## 2003 FOR PROFIT CORPORATION

## UNIFORM BUSINESS REPORT (UBR) **DOCUMENT #** F45569



## **FILED** Feb 27, 2003 8:00 am Secretary of State

| 1. Entity Name GARDNER'S TROPICAL PLANTS, INC.   |                               |  |                     |   |                        |   | 02-27-2003 90116 012 ***150.00                      |                 |                       |                                |          |
|--|-------------------------------|--|---------------------|---|------------------------|---|---|-----------------|-----------------------|--------------------------------|----------|
| 1216 N. USTLER ROAD  |                               |  | 121                 | Mailing Address<br>1216 N. USTLER ROAD<br>APOPKA FL 32712 |                        |   |   |                 |                       |                                |          |
| Principal Place of Business     3. Mailing Address   |                               |  |                     |   |                        |   |   |                 |                       |                                |          |
| Suite, Apt. #, etc.  |                               |  | Su                  | Suite, Apt. #, etc.                                       |                        |   | CHECK HERE IF MAKING CHANGES                        |                 |                       |                                |          |
| City & State   |                               |  | City & State        |   |                        | 4   | 4. FEI Number 59-2240308 Applied For                |                 |                       |                                |          |
| Zip  |                               | Country                                      | Zip                 |   | Country                | 5   | 5. Certificate of Status Desired                    |                 | \$8.75 A              |                                | le       |
|  | 6. Name                       | and Address of Curre                         | nt Register         | ed Agent  |                        | <del></del>                                 | . Name and Address of New F                         |                 | Fee Requi             | irea                           | _        |
| HAUBNER, LOUIS R. JR.  |                               |  |                     |   | Name                   |   |   |                 | gent                  |                                | $\dashv$ |
| 99 WEST MAIN STREET  |                               |  |                     |   | Street                 | Address (P.O. Box Number is Not Acceptable) |   |                 |                       |                                | ၂        |
|  | FL 32703                      | · <b>-</b> ·                                 |                     |   | <u>-</u>               | <del></del>                                 | <del></del>   |                 |                       | <u></u>                        | _        |
| AIOIIQ   | 11 32/03                      |  |                     |   | City                   |   |   | <del></del>     |                       |                                |          |
| The above named entity submits this statement for the purpose of changing its the obligations of registered agent. |                               |  |                     |   | , ,                    |   |   |                 |                       | Code                           |          |
| the obliga   | tions of registe              | ered agent.                                  | for the purp        | cose of changing its                                      | registered office      | or registered a                             | agent, or both, in the State of Flo                 | rida. I am fa   | ımiliar with          | , and accept                   | ٦        |
| SIGNATURE  | Signature, typed of           | or printed name of registered age            | on and title if any | plicable  |                        |   |   |                 |                       |                                |          |
| نان  |                               |  |                     | T (NOTE   | Registered Agent sign. | ature required wher                         | n reinstating)                                      | DATE            |                       |                                | -        |
| , F  | ILE NOW!!!                    | FEE IS \$150.00                              | _                   |   |                        |   |   |                 |                       |                                | ヿ        |
| Aπe<br>Make Check  | r мау 1, 200:<br>k Payable to | 3 Fee will be \$550.00<br>Florida Department | )<br>of State       |   |                        |   | 9. Election Campaign Fin<br>Trust Fund Contribution | ancing<br>n. [] | <b>\$5.</b> 0<br>Adde | <b>00</b> May Be<br>ed to Fees | 1        |
| 10.  |                               | OFFICERS AN                                  | D DIRECTO           | DRS   | 11.                    |   |   | CEDE AND        | DIDECTOR              | 50.04                          | _        |
| TITLE  | DP                            |  |                     | ☐ Delete  | TITLE                  | v   | DE THORSE OF THE COLLEGE                            |                 |                       |                                | -[       |
| NAME   | 00 11201 111/111 01.          |  |                     |   | NAME                   | CHERT                                       | CRI RENEE PLATT  O EASTWAY DR.                      |                 | Change                | Addition                       |          |
| STREET ADDRESS   |                               |  |                     |   | STREET ADDRESS         | 4920 E                                      |   |                 |                       | j                              |          |
| CITY-ST-ZIP  | APOPKA F                      | <u>L</u>                                     |                     |   | CITY-ST-ZIP            | ADODEA                                      | FL 32712  |                 |                       |                                |          |
| TITLE  | VTS                           |  |                     | Delete  | TITLE                  | TS  | <u> </u>  |                 | Channa                | CI Marco                       | -   ;    |
| NAME   | HAUBNER,                      | JUNIE F                                      |                     |   | NAME                   | DIANN                                       | HAUBNER   | L               | ☐ Change              | ★ Addition                     | 1        |
| STREET ADDRESS   |                               | FRANCIS DRIVE                                |                     |   | STREET ADDRESS         |   | T MAIN ST.  |                 |                       |                                |          |
| CITY-ST-ZIP  | APOPKA FI                     | L 32712                                      |                     |   | CITY-ST-ZIP            |   | FL 32703  |                 |                       |                                | ļ        |
| ittle  |                               | <del></del>                                  |                     | - Delete  |                        |   | <u>, 11 32703</u>                                   |                 | Change                | - Addition                     | $\dashv$ |
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| STREET ADDRESS   |                               |  |                     |   | STREET ADDRESS         |   |   |                 |                       |                                | ł        |
| CITY-ST-ZIP  |                               |  |                     |   | CITY-ST-ZIP            |   |   |                 | •                     |                                |          |
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| IAME   |                               |  |                     |   | NAME                   |   |   |                 | _ onling¢             | ☐ Addition                     |          |
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|  | <del></del> ,                 |  | <del>.</del>        |   | CITY-ST-ZIP            |   |   |                 |                       |                                |          |
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| TREET ADDRESS  |                               |  |                     |   | NAME                   |   |   | _               | 90                    |                                | ĺ        |
| ITY-ST-ZIP   |                               |  |                     |   | STREET ADDRESS         |   |   |                 |                       |                                |          |
| ————-  | <del>.</del>                  |  |                     |   | CITY-ST-ZIP            |   |   |                 |                       |                                |          |
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| AME<br>Treet address   |                               |  |                     |   | NAME                   |   |   | _               |                       |                                |          |
| TY-ST-ZIP  |                               |  |                     |   | STREET ADDRESS         |   |   |                 |                       | İ                              |          |
| 0 15-21  |                               |  |                     |   | CITY-ST-ZIP            |   |   |                 |                       |                                | ĺ        |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if

SIGNATURES

Daytime Phone #