


2007 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Apr 02, 2007 08:00 AM
Secretary of State

| | | | | | |
|--|-------------------------------------|---|---|---|--|
| DOCUMENT # F48429 | | | |  | |
| 1. Entity Name MURAI WALD BIONDO MORENO & BROCHIN, P.A. | | | | | |
| Principal Place of Business TWO ALHAMBRA PLAZA PENTHOUSE 1B CORAL GABLES, FL 33134 | | | Mailing Address TWO ALHAMBRA PLAZA PENTHOUSE 1B CORAL GABLES, FL 33134 | | |
| 2. Principal Place of Business - No P.O. Box # | | 3. Mailing Address | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | |
| City & State | | City & State | | 4. FEI Number 59-2124798 | |
| Zip | | Country | | 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required | |
| 6. Name and Address of Current Registered Agent BIONDO, GERALD J TWO ALHAMBRA PLAZA PENTHOUSE 1B CORAL GABLES, FL 33134 | | | 7. Name and Address of New Registered Agent | | |
| | | | Name | | |
| | | | Street Address (P.O. Box Number is Not Acceptable) | | |
| | | | City | | |
| | | | FL Zip Code | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____ | | | | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2007 Fee will be \$550.00 | | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees | | | |
| 10. OFFICERS AND DIRECTORS | | | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 | | |
| TITLE | DVS <input type="checkbox"/> Delete | TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition | | |
| NAME | BIONDO, GERALD | NAME | | | |
| STREET ADDRESS | TWO ALHAMBRA PLAZA, PENTHOUSE 1B | STREET ADDRESS | | | |
| CITY-ST-ZIP | CORAL GABLES, FL 33134 | CITY-ST-ZIP | | | |
| TITLE | DP <input type="checkbox"/> Delete | TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition | | |
| NAME | MURAI, RENE V | NAME | | | |
| STREET ADDRESS | TWO ALHAMBRA PLAZA, PENTHOUSE 1B | STREET ADDRESS | | | |
| CITY-ST-ZIP | CORAL GABLES, FL 33134 | CITY-ST-ZIP | | | |
| TITLE | VD <input type="checkbox"/> Delete | TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition | | |
| NAME | WALD, GERALD B | NAME | | | |
| STREET ADDRESS | TWO ALHAMBRA PLAZA, PENTHOUSE 1B | STREET ADDRESS | | | |
| CITY-ST-ZIP | CORAL GABLES, FL 33134 | CITY-ST-ZIP | | | |
| TITLE | DVS <input type="checkbox"/> Delete | TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition | | |
| NAME | MORENO, CRISTINA M | NAME | | | |
| STREET ADDRESS | TWO ALHAMBRA PLAZA, PENTHOUSE 1B | STREET ADDRESS | | | |
| CITY-ST-ZIP | CORAL GABLES, FL 33134 | CITY-ST-ZIP | | | |
| TITLE | DV <input type="checkbox"/> Delete | TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition | | |
| NAME | BROCHIN, CRISTINA | NAME | | | |
| STREET ADDRESS | TWO ALHAMBRA PLAZA, PENTHOUSE 1B | STREET ADDRESS | | | |
| CITY-ST-ZIP | CORAL GABLES, FL 33134 | CITY-ST-ZIP | | | |
| TITLE | <input type="checkbox"/> Delete | TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition | | |
| NAME | | NAME | | | |
| STREET ADDRESS | | STREET ADDRESS | | | |
| CITY-ST-ZIP | | CITY-ST-ZIP | | | |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. | | | | | |
| SIGNATURE: _____ | | | 3/23/07 305-444-0101 | | |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR | | | Date Daytime Phone # | | |
| RENE V. Murai, President | | | | | |



02232007 Chg-P CR2E034 (12/06)

U00000684270
 04/02/07 08000-012 150.00