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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F46437 1. Corporation Name

| 301114 0 | NELSON, D.D.S., P.A. | | - 0 | | | | |
|--|---|---|---|--|---|---------------------------|-------------------------------------|
| Principal Place | of Business | Mailing Address | | | * ' | • | |
| C/O JOHN J. NELSON. D.D.S. C/O JOHN J. NELSON. D.D. | | | .D.S. | j | | | |
| 365 BALCH AVE. 865 BALCH AVE. WINTER PARK FL 32789 WINTER PARK FL 3278 | | | 89 | | DO NOT WRITE IN THIS SPACE | | |
| MINIER FANK F | -C 32/69 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | 3. Date Incorporated or Qualifed | - | |
| | | | | | 09/25/1981 | | |
| 2. Principal Pla | ace of Business | 2a. Mailing Address | | - | 4. FEI Number | . | ied For |
| <u> </u> | | 26 | | | 59-2124683 | | Applicable |
| Suite, Apt. | #, etc | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired, | \$8.75 Ad Fee Req | uired |
| City & State | | City & State | | 6. Election Campaign Financing | \$5.00 M | | |
| 23 | | 28 | | | Trust Fund Contribution | Added to | Fees |
| Zip | Country | Zip . | Countr | y | 8. This corporation owes the current year Int | angible □ Yes □ | ∃No |
| 24 | 25 | 29 | 30 | | Personal Property Tax. 10. Name and Address of New Registered | | |
| | 9. Name and Address of Current | t Registered Agent | 8 | Nama | 10. Name and Address of New Registered | Agent | |
| NET C | PON JOHN I | | • | | | | |
| , NELSON, JOHN J. 865 BALCH AVE | | • | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | |
| | TER PARK FL 32804 | | 8: | - | ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ | | in that is |
| AAIEAI | IEN PANK FL 32004 | | P- | 3 | | | 10 3.61.981 |
| | | • | 8- | 4 City | FL | 85 Zip Co | ode |
| A | site that there | - 1007 4500 FI-114 Ct-1 | the abo | named corn | ii last the statement for the ourness of | changing its re | egistered |
| | registered agent, or both, in the State of familiar with, and accept the obligations. | | | | oration submits this statement for the pulpose of on's board of directors. I hereby accept the appoi | intment as regi | stered |
| CICNIATURE | | | ionaa otataa | | | | |
| SIGNATURE | Signature, typed or printed name of registered ager | | ionaa otataa | ent signature required | d when reinstating) DATE | | |
| SIGNATURE | Signature, typed or printed name of registered ager OFFICERS AN | nt and title if applicable. (NO | TE: Registered Ag | ent signature required | d when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS AN | ND DIRECTOR | RS IN 12 |
| | Signature, typed or printed name of registered ager OFFICERS AN | nt and title if applicable. (NO | TE: Registered Ag | ent signature required | d when reinstating) DATE | | |
| 12. | Signature, typed or printed name of registered ager OFFICERS AN PTD NELSON, JOHN J. | nt and title if applicable. (NO | TE: Registered Ag 13. 1.1 TITLE 1.2 NAME | ent signature required | d when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS AN | ND DIRECTOR | RS IN 12 |
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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZiP

SIGNATURE:

NAME

STREET ADDRESS

FILED

Jan 27, 1999 8:00am

Secretary of State

01-27-1999 90030 037 ***150.00