## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

DOCUMENT # F30734

SOUTHEASTERN STAFFING, INC.

| <br> |
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## **FILED** Apr 16 1997 8:00am Secretary of State



| Principal Place of Business Mailing Address  6709 NORTH HIMES 6709 NORTH HIMES TAMPA FL 33614-1029  TAMPA FL 33614-1029 |                                                                                                                                                                              |                 |                  |              |            |          | 1 1984114                     | n (1986 fata) <del>10</del> 46 f <b>atao</b> arris A | idi albit didir ard | at Biffit glûll       | Ø∤æte to⊈t    |
|-------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------|--------------|------------|----------|-------------------------------|------------------------------------------------------|---------------------|-----------------------|---------------|
|                                                                                                                         |                                                                                                                                                                              |                 |                  |              |            |          | 3. Date In 04/15              | ncorporated or Qualifier                             |                     | e of Last F<br>1/1996 | eport         |
|                                                                                                                         | lace of Business                                                                                                                                                             | 2a.             | . Mailing Addre  | SS           |            |          | 4. FEI Nu                     |                                                      |                     | A                     | oplied For    |
| <u>[</u>                                                                                                                |                                                                                                                                                                              |                 |                  |              | B1         | vd       | 59-2                          |                                                      |                     |                       | ot Applicable |
| Suite, Apt                                                                                                              | #, etc                                                                                                                                                                       | <u> </u>        | Suite, Apt. #, 6 | etc.         |            |          | 5. Certific                   | ate of Status Desired                                |                     | · ·                   | Additional    |
| 22                                                                                                                      |                                                                                                                                                                              | [27]            | City & State     |              |            |          |                               |                                                      |                     |                       | equired       |
| City & Stat                                                                                                             | e<br>a, FL                                                                                                                                                                   | -               | Tampa,           | ir t         |            |          |                               | n Campaign Financing<br>fund Contribution            |                     |                       | Мау Ве        |
| <b>23</b> Ζιρ                                                                                                           | Country                                                                                                                                                                      | 28              | Zip              |              | Country    |          | <del></del>                   |                                                      | a. into dalbio t    |                       | to Fees       |
| 3361                                                                                                                    |                                                                                                                                                                              | 29              | 33612            | 30           | , our (ii) | •        |                               | orporation has liability for<br>Statutes             |                     | ax under s<br>No      | . 199.032,    |
| 24 33,01                                                                                                                | 9. Name and Address of Curr                                                                                                                                                  |                 |                  | 1301         |            |          |                               | and Address of New                                   |                     |                       |               |
| DAV                                                                                                                     | S PAUL C.ESQ                                                                                                                                                                 |                 |                  |              | 81         | Nam      | 9                             |                                                      |                     | <del></del>           |               |
|                                                                                                                         | HARBOUR PLACE                                                                                                                                                                |                 |                  |              | -          |          |                               | All and a factor of the same                         |                     |                       |               |
|                                                                                                                         | FLOOR                                                                                                                                                                        |                 |                  |              | 82         | Stree    | t Address (P.O. Box           | Number is Not Accep                                  | (abie)              |                       |               |
|                                                                                                                         | PA FL 33602                                                                                                                                                                  |                 |                  |              | 83         | <b>!</b> |                               |                                                      |                     |                       |               |
| .,                                                                                                                      |                                                                                                                                                                              |                 |                  |              |            | L        |                               | ······································               |                     | Ta=1                  | 0-4-          |
|                                                                                                                         |                                                                                                                                                                              |                 |                  |              | 84         | City     |                               |                                                      | FL                  | <b>85</b> Zip         | Code          |
| SIGNATURE                                                                                                               | to the provisions of Sections 607.05 egistered agont, or both, in the Stam familiar with, and accept the obli-<br>Stgmation typed or probations of registered and OFFICERS A | igent and title | d applicable.    | (NOTE: Regis |            |          | ire required when reinstating |                                                      | DATE                |                       |               |
| 12.                                                                                                                     | PD                                                                                                                                                                           | INLY LAPICA     | DEL              |              | 1 TITLE    |          | ADDITIO                       | JNS/CHANGES TO OF                                    |                     | Change                | Addition      |
| NAME                                                                                                                    | CONNLEY, GEORGE W                                                                                                                                                            |                 |                  |              | 2 NAME     |          |                               |                                                      |                     | Orionigo              |               |
| STREET ADDRESS                                                                                                          | 215 CITATION ROAD                                                                                                                                                            |                 |                  |              |            | ADDRES   | .                             |                                                      |                     |                       |               |
| ******                                                                                                                  | SPRING HILL FL                                                                                                                                                               |                 |                  | 1            | 4 CITY-S   |          | '                             |                                                      |                     |                       |               |
| CITY+SI-7IP<br>TITLE                                                                                                    | DV                                                                                                                                                                           |                 | DEL              |              | 1 TITLE    | 51 - Z#  |                               |                                                      |                     | Change                | Addition      |
| NAME                                                                                                                    | TITUS, DANIEL L                                                                                                                                                              |                 |                  | 1            | 2 NAME     |          |                               |                                                      | -                   |                       |               |
| STREET ADDRESS                                                                                                          | 18709 PEPPER PIKE                                                                                                                                                            |                 |                  |              |            | T ADDRES | ;                             |                                                      |                     |                       |               |
| CITY - ST - ZIP                                                                                                         | LUTZ FL                                                                                                                                                                      |                 |                  | 1            | 4 CITY-    |          |                               |                                                      |                     |                       |               |
| Title                                                                                                                   | ST                                                                                                                                                                           |                 | ☐ DEŁ            |              | 1 TITLE    | -        |                               |                                                      |                     | Change                | Addition      |
| NAME                                                                                                                    | ROBERT A. CUSMANO                                                                                                                                                            |                 |                  | 3.           | 2 NAME     |          |                               |                                                      |                     |                       |               |
| STREET ADDRESS                                                                                                          | 6709 N. HIMES                                                                                                                                                                |                 |                  | 3.           | 3 STREE    | T ADDRES | 225 West                      | Busch Blvd.                                          |                     |                       |               |
| City-St 2if                                                                                                             | TAMPA FL                                                                                                                                                                     |                 |                  | 3.           | 4. CITY -  | ST-ZIP   | Tampa, F                      | L 33612                                              |                     |                       |               |
| TITLE.                                                                                                                  |                                                                                                                                                                              |                 | ☐ DEL            |              | 1 TITLE    |          | ٨٠٠                           | \^                                                   |                     | Change                | Addition      |
| NAME                                                                                                                    |                                                                                                                                                                              |                 |                  | 4.           | 2 NAME     |          | 1///                          | J . []( \                                            |                     |                       |               |
| STREET ADDRESS                                                                                                          |                                                                                                                                                                              |                 |                  | 4.           | 3 STREE    | ADDRES   | $\mathbf{V}$                  | 1/2                                                  |                     |                       |               |
| CiTY-SI-ZIP                                                                                                             |                                                                                                                                                                              |                 |                  | 4.           | 4 CITY-    | ST-ZIP   |                               | 47h                                                  |                     |                       |               |
| TITLE                                                                                                                   |                                                                                                                                                                              |                 | DEL              | ETE 5.       | 1 TITLE    |          |                               |                                                      |                     | Change                | Addition      |
| NAME                                                                                                                    |                                                                                                                                                                              |                 |                  | 5            | 2 NAME     |          |                               |                                                      |                     |                       |               |
| STREET ADDRESS                                                                                                          |                                                                                                                                                                              |                 |                  | 5            | 3 STREE    | T ADDRES | s <b>)</b>                    |                                                      |                     |                       |               |
| City-St-7P                                                                                                              |                                                                                                                                                                              |                 |                  |              | 4 CITY-    | ST-ZIP   |                               |                                                      |                     | <b>-1</b> -2:         |               |
| TITLE                                                                                                                   |                                                                                                                                                                              |                 | ☐ DEL            | ETE 6.       | 1 TITLE    |          | 3                             | 000021<br>04/17/970                                  | 456 <sup>4</sup>    | - Stange              | Addition      |
| NAME                                                                                                                    |                                                                                                                                                                              |                 |                  | 6.           | 2 NAME     |          |                               | -U4/17/9701                                          | 100500              | )4                    |               |
| STREET ADDRESS                                                                                                          |                                                                                                                                                                              |                 |                  | 6.           | 3 STREE    | T ADDRES | *                             | **165.00                                             |                     |                       |               |
| CITY - ST- ZIP                                                                                                          |                                                                                                                                                                              |                 |                  | 6            | 4 CITY -   | ST-ZIP   |                               |                                                      |                     |                       |               |

14. I do hereby certily that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

0361401