## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## FILED Apr 26, 1999 8:00 am Secretary of State

04-26-1999 90181 042 \*\*\*150.00

| DOC | JMENT | # F | 257 | 48 |
|-----|-------|-----|-----|----|
|     |       |     |     |    |

1. Corporation Name

| BULLSE  | YE INDOOR GUN RANGE,                              | INC.  |                       |                                |                        |   |                  |                           |             |               |                        |
|---|---|---|-----------------------|--------------------------------|------------------------|---|------------------|---------------------------|-------------|---------------|------------------------|
| Principal Place   | e of Business                                     | Mailing Address                                   |                       |                                |                        |   | ¬ ''             | (COSTAC SIND NODE AND INC |             |               | AII BIBII IBAI         |
| 6041 ATLANTIC BLVD<br>JACKSONVILLE FL 32211-502<br>US   |   | 6041 ATLANTIC BLVD<br>JACKSONVILLE FL 32211<br>US | JACKSONVILLE FL 32211 |                                |                        | DO NOT WRITE IN THIS SPACE  3. Date I reorporated or Qualifed |                  |                           |             |               |                        |
|   |   |   |                       |                                |                        |   |                  | 7/1981                    |             |               | Cad Fac                |
|   | lace of Business                                  | 2a. Mailing Address                               |                       |                                | -                      |   | 4. FEI No        | )89850                    |             | 1 <del></del> | lied For<br>Applicable |
| Suite, Apt.   | # etc   | Suite, Apt. #, etc.                               |                       |                                |                        |   | 35-21            | 003000                    |             | \$8.75 A      |                        |
|   | m, 6tC.   | 27  |                       |                                |                        |   | 5. Certifo       | ate of Status Desire      | d 🗀         | Fee Re        |                        |
| City & 5 tate   |   | City & State                                      |                       |                                | 6 Electic              | n Campaign Financi  | na               | \$5.00                    | Jav Be      |               |                        |
| 23  |   | 28  |                       |                                |                        |   | 1                | und Contribution          | ''a 🗆       | Added t       |                        |
| Zip   | Country   | Zip   |                       |                                |                        | 8. This corporation owes the current year Int                 |                  | Intangible                |             |               |                        |
| 24  | 25  | 29  | 30                    |                                | Personal Property Tax. |   |                  | Yes                       | □No         |               |                        |
|   | 9. Name and Address of Curre                      | nt Registered Agent                               |                       |                                |                        |   | 10. Name         | and Address of Ne         | w Registero | d Agent       |                        |
|   |   |   |                       | 81                             | Nam                    | ne  |                  |                           |             |               |                        |
|   | ER, JACKQUELINE L.                                |   |                       | 82                             | Stre                   | et Addre  | ess (P.O. Box    | Number is Not Acc         | eptable)    |               |                        |
|   | ATLANTIC BLVD.                                    |   |                       |                                | <u> </u>               |   |                  |                           |             |               |                        |
| JACK  | (SONVILLE FL 32211                                |   |                       | 83                             |                        |   |                  |                           |             |               |                        |
|   |   |   | *                     | 84                             | City                   |   |                  |                           | F           | 85 Zip (      | ode                    |
|   |   | 00 1 007 4500 Florido Ct                          |                       | <u> </u>                       |                        |   | section outper   | a this statement for      |             |               | - neistered            |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the approximent as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |   |   |                       |                                |                        |   |                  |                           |             |               |                        |
| SIGNATUFE   |   |   |                       |                                |                        |   |                  |                           |             |               |                        |
|   | Signature, typed or printed name of registered ag |   |                       |                                | nt signatu             | re required   | when reinstating |                           | DATE        | NID DIDECTO   | DO IN 40               |
| 12.   |   | ND DIRECTORS                                      | 13.                   |                                |                        |   | ADDITI           | ONS/CHANGES TO            | UFFICERS    | Change        | Addition               |
| TITLE   | PD IACOUEUNE                                      |   | 1.1 Ti                |                                |                        |   |                  |                           |             | change        |                        |
| NAME  | MILLER, JACQUELINE L.                             |   | 1                     | 1.2 NAME<br>1.3 STREET ADDRESS |                        | 00  |                  |                           |             |               |                        |
| STREET ADDRESS  |   |   |                       |                                |                        | 33  |                  |                           |             |               |                        |
| CITY-ST-ZIP   | JACKSONVILLE FI.                                  | DELETE  | 2.1 T                 | TY-S                           | 1-ZIP                  |   | <del></del>      |                           |             | Change        | Addition               |
| TITLE   |   | □ 0011515   | 2.1 N                 |                                |                        |   |                  |                           |             |               |                        |
| NAME  |   |   | •                     |                                | T ADDRE                |   |                  |                           |             |               | _                      |
| STREET ADDRE SS   |   |   |                       |                                |                        | 33  |                  |                           |             |               |                        |
| CITY-ST-ZIP TITLE   |   | DELETE  | 3.1 T                 |                                | ST-ZIP                 | +-  |                  |                           | -           | Change        | Addition               |
|   |   |   | 3.2 N                 |                                |                        |   |                  |                           |             | _ ,           | -                      |
| NAME  |   |   | - 1                   |                                | T ADORE                | 22  |                  |                           |             |               | Ì                      |
| STREET ADDRE 3S   |   |   | 1                     |                                |                        | ~   |                  |                           |             |               |                        |
| CITY-ST-ZIP<br>TITLE  |   | DELETE  |                       | 3.4 CITY-ST-ZIP                |                        |   |                  |                           |             | Change        | Addition               |
| NAME  |   | -   |                       | 4.2 NAME                       |                        |   |                  |                           |             |               |                        |
| STREET ADDRE IS   |   |   | 1                     | 4.3 STREET ADDRESS             |                        | SS  |                  |                           |             |               |                        |
|   |   |   | 1                     |                                |                        |   |                  |                           |             |               |                        |
| CITY-ST-ZIP<br>TITLE  |   | ☐ DELETE  |                       | 44 CITY-ST-ZIP                 |                        |   |                  |                           |             | Change        | Addition               |
| NAME  |   | -   |                       | IAMÉ                           |                        |   |                  |                           |             |               |                        |
| STREET ADDRESS  |   |   | 5.3 \$                | TREE                           | TADDRE                 | ss  |                  |                           |             |               |                        |
| CITY-ST-ZIP   |   |   | 5.4 C                 | ITY-\$                         | T-ZIP                  |   |                  |                           |             |               | ı                      |
| TITLE   |   | ☐ DELETE  | 6.1 T                 |                                |                        |   |                  |                           |             | Change        | ☐ Addition             |
| NAME  |   |   | 62 N                  | IAME                           |                        |   |                  |                           |             |               | ļ                      |
| STREET ADDRESS  |   |   | 6.3 S                 | TREE                           | T ADDRE                | ss  |                  |                           |             |               | İ                      |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07 3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental ε rinual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to ε xecute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 is changed, or on an attachment with an address, with a lother like empowered.

64 CITY-ST-ZIP

**SIGNATURE:** 

CITY-ST-ZIP

PRESIDENT