027 \*\*\*150.00

DOCUMENT # F58807  1. Corporation Name ABI INDUSTRIES, INC.									
Principal Place of Business Mailing Address									
623 MARPHILL LOOP PO BOX 1935 BRANDON FL 33511  623 MARPHILL LOOP PO BOX 1935 BRANDON FL 33511						DO NOT WRITE IN THIS SPACE			
					3. Date Incorporated or Qualifed 12/17/1981				
2. Principal Pla	Principal Place of Business 2a. Mailing Address 26					4. FEI Number 59-2220714		Applied For Not Applicable	
	Suite, Apt. #, etc. Suite, Apt. #, etc.				٠	5; Certifcate of Status Desired		Additional Required	
City & State City & State						6. Election Campaign Financing Trust Fund Contribution		<b>0</b> May Be d to Fees	
Zip 24	Country	Zip Country 29 30				This corporation owes the current year In Personal Property Tax.	Yes	□No	
g. Name and Address of Current Registered Agent					10. Name and Address of New Registered Agent				
IGO, LARRY 623 MARPHILL LOOP				Name					
				82 Street Address (P.O. Box Number is Not Acceptable)					
BRANDON FL 33511			8:	1		<u> </u>			
			84			FL	-	p Code	
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.									
SIGNATURE Signature typed or grinted name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE									
					equired W	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12			
<b>12.</b>		OFFICERS AND DIRECTORS 13.				ADDITIONS/CHANGES TO OFFICERS A	☐ Chang		
TITLE	PST	C) DELETE	1.1 TITLE					J ( J ( J ( J ( J ( J ( J ( J ( J ( J (	

IGO, LARRY 1.2 NAME 623 MARPHIL LOOP 1.3 STREET ADDRESS STREET ADDRESS BRANDON, FL 00000 1.4 CITY-ST-ZIP CITY-ST-ZIP ☐ Change ☐ Addition DELETE 2.1 TITLE TITLE 2.2 NAME NAME 2.3 STREET ADDRESS STREET ADDRESS 2.4 CITY-ST-ZIP CITY-ST-ZIP Change ☐ Addition ☐ DELETE 3.1 TITLE TITLE 3.2 NAME NAME 3.3 STREET ADDRESS STREET ADDRESS 3.4, CITY-ST-ZIP CITY-ST-ZIP ☐ Change ☐ Addition ☐ DELETE 4.1 TITLE TITLE 4. 2 NAME NAME 4.3 STREET ADDRESS STREET ADDRESS CITY-ST-ZIP 4.4 CITY-ST-ZIP Addition Change DELETE 5.1 TITLE TITLE 5.2 NAME NAME 5.3 STREET ADDRESS STREET ADDRESS 5.4 CITY-ST-ZIP CITY-ST-7IP ☐ DELETE 6.1 TITLE ☐ Change Addition TITLE 6.2 NAME NAME 6.3 STREET ADDRESS STREET ADDRESS 6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPES OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-7-99

813 685-4730

Daytime Phone #

CR2E034 (11/98)

**=**#,