2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

F40769 **DOCUMENT#**

1. Entity Name

MILTON FRIEDMAN, C.P.A., P.A.



FILED Feb 21, 2003 8:00 am Secretary of State 02-21-2003 90172 038 ***150.00

| Principal Place of Business 1700 N STATE RD 7 08 ORT LAUDERDALE FL 33319 | | Mailing Address 4225 TAYLOR ST HOLLYWOOD FL 33021 | 4225 TAYLOR ST | | | | | | |
|---|---|---|--------------------------|--|------------------|---|-----------------|--|--|
| | | | | | | | | | |
| Principal Place of Business | | 3. Mailing Address | | | | i indiina iiti diak oniil ienin bilif ishi nkul | BIRLL CIRLL COL | 11 619 31 819 61 10 9 1 | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | ☐ CHECK HERE IF MAKING CHANGES | | | |
| City & State | | City & State | City & State | | | FEI Number 59-2122993 | | Applied For Not Applicable | |
| Zip Country Zip | | Zip | Zip Country | | | 5. Certificate of Status Desired S8.75 Additional Fee Regulred | | | |
| 6. N | lame and Address of Curre | nt Registered Agent | <u> </u> | | 7. | Name and Address of New Registered | | | |
| UPM AND GUELDON O | | | | Nàme | | | | | |
| Kurland, Sheldon C 9105 | | | ' ' ' ' ' ' ' | Street Address (P.O. Box Number is Not Acceptable) | | | | - | |
| EMBROKE PINE | S FL 33024 | | | , · | | | | | |
| | | | | City | | · Fl | - | | |
| he above named one obligations of re | entity submits this statement egistered agent. | for the purpose of changing it | s registere | ed office or regi | stered ag | gent, or both, in the State of Florida. I am | ı famillar wit | h, and accept | |
| NATURE | | | - | | | | | | |
| | typed or printed name of registered age | and title if applicable. (NO | TE: Registerac | Agent eignature req | uired when n | einstating) DATE | | | |
| After May 1, | WIII FEE IS \$150.00 2003 Fee will be \$550.00 le to Florida Department | | | | | 9. Election Campaign Financing Trust Fund Contribution. [| | .00 May Be ed to Fees | |
| F.a.2 | OFFICERS AN | D DIRECTORS | 11. | ·· | AD | DDITIONS/CHANGES TO OFFICERS AN | D DIRECTO | RS IN 11 | |
| r address 4225 T . | FRIEDMAN, MILTON 4225 TAYLOR STREET | | | | | | ☐ Change | ☐ Addition | |
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| T-ZIP | | <u> </u> | CITY- | ST-ZIP | | | | | |
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| 1000000 | | | NAME | | | | | | |
| Address 1-zip | | | STREE CITY-S | T ADDRESS | • | | | | |
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| ADDRESS | | * · | NAME | ADDRESS | | • | | ſ | |
| r- ZiP | | | CITY-S | | | | | | |
| the corporation of | x the receiver or trustee emp | | the exem | ption stated in S | | 19.07(3)(i), Florida Statutes, i further cert agal effect as if made under oath; that I a a Statutes; and that my name appears in | | | |
| NATURE: | SUGNATI | ure phouir | ED | | | 1/13/03 9/4-41 | 25-17 |) ~ | |
| · · · · · · · · · · · · · · · · · · · | | PRINTED NAME OF SAMING OFFICER O | я висто | | | Data D | várre Phone | <u> </u> | |