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Florida Department of State
Division of Corporations
Electronic Filing Cover Sheet

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To:

Division of Corporations
Fax Number : (850)617-6383

From:

Account Name : C T CORPORATION SYSTEM
Account Number : FCA000000023
Phone : (614)280-3338
Fax Number : (614)573-3996

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: judith.andrade@aesi-ess.com

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2024 APR -2 PM 3:14

DEPT. OF STATE
DIVISION OF CORPORATIONS
TALLAHASSEE, FLORIDA

FOREIGN PROFIT/NONPROFIT CORPORATION
AMERICAN ENERGY STORAGE INNOVATIONS, INC.

Certificate of Status	0
Certified Copy	1
Page Count	04
Estimated Charge	\$78.75

2024 APR -2 PM 3:53



APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. American Energy Storage Innovations, Inc.
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Delaware 3. 93-3016046
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 08-17-2023 5. _____
(Date of incorporation) (Date of duration, if other than perpetual)

6. _____
(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 2 Cabot Rd
(Principal office street address)
Hudson, MA 01749
(Current mailing address, if different)

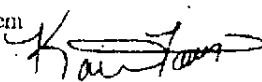
8. Name and street address of Florida registered agent: (P.O. Box NQT acceptable)

Name: C T Corporation System
Office Address: 1200 South Pine Island Road
Plantation FL 33324
(City) (Zip code)

4:44 APR - 2 PM 3:53

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

C T Corporation System
By:  Kaitly Toon, Asst. Secretary
(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTORS

Chairman Name: Henry Collins

Vice Chairman Address: 2 Cabot Rd

Director Hudson, MA 01749

President _____

Vice President _____

Secretary Treasurer

Other _____ Other _____

Chairman Name: Rick Cwalakala

Vice Chairman Address: 2 Cabot Rd

Director Hudson, MA 01749

President _____

Vice President _____

Secretary Treasurer

Other _____ Other _____

Chairman Name: Subhash Dhar

Vice Chairman Address: 2 Cabot Rd

Director Hudson, MA 01749

President _____

Vice President _____

Secretary Treasurer

Other _____ Other _____

Chairman Name: Nael Karim Kassar

Vice Chairman Address: 2 Cabot Rd

Director Hudson, MA 01749

President _____

Vice President _____

Secretary Treasurer

Other _____ Other _____

Chairman Name: Nety Krishna

Vice Chairman Address: 2 Cabot Rd

Director Hudson, MA 01749

President _____

Vice President _____

Secretary Treasurer

Other _____ Other _____

Chairman Name: Gerald Maurais

Vice Chairman Address: 2 Cabot Rd

Director Hudson, MA 01749

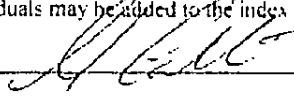
President _____

Vice President _____

Secretary Treasurer

Other _____ Other _____

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

12.  _____
Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Henry Collins, Chief Executive Officer _____
(Typed or printed name and capacity of person signing application)

Delaware

The First State

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I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "AMERICAN ENERGY STORAGE INNOVATIONS, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE FIRST DAY OF APRIL, A.D. 2024.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.



Jeffrey W. Bullock
 Jeffrey W. Bullock, Secretary of State

7626495 8300

SR# 20241257610

You may verify this certificate online at corp.delaware.gov/authver.shtml

Authentication: 203155623

Date: 04-01-24