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Division of Corporations

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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : LEGALINC CORPORATE SERVICES INC.

Account Number : I20180000011 Phone : (844)386-0178 Fax Number : (214)317-4754

Enter the email address for this business entity to be used for fugure annual report mailings. Enter only one email address please.

Email Address:__

FOREIGN PROFIT/NONPROFIT CORPORATION ATOLLART INC.

| Certificate of Status | 0 |
|-----------------------|---------|
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(((H240001495363)))

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| (If name unavail: | able in Florida, enter alternate corporate name adop | oted for the purpose of transacting business in | Florida) |
|---|---|--|------------------------|
| Delaware | 3. | | |
| (State or countr | y under the law of which it is incorporated) | (FEI number, if applicable) | |
| | of incorporation) 5. | | |
| (Date | of incorporation) | (Date of duration, if other than perpetual |) |
| | | | |
| | (Date first transacted business in Flo (SEE SECTIONS 607.1501 & 607.1502, | rida, if prior to registration) F.S., to determine penalty liability) | |
| 3055 Northeast 1 | 90th Street, Apt 104, Aventura, FL, 33180 | | |
| | (Principal office s | treet address) | |
| | | | |
| | | | |
| | (Current mailing ad | dress, if different) | |
| | (Current mailing ad | dress, if different) | |
| Name and street | (Current mailing ad | ox NOT acceptable) | |
| | • | , , | |
| Name: | et address of Florida registered agent: (P.O. Be LEGALINC CORPORATE SERVICES INC. | ox <u>NOT</u> acceptable) | 7921 |
| Name: | et address of Florida registered agent: (P.O. Be LEGALINC CORPORATE SERVICES INC. 476 Riverside Ave. | ox NOT acceptable) | 70% 4PR |
| Name: | et address of Florida registered agent: (P.O. Be LEGALINC CORPORATE SERVICES INC. 476 Riverside Ave. | ox NOT acceptable) - , Florida 32202 | 70% 1PR 25 |
| | et address of Florida registered agent: (P.O. Be LEGALINC CORPORATE SERVICES INC. 476 Riverside Ave. | ox NOT acceptable) - , Florida 32202 | 72% 1PR 25 A |
| Name: ffice Address: | et address of Florida registered agent: (P.O. Be LEGALINC CORPORATE SERVICES INC. 476 Riverside Ave. | ox NOT acceptable) - , Florida 32202 | 7274 4PR 25 AM 9 |
| Name: ffice Address: Registered age aving been nam | et address of Florida registered agent: (P.O. Beat LEGALINC CORPORATE SERVICES INC. 476 Riverside Ave. Jacksonville (City) ent's acceptance: end as registered agent and to accept service agent. | NOT acceptable) - Florida 32202 (Zip code) f process for the above stated comparation | A 99 (191 the p |
| Name: fice Address: Registered agenving been namesignated in this | et address of Florida registered agent: (P.O. Bet address of Florida registered agent: (P.O. Bet LEGALINC CORPORATE SERVICES INC. 476 Riverside Ave. Jacksonville (City) | NOT acceptable) - Florida 32202 (Zip code) f process for the above stated comparation as registered agent and agree to det in the state of the st | 99 (1) 1 gt the p |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

. To: 18506176383 From: 12147128131 Date: 04/25/24 Time: 0:04 AM Page: 03/05

| A. DIRECTORS Chairman Name Roman Levitskiy Chairman Name Chairman Chairman | □Chairman | Name: | | | | |
|---|------------------|------------|--|--|--|--|
| □ Vice Chairman Address: | □ Vice Chairman | Address: | | | | |
| 3055 Northeast 190th Street, Apt 104 | □ Director | | | | | |
| Aventura, FL, 33180 | _ | | | | | |
| | President | | | | | |
| □ Vice President | □ Vice President | | | | | |
| Secretary Treasurer CEO | ☐ Secretary | □Treasurer | | | | |
| Other | □Other | Other | | | | |
| □Chairman Name: | □ Chairman | Name: | | | | |
| □ Vice Chairman Address: | □Vice Chairman | Address: | | | | |
| []Director | []Director | | | | | |
| □ President | □President | | | | | |
| □Vice President | □ Vice President | | | | | |
| □ Secretary □ Treasurer | Secretary | □Treasurer | | | | |
| □Other | □Other | □Other | | | | |
| □Chairman Name: | □Chairman | Nome | | | | |
| <u> </u> | | Name: | | | | |
| □Vice Chairman Address: | | Address: | | | | |
| □Director | □Director | | | | | |
| □President | □ President | | | | | |
| □Vice President | □ Vice President | | | | | |
| □ Secretary □ Treasurer | ☐ Secretary | □Treasurer | | | | |
| □Other | □Other | Other | | | | |
| Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 12. Signature of Director of Officer | | | | | | |
| The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.\$17.155, F.S. Roman Levitskiy, President | | | | | | |

(Typed or printed name and capacity of person signing application)

(((H24000149536 3)))

ATOLLART INC

3055 NE 190TH ST, APT 104 AVENTURA, FL 33180

April 22, 2024

Florida Department of State The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

RE: ATOLLART INC - P24000026634

To whom it may concern:

Please be informed that ATOLLART INC - P24000026634, has no intention of revoking the dissolution. We are releasing the name for use to another entity.

Cordially.

MR. ROMAN R LEVITSKIY, CEO

ATOLLART INC

{((H240001495363))]



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I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "ATOLLART INC." IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE NINETEENTH DAY OF APRIL, A.D. 2024.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "ATOLLART INC."

WAS INCORPORATED ON THE SIXTEENTH DAY OF MARCH, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

eat coin delaware enviant

Authentication: 203291790

Date: 04-19-24