

**FOR PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)**

FILED
May 01, 2002 8:00 am
Secretary of State

05-01-2002 91519 012 ***150.00

DOCUMENT # **F43700**

1. Entity Name

HARRY M. HUGH ASSOCIATES, INC.

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

3. Mailing Address

525 COURT ST.

525 COURT ST.

Suite, Apt. #, etc.

Suite, Apt. #, etc.

1-314

1-314

City & State

City & State

RENO, NV.

RENO, NV.

Zip

Zip

Country

Country

89501

WASHOE

89501

WASHOE

4. FEI Number

Applied For

59-2129227

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

7. Name and Address of Current Registered Agent

Name

NILES JESTER

Street Address (P.O. Box Number is Not Acceptable)

2335 LEU ST.

City

ORLANDO

FL

Zip Code

32803

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible
Tax filing requirement and elects to do so.
(See criteria on back) ☐

January 1 - May 1 Fee is \$150.00
After May 1, Fee is \$550.00
Amended UBR is \$61.25
Make Check Payable to Department of State

10. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

11. OFFICERS AND DIRECTORS

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
PRESIDENT - PRES. DIRECTOR
HARRY B. M. HUGH
525 COURT ST.
RENO, NV. 89501

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

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CITY-ST-ZIP

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CITY-ST-ZIP

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STREET ADDRESS
CITY-ST-ZIP
ROBERT M. HUGH - SECT.
4 STONEWOOD DR. DIRECTOR
OLD LYME, CONN. 06371

TITLE
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STREET ADDRESS
CITY-ST-ZIP

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IN THIS SPACE**

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowered.

SIGNATURE:

Harry B. M. Hugh - PRES.

4/17/02

Date

775 329 3976

Daytime Phone #

CR2E034B (12/01)