

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortimer  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

96 MAY 10 PM 4:24

DOCUMENT # F30946 (0)

1. Corporation Name  
MARMAN (USA) INC.



Principal Place of Business  
5401 W. KENNEDY BLVD., STE. #681  
P O BOX 22829  
TAMPA FL 33622

Mailing Address  
5401 W. KENNEDY BLVD., STE. #681  
P O BOX 22829  
TAMPA FL 33622

3. Date Incorporated or Qualified 04/13/1981 3a. Date of Last Report 05/01/1995

|                                                                                                                                                          |                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. Principal Place of Business<br>21 5401 W. Cypress St<br>Suite, Apt. #, etc.<br>22<br>City & State<br>23 Tampa, FL<br>Zip<br>24 33609<br>Country<br>25 | 2a. Mailing Address<br>26 P.O. Box 22829<br>Suite, Apt. #, etc.<br>27<br>City & State<br>28 Tampa FL<br>Zip<br>29 33622<br>Country<br>30 | 4. FET Number<br>59-2110843<br>Applied For<br>Not Applicable<br>5. Certificate of Status Desired <input checked="" type="checkbox"/> \$8.75 Additional Fee Required<br>6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be Added to Fees<br>8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

9. Name and Address of Current Registered Agent

CISNEROS, FRANK G.  
5041 W. CYPRESS  
P.O. BOX 22829  
TAMPA FL 33622

10. Name and Address of New Registered Agent

|                                                       |             |
|-------------------------------------------------------|-------------|
| 81 Name                                               | 85 Zip Code |
| 82 Street Address (P.O. Box Number is Not Acceptable) |             |
| 83                                                    |             |
| 84 City                                               | FL          |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent (if applicable)

(If not applicable, Registered Agent Signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

|                |                           |                                 |
|----------------|---------------------------|---------------------------------|
| TITLE          | PSD                       | <input type="checkbox"/> DELETE |
| NAME           | CISNEROS, FRANK           |                                 |
| STREET ADDRESS | PO BOX 24282 N/A          |                                 |
| CITY-ST-ZIP    | TAMPA FL                  |                                 |
| TITLE          | VD                        | <input type="checkbox"/> DELETE |
| NAME           | RENES, ROBERT             |                                 |
| STREET ADDRESS | 5041 W. CYPRESS           |                                 |
| CITY-ST-ZIP    | TAMPA FL                  |                                 |
| TITLE          | ASD                       | <input type="checkbox"/> DELETE |
| NAME           | OATLEY, LORRAINE          |                                 |
| STREET ADDRESS | 5041 W. CYPRESS           |                                 |
| CITY-ST-ZIP    | TAMPA FL                  |                                 |
| TITLE          | VP                        | <input type="checkbox"/> DELETE |
| NAME           | CISNEROS, LUISA           |                                 |
| STREET ADDRESS | POST OFFICE BOX 24282 N/A |                                 |
| CITY-ST-ZIP    | TAMPA FL                  |                                 |
| TITLE          |                           | <input type="checkbox"/> DELETE |
| NAME           |                           |                                 |
| STREET ADDRESS |                           |                                 |
| CITY-ST-ZIP    |                           |                                 |
| TITLE          |                           | <input type="checkbox"/> DELETE |
| NAME           |                           |                                 |
| STREET ADDRESS |                           |                                 |
| CITY-ST-ZIP    |                           |                                 |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                                                                   |
|--------------------|-------------------------------------------------------------------|
| 1.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1.2 NAME           |                                                                   |
| 1.3 STREET ADDRESS |                                                                   |
| 1.4 CITY-ST-ZIP    |                                                                   |
| 2.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2.2 NAME           | 300001825723                                                      |
| 2.3 STREET ADDRESS | -05/16/96--01139--028                                             |
| 2.4 CITY-ST-ZIP    | ****233.75 ****233.75                                             |
| 3.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3.2 NAME           |                                                                   |
| 3.3 STREET ADDRESS |                                                                   |
| 3.4 CITY-ST-ZIP    |                                                                   |
| 4.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 4.2 NAME           |                                                                   |
| 4.3 STREET ADDRESS |                                                                   |
| 4.4 CITY-ST-ZIP    |                                                                   |
| 5.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 5.2 NAME           |                                                                   |
| 5.3 STREET ADDRESS |                                                                   |
| 5.4 CITY-ST-ZIP    |                                                                   |
| 6.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6.2 NAME           |                                                                   |
| 6.3 STREET ADDRESS |                                                                   |
| 6.4 CITY-ST-ZIP    |                                                                   |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, in an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

FRANK G. Cisneros

5/7/96

813-286 2803

CR2E034 (12/95)