## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997

Principal Place of Business



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F49674

AMI AMBULATORY CENTRES, INC.

(7)

Mailing Address



97 JAN 21 PM 2:03

SECRETARY OF STATE TALLAHASSEE, FLORIDA



2700 COLORADO AVE. SUITE 200 SANTA MONICA CA 90404 US		2700 COLORADO AVE. Suite 200 Santa Monica ca 90404-3521 US		3. Date Incorporated or Qualified 10/14/1981	3a. Date of Last Report 01/29/1996	
L. '	ace of Business	2a. Mailing Address	***************************************	4. FEI Number	Applied For	
3820 State Street		26 c/o Mary H. Yumibe		95-3845259	Not Applicable	
Suite, Apt. #, elc		Suite, Apt. #. etc.		5. Certificate of Status Desired	\$8.75 Additional	
22		27 3820 State Street		5. Octanicate of States Desired	Fee Required	
City & State 23 Santa Barbara, CA		City & State Santa Barbara, CA		6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees		
Zip <b>24</b> 9310	1-71	<sup>Zip</sup> 93105	Country 30 USA		Yes 🔀 No	
9. Name and Address of Current Registered Agent				10. Name and Address of New Registered Agent		
CT	CORPORATION SYSTEM		81 Name			
1200 SOUTH PINE ISLAND RD. PLANTATION FL 33324			82 Street Ad	82 Street Address (P.O. Box Number is Not Acceptable) 83 -01/21/97-01044-018		
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		83		711044010	
				****165	.00 *****165.00	
			84 City		FL 1851 Zp Code	
office or re	to the provisions of Sections 607.050 egistered agent or both, in the State m familiar with, and accept the obliga	of Florida. Such change was a	authorized by the corpor	orporation submits this statement for the p ration's board of directors. I hereby accep	urpose of changing its registered it the appointment as registered	
SIGNATURE			·			
12.	Signature, typied or printed name of registered age OFFICERS ANI		E Registered Agent signature red 13.	quired when reinstating)  ADDITIONS/CHANGES TO OFFIC	DATE EDG AND DIDECTORS IN 12	
THILE	DSVP OFFICE NO ANI	DELETE	1.1 TITLE	ADDITIONS/CHANGES TO CITIC	Change Addition	
NAME	BROWN, SCOTT M.		1.2 NAME			
STREET ADDRESS	2700 COLORADO AVE.		1.3 STREET ADDRESS	3820 State Street		
City - S1 - ZiP	SANTA MONICA CA		1.4 CITY - ST - ZIP	Santa Barbara, CA 93	3105	
TITLE	P	DELETE	2.1 BITLE		Change Addition	
NAME	FOCHT, MICHAEL H. SR.		2 2 NAME			
STREET ADDRESS	2700 COLORADO AVE.		2.3 STREET ADDRESS	3820 State Street		
CITY - ST - ZIP	SANTA MONICA CA		2 4 CITY-ST-ZIP		3105	
THILE	EVP	DELETE	31 TITLE	70	Change Addition	
NAME	MACKEY, THOMAS		32 NAME			
STREET ADDRESS	2700 COLORADO AVE.		33 STREET ADDRESS	2011 Palomar Airport	Rd.	
CITY - ST - 719	SANTA MONICA CA		34. CITY-ST-ZIP	Carlsbad, CA 92009		
TITLE	VPT	DELETE	4.1 TITLE		Change	
NAME	MCMULLEN, TERENCE P.	_	4 2 NAME			
STREET ADDRESS	2700 COLORADO AVE.		4.3 STREET ADDRESS	3820 State Street		
CITY-SI-ZIF	SANTA MONICA CA		4.4 CITY - ST - ZiP	Santa Barbara, CA 93	3105	
TITLE	EVP	DELETE	5.1 TITLE		Change Addition	
NAME	SMITH, W. RANDOLPH		5.2 NAME	/	$\int \int $	
STREET ADDRESS	14001 DALLAS PARKWAY, STI	E. <b>200</b>	5.3 STREET ADDRESS	/	1. aldu	
CITY - ST - ZIP	DALLAS TX		5.4 CITY - ST - ZIP			
TITLE	VPAS	<b>★</b> DELETE	61 TITLE	Asst. Secretary	hartoe GL Addition	
NAME	SABATINO, THOMAS J.		6.2 NAME	Alan Lundgren	はいて	
STREET ADDRESS	14001 DALLAS PARKWAY, STI	F. 200	6.3 STREET ADDRESS	3820 State Street	<b>~</b> 1	
Since Appraids	THE PERSON OF THE PROPERTY OF THE PERSON OF	#· @-T	old officer Publication	JUZU DEALE BELEEL	f	

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: AL Jundy Alan Lundgren, Asst. Sec'y

805/563-7075

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