## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

11401 SW 40 ST.

MIAMI FL 33165

SUITE 370

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F48434 1. Corporation Name

Principal Place of Business

11401 SW 40 ST.

MIAMI FL 33165

SUITE 370

BUDD BUILDERS, INC.

|  | singl Place of Business 2a. Mailing Address            |  |                  |  | 4. FEI Number                                 |             | App                | lied For       |  |
|--|--|--|------------------|--|---|-------------|--------------------|----------------|--|
| 2. Fillicipal Flace of Business  |  |  |                  |  | 59-2127499                                    |             | Not                | Applicable     |  |
| 1  |  |  |                  |  |   |             | \$8.75 A           | dditional      |  |
| _ 500,0,7,000,0,7,000  |  |  |                  |  | 5. Certifcate of Status Desired               |             | Fee Rec            | uired          |  |
| 2 27 City & State  |  |  |                  | 6. Election Campaign Financing                       |   | \$5.00      | May Be             |                |  |
| City & State   |  |  |                  |  | Trust Fund Contribution Added to Fees         |             |                    | Fees           |  |
| 3  | Zip Country Zip Countr                                 |  |                  |  | 8. This corporation owes the cu               | rent vear   | Intangible         |                |  |
| Zip <sub>.</sub>   |  |  |                  | Personal Property Tax.                               |   |             | <b>₽</b> No        |                |  |
| 9 Name and Address of Current Registered Agent   |  |  |                  |  | 10. Name and Address of New Registered Agent  |             |                    |                |  |
|  | 9. Name and Address of Current                         | 81   | Name             |  |   |             |                    |                |  |
| LITOMITT DUDO E  |  |  |                  |  |   |             | <del></del>        |                |  |
| LITOWITZ, BUDD E   |  |  |                  | 2 Street Address (P.O. Box Number is Not Acceptable) |   |             |                    |                |  |
| 11401 S.W. 40 ST., SUITE 370   |  |  |                  | 83   |   |             |                    |                |  |
| MIANI I E 33103  |  |  |                  | 10000000000000000000000000000000000000               |   |             |                    |                |  |
|  |  |  |                  | 4 City   | City 85 Zip Code 85                           |             |                    |                |  |
|  |  |  |                  | }  |   |             | -f shanaian ito    | registered     |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered  |  |  |                  |  |   |             |                    |                |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of what |  |  |                  |  |   |             |                    |                |  |
|  |  |  |                  |  |   |             |                    |                |  |
| SIGNATURE  | Signature, typed or printed name of registered agent a | nd title if applicable. (NOT                                   | E: Registered Ag | ent signature require                                | od when reinstating)                          | DATE        |                    |                |  |
| 12.  | OFFICERS AND   |  | 13.              |  | ADDITIONS/CHANGES TO C                        | FFICERS     |                    | RS IN 12       |  |
| TITLE  |  |  | 1.1 TITLE        |  | Express San                                   |             | ☐ Change           | Addition       |  |
|  | 12   |  | 1.2 NAME         | :  | •   |             |                    |                |  |
| AAAAA ONA AOTH OTDEET CHITE 970  |  |  | 1.3 STRE         | ET ADDRESS   |   |             |                    |                |  |
| STREET ADDRESS 11401 5.44. TOTALLE, COME 515   |  |  | 1.4 CITY-        |  |   |             |                    |                |  |
| CITY-ST-ZIP  | MIAMI FL 33165   | ☐ DELETE   | 2,1 TITLE        |  |   |             | Change             | ☐ Addition     |  |
| TITLE  |  |  | 2.2 NAME         | i  |   |             |                    |                |  |
| NAME   |  |  |                  | ET ADDRESS   |   |             |                    |                |  |
| STREET ADDRESS   |  |  |                  |  |   |             |                    | '              |  |
| CITY-ST-ZIP  |  | [] priett  | . 2. 4 CITY      |  |   |             | ☐ Change           | Addition       |  |
| TITLE  |  | ☐ DELETE   | 3.1 TITLE        |  |   |             |                    | _              |  |
| NAME   |  |  | 3.2 NAM          | 1  |   |             |                    |                |  |
| STREET ADDRESS   |  |  | 3.3 STRE         | ET ADDRESS   |   | * 10 * 11   |                    |                |  |
| CITY-ST-ZIP  |  |  | 3.4. CITY        | -ST-ZIP  |   | · (4) (4)   | , □ Change         | Addition       |  |
| TITLE  |  | ☐ DELETE   | 4.1 TITLE        | <b>:</b>   | 7.1   |             | - ( □ Ciralide     | ≟-EQ Degradore |  |
| NAME   |  |  | 4. 2 NAM         | Æ  |   |             |                    |                |  |
| STREET ADDRESS   |  |  | 4.3 STRE         | EET ADORESS  |   |             |                    |                |  |
| CITY-ST-ZIP  |  |  | 4.4 CITY         | -ST-ZIP  |   |             |                    |                |  |
| TITLE  |  | ☐ DELETE   | 5.1 TITU         |  |   |             | ☐ Change           | Addition       |  |
| NAME   |  |  | 5.2 NAM          | E  |   |             | · ·                |                |  |
|  |  |  | 5.3 STRI         | EET ADDRESS  |   |             |                    | •              |  |
| STREET ADDRESS   |  |  | 5.4 CITY         | -ST-ZIP  | * * <u>* * * * * * * * * * * * * * * * * </u> |             |                    |                |  |
| CITY-ST-ZIP  |  | ☐ DELETE   | 6.1 TITL         | E  |   |             | ☐ Change           | ☐ Addition     |  |
| TITLE  |  | <u> </u>   | 6.2 NAM          | IE I   |   |             |                    |                |  |
| NAME   |  |  |                  | EET ADDRESS  |   |             |                    |                |  |
| STREET ADDRESS   |  |  | 1                | -ST-ZIP  |   |             |                    |                |  |
| CITY-ST-ZIP  | certify that the information supplied with             | this filing does not qualify.                                  | <u> </u>         |  | Section 119.07(3)(i). Florida Statute         | s. I furthe | r certify that the | information    |  |
| 14. I hereby   | certify that the information supplied with             | i this illing does not quality<br>annual report is true and ac | curate and t     | hat my signatu                                       | re shall have the same legal effect a         | s if made   | under oath; that   | I am an        |  |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 13.03(i). Hold office and a contract and accurate and that my signature shall have the same legal effect as if made under oath; that I am an indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an indicated on this annual report or supplemental annual report is true. Supplementally  |  |  |                  |  |   |             |                    |                |  |
| Block 12 or Block 13 if changes, or on an attachment withen address, with all other like empowered.  |  |  |                  |  |   |             |                    |                |  |

**FILED** 

Feb 11, 1999 8:00am

**Secretary of State** 

DO NOT WRITE IN THIS SPACE

3. Date incorporated or Qualifed

09/29/1981

02-11-1999 90065 010 \*\*\*150.00