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Special Instructions to F	- Filing Officer:	
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### **COVER LETTER**

TO:		tration Section ion of Corporations			
SUBJ	FCT.	ALL STATES ELECTRIC, INC			
.,01,,	1.01.	Name o	f corporatio	n - must include suffix	
Dear S	ir or M	adam:			
"Certif	ficate of	"Application by Foreign Corf Existence," or "Certificate ced foreign corporation to tra	of Good Sta	nding" and check are sub	ct Business in Florida," omitted to register the
Please	return :	all correspondence concernin	g this matte	r to the following:	
STEPH	IANIE V	OSSEN			
			Name of	Person	
ALL ST	TATES E	LECTRIC, INC			
			Firm/Cor	npany	-
РО ВО	X 156				
			Addr	ess	
CATHL	AMET.	WA 98612			
			City/State a	and Zip code	
S.VOS	SEN@A	LLSTATES ELECTRIC.COM			
		E-mail address:	(to be used	for future annual report i	notification)
For fur	ther int	ormation concerning this ma	tter, please	call:	
STEPH	IANIE V	OSSEN	360 nt (	846-5520	
	Name	e of Person	Area Coc		hone Number
	Regist Divisi The C	ET/COURIER ADDRESS tration Section on of Corporations entre of Tallahassee N. Monroe Street, Suite 810 tassee, FL 32303	:	MAILING A Registration S Division of C P.O. Box 632 Tallahassee, F	ection orporations 7
Please r		check for the following amounces payable to: FLORIDA DEI ng Fee	PARTMENT Fee & - \$	TOF STATE Z \$78.75 Filing Fee & Certified Copy	S87.50 Filing Fee. Certificate of Status & Certified Copy

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	tric, Inc.			
(Enter name of "Inc.," "Co.," "C	corporation; must include "INCORPORATED," " Corp." "Inc." "Co." or "Corp.")	COMPANY," "CORPORATI	08."	_
(If name unavai	lable in Florida, enter alternate corporate name ado	pted for the purpose of transac	ting business in Florida	<u> </u>
2	<b>)</b> .	99-0710471		
(State or count	ry under the law of which it is incorporated)	(FEI number, if	applicable)	_
4. 1/13/24	£			
(Dat	e of incorporation) 5	(Date of duration, if other	er than nernetual)	-
4/1/24	·	( ) See See See See See See See See See S	or chair perpetuary	
6. 4/1/24	/D		· <del>-</del> ·	_
	(Date first transacted business in FI (SEE SECTIONS 607.1501 & 607.1502)	orida, if prior to registration) . F.S., to determine penalty liab	ilitys	
_ 81 MAIN STREE		The second penalty has		
/	T, CATHLAMET, WA 98612  (Principal office s			_
PO BOX 156 C	ATHLAMET, WA 98612	areer address)		
	ATTICANICI, WA 30012			
				_
	(Current mailing a	ddress, if different)		-
	_		<u> </u>	-
8. Name and <u>stre</u>	(Current mailing a et address of Florida registered agent: (P.O. B			-
	_			-
8. Name and <u>stre</u> Name:	et address of Florida registered agent: (P.O. B Registered Agents Inc		2523 APP	-
Name:	et address of Florida registered agent: (P.O. B		2874 APR 19	-
Name:	et address of Florida registered agent: (P.O. B Registered Agents Inc 7901 4th St N STE 300	ox <u>NOT</u> acceptable)  -	2874 APR 19	·
	et address of Florida registered agent: (P.O. B Registered Agents Inc 7901 4th St N STE 300	ox <u>NOT</u> acceptable)  -	2523 APP	

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties. and I am familiar with and accept the obligations of my position as registered agent.



10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS						
□Chairman	Name: Corrie Scanlon	□Chairman	Name: STEPHANIE VOSSEN			
□Vice Chairman	Address:	□Vice Chairman	Address: PO BOX 175			
□Director	PO Box 36	Director	KALAMA WA 98625			
<b>☑</b> President	Sandy OR 97055	□President				
□Vice President		□Vice President				
□Secretary	□Treasurer	□Secretary	<b>₹</b> Treasurer			
□Other	Other	□Other	□Other			
□Chairman	Name:	□Chairman	Name:			
□ Vice Chairman	Address:	□ Vice Chairman	Address;			
□Director		□Director				
□President		□President				
□Vice President		□Vice President				
□Secretary	☐ Freasurer	□Secretary	□Treasurer			
□Other		□Other				
□Chairman	Name:	□Chairman	Nume:			
	Address:	□Vice Chairman				
Director		□Director	Address:			
□President						
		□President				
□Vice President		□Vice President				
☐ Secretary	□Treasurer	☐ Secretary	☐ Freasurer			
□Other		□Other				
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.  12. Signature of Director or Officer.						

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

, CORRIE J. SCANLON

# State of Wyoming

# Office of the Secretary of State



United States of America, 1 State of Wyoming

SS

I, CHUCK GRAY, Secretary of State of the State of Wyoming, do hereby certify that according to the records of this office,

## All States Electric, Inc.

is a

# **Profit Corporation**

formed or qualified under the laws of Wyoming did on **January 13, 2024**, comply with all applicable requirements of this office. Its period of duration is Perpetual. This entity has been assigned entity identification number **2024**-**001392072**.

This entity is in existence and in good standing in this office and has filed all annual reports and paid all annual license taxes to date, or is not yet required to file such annual reports; and has not filed Articles of Dissolution.

I have affixed hereto the Great Seal of the State of Wyoming and duly generated, executed, authenticated, issued, delivered and communicated this official certificate at Cheyenne, Wyoming on this 9th day of April, 2024 at 12:49 PM.

Secretary of State

Jordyn Gray