## FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

Ben H. Childers, III, President

## FILED Apr 17, 2002 8:00 am Secretary of State

| 1. Entity Nan  | MENT # F 4531 CER CONTRACTING COMPA  |  | 04-17-2002 9   | 0119 02            | 27 ***158.75   |                          |  |
|--|--|--|--|--------------------|--|--------------------------|--|
|  | DO NOT WRITE   | IN THIS SF   | ACE  |                    |  |                          |  |
|  |  | 3. Mailing Address   | 2176   | 7                  |  |                          |  |
| <u></u>  |  | Suite, Apt. #, etc.  |  | -                  | DO NOT WRITE IN  | THIS SPA                 | ACE  |
| City & State City & State  |  |  | IS SPACE  dress BOX 43176  A FEI Number SONVILLE, FL 5333 59-2119580 A Applied For Not Applicable Country USA  T. Name and Address of Current Registered Agent Name CT CORPORATION SYSTEM Street Address (20 Box Number is 191 Acceptable)  City PLANTATION FL Zip Code 33.324  changing its registered office or registered agent, or both, in the State of Florida.  (NOTE Raysbord Agent Signatur Repired when remidting)  ARTHURY 1-1 May 1 Fee is \$150.00 Amended UBR is \$61.25 eck Payable to Department of State  TITLE HAME SIRET ADDRESS CITY ST- 2P  TITLE HAME SIRET ADDR |                    |  |                          |  |
|  |  | ~  | LE, FL 33113   | 1 -                |  |                          | _ <del>                                    </del>                  |
|  |  | <sup>Zip</sup> 32203   |  | 5.                 | Certificate of Status Desired [  |                          |  |
| 32234  |  | 32203  |  | 7. Na              | eme and Address of Current Reg   |                          |  |
|  | Name   | CT CORPORATION SYSTEM  |  |                    |  |                          |  |
|  |  |  |  |                    |  |                          | Street Address   |
| IN THIS SPACE  |  |  |  |                    |  |                          |  |
|  |  |  | City   | PLAN               | TATION   | FL                       | Zip Code   |
| 8. The above   | named entity submits this statement for t  | the purpose of changing its re   |  |                    | <del></del>  |                          | 33324  |
|  | ·  |  |  |                    |  |                          |  |
| SIGNATURE.   | Signature, typed or printed name of registered agent an  | d title if applicable. (NOTE:  | Registered Agent signature requi   | red when re        | einstating)  | DATE                     |  |
|  |  |  |  | <del></del>        |  |                          |  |
| 9. This corporation is eligible to satisfy its Intangible Tax filling requirement and elects to do so. (See giteria on back)  11. • OFFICEDS AND C |  | Amended UBR is \$61.25   |  |                    |  |                          |  |
| 11.  | OFFICERS AND D   | <del></del>  | e to Department of St  | ate                |  |                          |  |
| TITLE  | PRESIDENT  |  | TITLE  |                    |  |                          |  |
| NAME STREET ADDRESS  | BEN H. CHILDERS, II<br>540 N. LANEZAVENUE  |  | 1  |                    |  |                          |  |
| CITY-ST-ZIP  | JACKSONVILLE, FL 32  |  | <b>I</b>   |                    |  |                          |  |
| TITLE  | VICE PRESIDENT   |  | TITLE  |                    |  |                          |  |
| NAME<br>STREET ADDRESS   | GARY E. REGISTER   |  |  |                    |  |                          |  |
| CITY-ST-ZIP  | 540 N. LANE AVENUE JACKSONVILLE, FL 32   |  |  |                    |  |                          |  |
| TITLE  | ASSISTANT CORPORATE  |  |  |                    |  |                          |  |
| NAME   | PAMELA K. MURRAY   |  | NAME   | •                  |  |                          | J  |
| STREET ADDRESS :<br>CITY-ST-ZIP  | 540 LANE AVENUE OF JACKSONVILLE, FL 32   |  |  |                    | DO NOT W   | RIT                      |  |
| TITLE  | CORPORATE SECRETARY  |  | TITLE  |                    | IN THIS CE   | ACI                      | E  |
| NAME   | JANN FISHER  |  | <b>B</b>   |                    | IIV IIIIO OF   | HU                       | <b>—</b>   |
| STREET ADDRESS<br>CITY-ST-ZIP  | 3323 W. COMMERCIAL   | BLVD.SUITE 200   | ) <b>38</b> i  |                    |  |                          |  |
| TITLE  | FORT LAUDERDALE, FI<br>TREASURER AND DIREC   |  | TITLE  |                    |  |                          |  |
| NAME .   | GERARD MOZIAN  | JION   | 1  |                    | 1  |                          | ļ  |
| STREET ADDRESS<br>CITY-ST-ZIP  | 3323 W. COMMERCIAL   |  | / <b>E</b>   |                    |  |                          | ļ  |
| TITLE  | FORT LAUDERDALE, FI  | . 33309  | <b></b>  |                    |  | <u>.</u>                 |  |
| NAME   | JOHN LARIMER   |  | 4  |                    |  |                          |  |
| STREET ADDRESS   | 3323 W. COMMERCIAL   |  | l l  |                    |  |                          | 1  |
| CITY-ST-ZIP  | FORT LAUDERDALE, FI  | . 33309  |  | inchie- '          | 110 07/3)(i) Florida Statuta   15:                                       | or partie.               | that the information   |
| indicated<br>of the cor<br>attachmen   | certify that the information supplied with tr<br>on this report or supplemental report is tr<br>poration or the receiver or trustee empor<br>nt with an address, with all other like emp | rue and accurate and that my<br>wered to execute this report<br>lowered. | r signature shall have the<br>as required by Chapter   | same l<br>607, Flo | legal effect as if made under oath;<br>rida Statutes; and that my name a | that I am a<br>ppears in | and the information<br>an officer or director<br>Block 11 or on an |
| SIGNAT   | IIRE.  | 20/  |  |                    | April:55,_2002   | 904                      | 358-2333   |
| SIGNAI   | BIONATURE AND TYPED OR PRI   | NTED NAME OF BIGNING OFFICER OF  | RDIRECTOR  |                    | Date   |                          | ne Phone /   |