# F24000001145

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2024 JAN 31 TO 12: 57

M. SOLOMON FEB 2 8 2024

### **COVER LETTER**

	ation Section n of Corporations				
SUBJECT: B	ENSON REGIONAL AIR	GROUP INC.			
SOBJECT, _	Name	of corporation -	- must include suffix		
Dear Sir or Mad	am:				
"Certificate of E	application by Foreign Co existence," or "Certificate d foreign corporation to t	of Good Stand	ling" and check are subr		
Picase return all	correspondence concern	ing this matter t	to the following:		
RUSSELL KRO	NE				
•		Name of P	erson		202
THOMPSON KR	THOMPSON KRONE PLC				
		Firm/Comp	pany		2024 JZP: 31
3430 E SUNRISI	E DRIVE. SUITE 110				
		Addres	SS		FI 12: 57
TUCSON, AZ 85	718			•	2: 5
		City/State an	d Zip code		7
RUSS@THOMP	SONKRONE.COM				
	E-mail address	s: (to be used fo	r future annual report no	otification)	
For further infor	mation concerning this m	natter, please ca	ll:		
RUSSELL KRON	NE	520 at (	884-9694		
Name o	of Person	Area Code	Daytime Teleph	one Number	
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303		Registration Sc Division of Co P.O. Box 6327	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		
	eck for the following amo k payable to: FLORIDA D Fee	EPARTMENT ( g Fee &	OF STATE \$78.75 Filing Fee & Certified Copy	S87.50 Filing Fe Certificate of Se Certified Copy	

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(II hame anavana	ible in Florida, enter alternate corporate name adop	oted for the purpose of transacting business in Florida)	
. ARIZONA 3. (State or country under the law of which it is incorporated)			_
. (Date of incorporation) 5.		PERPETUAL	
(Date	of incorporation)	(Date of duration, if other than perpetual)	
·			_
	(Date first transacted business in Flo (SEE SECTIONS 607.1501 & 607.1502,		
168 F. July St RE	•	1.5., to determine penanty habitity)	
	NSON, AZ 85602 (Principal office st	traat addrage)	_
	(Fineipa office si		202
	(Current mailing ad	dress if different)	
	(5,0,0,0,0,0,0,0,0,0,0,0,0,0,0,0,0,0,0,0	,	<del>آجَ</del> د
		ox NOT acceptable)	
Name and stree	nt address of Florida registered agent: (P.O. Bo	ox (Not acceptable)	
<del></del>	et address of Florida registered agent: (P.O. Bo NORTHWEST REGISTERED AGENT LLC	ox <u>invol</u> acceptance)	<u></u>
Name and <u>stree</u> Name:	NORTHWEST REGISTERED AGENT LLC	-	5.77.13
Name:	<del></del>		1024 JAN 31 FH 12: 57
<del></del>	NORTHWEST REGISTERED AGENT LLC	_	F1112: 57

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

A. DIRECTORS							
Chairman	Name: KATHRYN MUNOZ	□Chairman	Name: KATHRYN MUNOZ				
□Vice Chairman	Address: 168 E 4th St.,	□Vice Chairman	Address:				
□Director	BENSON, AZ 85602	Director	BENSON, AZ 85602				
President		□President					
□Vice President		□Vice President					
☐ Secretary	Treasurer	□Secretary	Treasurer				
□Other	Other	□Other	□Other				
□Chairman	Name: NORMAN BRADLEY  168 E 4th St.,	□Chairman	Name:Address:				
■ Director	BENSON, AZ 85602	□ Director	Address:				
□President		□President	2772				
□Vice President		□Vice President	2. J				
□Secretary	□Treasurer	□Secretary	☐Treasurer				
□Other	□ Other	□Other	Other 77 IT				
□Chairman	Name:	□Chairman	Name:				
□Vice Chairman	Address:	□Vice Chairman	Address:				
□Director		□Director					
□President		□President					
□Vice President		□Vice President	- <del></del>				
☐ Secretary	□Treasurer	☐ Secretary	□Treasurer				
□Other	Other	□Other	□ Other				
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.  **Lathryn A. Wunoz**  Signature of Director or Officer**							

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

, KATHRYN A. MUNOZ





# STATE OF ARIZONA



## Office of the CORPORATION COMMISSION

#### CERTIFICATE OF GOOD STANDING

I, the undersigned Executive Director of the Arizona Corporation Commission, do hereby certify that:

#### Benson Regional Air Group, Inc.

ACC file number: 23430378

was incorporated under the laws of the State of Arizona on 09/28/2022;

That all annual reports owed to date by said corporation have been filed or delivered for filing, and all annual filing fees owed to date have been paid; and

That, according to the records of the Arizona Corporation Commission, said corporation is in good standing in the State of Arizona as of the date this Certificate is issued.

This Certificate relates only to the legal existence of the above named entity as of the date this Certificate is issued, and is not an endorsement, recommendation, or approval of the entity's condition, business activities, affairs, or practices.



IN WITNESS WHEREOF. I have bereunto set my hand, affixed the official seal of the Arizona. Corporation Commission, and issued this Certificate on this date: 01/17/2024

Douglas R. Clark, Executive Director

Angle R.Clark











# Office of the CORPORATION COMMISSION

The Executive Director of the Arizona Corporation Commission does hereby certify that the attached copy of the following document:

#### ARTICLES OF INCORPORATION, 09/28/2022

consisting of 3 pages, is a true and complete copy of the original of said document on file with this office for:

BENSON REGIONAL AIR GROUP, INC. ACC file number: 23430378

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the Arizona Corporation Commission on this 17 Day of January, 2024 A.D.

Norgha B. Clark



Douglas R. Clark, Executive Director

Ву:

CHASITY PULLIN