## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1997



## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F47672

(3)

| Principal Piace of Business | Mailing Address         |
|-----------------------------|-------------------------|
| 655 U.S. HIGHWAY 27 N.      | 655 U.S. HIGHWAY 27 N.  |
| SOUTH BAY FL 33493          | SOUTH BAY FL 33493-1207 |

**FILED** Apr 17 1997 8:00am Secretary of State



| 655 U.S. HIGHWAY 27 N.<br>SOUTH BAY FL 33493  |  | 655 U.S. HIGHWAY 27 N.<br>SOUTH BAY FL 33493-1207 |                |                     |  |                                       |                          |  |
|---|--|---|----------------|---------------------|--|---------------------------------------|--------------------------|--|
|   |  |   |                |                     | 3. Date Incorporated or Qualified 10/07/1981                           | 3a. Date of Las<br>05/01/199          |                          |  |
| 2. Principal Pi   | ace of Business                                  | 2a. Mailing Address                               |                |                     | 4. FEI Number  | · · · · · · · · · · · · · · · · · · · | Applied For              |  |
| 21  |  | 26  |                |                     | 59-2126631   |                                       | Not Applicable           |  |
| Suite, Apt  | #, etc.  | Suite, Apt. #, etc.                               |                |                     | 5. Certificate of Status Desired                                       | T                                     | 5 Additional<br>Required |  |
| City & State  | 3  | City & State                                      |                |                     | 6. Election Campaign Financing   | \$5.0                                 | OO May Be                |  |
| 23  |  | 28  |                |                     | Trust Fund Contribution  |                                       | ed to Fees               |  |
| Zip   | Country  | Zip   | Соип           | ry                  | 8. This corporation has liability for intangible tax under s. 199.032, |                                       |                          |  |
| 24  | 25   | 29  | 30             |                     | Florida Statutes X Yes No  |                                       |                          |  |
| 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent  |  |   |                |                     |  |                                       |                          |  |
| MOSS DONALD T. II   |  |   |                | Name.               | ue.  |                                       |                          |  |
| 655 U.S. HIGHWAY 27,NO.   |  |   |                | 2 Street Add        | iress (P.O. Box Number is Not Acceptab                                 | le)                                   |                          |  |
| SOL   | JTH BAY FL 33493                                 |   |                | 3                   |  | ·                                     |                          |  |
|   |  |   | <br> 8         | 4 City              |  | <b> 85</b> Z                          | p Code                   |  |
|   |  |   |                |                     |  |                                       | ·                        |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |   |                |                     |  |                                       |                          |  |
| SIGNATURE   |  |   |                |                     |  |                                       |                          |  |
|   | Signature, typed or printed name of registered a |   |                | gent aignature requ | ured when rainstating)   | DATE                                  |                          |  |
| 12.   |  | ND DIRECTORS                                      | 13.            |                     | ADDITIONS/CHANGES TO OFFIC   |                                       |                          |  |
| TITLE   | PTD  | ☐ DELETE  | 1.1 TITL       | i                   |  | Chan                                  | ge                       |  |
| NAME  | MOSS, DONALD II                                  |   | 1.2 NAM        |                     |  |                                       | į                        |  |
| STREET ADDRESS  | 2827 BACOM POINT RD.                             |   | 1,3 SYR        | ET ADDRESS          |  |                                       | 1                        |  |
| CITY-ST-7IP   | PAHOKEE FL                                       | T DESERT  |                | -ST-ZIP             |  | Chan                                  |                          |  |
| TeTLE   | V  | ☐ DELETE  | 2.1 TITL       |                     |  | ☐ Chan                                | ge L. Addition           |  |
| NAME  | MOSS, LOIS J.                                    |   | 2.2 NAN        | _                   |  |                                       |                          |  |
| STREET ADDRESS  | 30 LAKESIDE CIRCLE                               |   |                | et address          |  |                                       |                          |  |
| CITY - ST - ZIP   | PAHOKEE FL                                       | DELETE  |                | (-ST-ZIP            |  | ☐ Chan                                | ge Addition              |  |
| TITLE   | S NOCC IVAIDA HENDDIV                            |   | 3 1 TITL       | - 1                 |  |                                       | ge LI Abollion           |  |
| NAME  | MOSS, LYNDA HENDRIX                              |   | 3.2 NAN        | 1                   |  |                                       | ĺ                        |  |
| STREET ADDRESS  | 2827 BACOM POINT RD                              |   |                | ET ADDRESS          |  |                                       |                          |  |
| CITY+S1-ZIP   | PAHOKEE FL                                       | DELETE  |                | r-ST-ZIP            |  | Chan                                  | ge Addition              |  |
| THLE  | I OUMANN DOIAN D                                 | L) ottett   | 4.1 TITE       | - 1                 |  | U CIRII                               | As TT Woomon             |  |
| NAMÉ  | LOHMANN, BRIAN R.                                |   | 4. 2 NAI       |                     | •  |                                       |                          |  |
| STREET ADDRESS  | 281 CARISSA DR                                   |   |                | ET ADDRESS          |  |                                       |                          |  |
| C-TY-ST-ZiP   | PAHOKEE FL                                       | T DELETE  |                | -ST-ZIP             |  | Chan                                  | a. Addition              |  |
| TITLE   |  | ☐ DELETE  | 5.1 TITL       | _ 1                 |  | Chan                                  | ge Addition              |  |
| NAME  |  |   | 5.2 NAN        | í                   |  |                                       | Į                        |  |
| STREET ADDRESS  |  |   |                | ET ADDRESS          |  |                                       |                          |  |
| CITY-ST-ZIP   |  | I DELETE  |                | -ST-ZIP             |  | 1 0                                   | an Addition              |  |
| TITLE   |  | DELETE  | 6.1 TITL       |                     |  | Chan                                  | ge [] Addition           |  |
| NAME  |  |   | 6.2 NAA        |                     |  |                                       |                          |  |
| STREET ADDRESS  |  |   |                | ET ADDRESS          |  |                                       | 1                        |  |
| CITY-ST-ZIP   |  | 1 20 0 0  |                | - ST - ZIP          | di- 00-10-10-10-10-10-10-10-10-10-10-10-10-1                           | 18.00                                 |                          |  |
| 14. I do hereb  | by certify that the information suppli           | ea with this filing does not que                  | anny for the e | xemption state      | ed in Section 119.07(3)(i), Florida Statuter                           | i jurther certify t                   | nai ine                  |  |

information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under on the arm an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.