# F24000001038

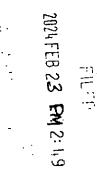
(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:
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2 0 (2.70)





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# **COVER LETTER**

And the second second

TO:	Registration Section Division of Corporations					
SUBJ	ECT: Ethic Corp					
0030		ne of corporat	ion - mu	st include suffix		
Dear S	ir or Madam:					
"Certif	closed "Application by Foreign ficate of Existence," or "Certific referenced foreign corporation to	ate of Good S	tanding"	and check are submit	Business in Florida." ted to register the	
Please	return all correspondence conce	erning this ma	ter to the	e following:		
Rafael	Hernandez					
		Name	of Perso	n		
Ethic C	Согр					
		Firm/C	ompany			
1118 B	Bradfield Rd.					
		Ac	ldress			
Abingt	on PA, 19001					
		City/Stat	e and Zij	p code		
rhernar	n@ethiccorp.com		100		<u> </u>	
	E-mail add	ress: (to be use	a ior iui	ure annual report noti	neation)	
For fur	rther information concerning thi	is matter, pleas	se call:			
Rafaci	Hernandez	at (	, 62	26-3650		
	Name of Person	Area C	ode	26-3650 Daytime Telephor	ne Number	
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303				MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		
Please	sed is a check for the following make check payable to: FLORIDA 0.00 Filing Fee	A DEPARTME	□ \$78		\$87.50 Filing Fee, Certificate of Status & Certified Copy	

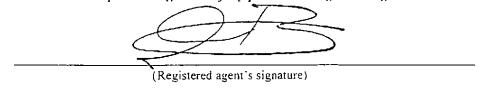
### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

ETHIC CORP	*		
Donnerilvania	•	dopted for the purpose of transacting business in Flo 474780882	orida)
	3 ry under the law of which it is incorporated)	(FEI number, if applicable)	<del></del>
08/16/2015		,	
·	of incorporation)	(Date of duration, if other than perpetual)	
03/19/2020 -	Previously filed under	P20000025600	
	LD RD. ABINGTON PA 19001	e <u>street</u> address)	<del></del>
		address if different)	
		address, if different)	
Name and stre		,	7 <b>1</b> 717 F
Name and stree	(Current mailing	Box NOT acceptable)	7071 FFB 2
Name:	(Current mailing et address of Florida registered agent: (P.O.	Box NOT acceptable)	23 23
	(Current mailing et address of Florida registered agent: (P.O.)	Box NOT acceptable)	∿ <u>∴</u>

#### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

#### A. DIRECTORS Name: \_\_\_\_\_Isaac Rodriguez □Chairman □ Chairman Address: \_\_\_\_\_ ☐ Vice Chairman ☐ Vice Chairman Address: Abington, PA 19001 □Director □Director □ President President ☐ Vice President ☐ Vice President □Treasurer ☐ Treasurer □ Secretary □ Secretary □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ ☐Other \_\_\_\_\_ Name: \_\_\_\_\_ □ Chairman Name: □ Chairman □Vice Chairman Address: \_\_\_\_\_ ☐ Vice Chairman Address: □ Director □ Director □ President □President □Vice President \_\_\_\_\_ ☐ Vice President □Treasurer □Treasurer □ Secretary □ Secretary □Other \_\_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ Other \_\_\_\_\_ □ Chairman Name: \_\_\_\_\_ □ Chairman Name: ☐ Vice Chairman Address: □ Vice Chairman Address: □ Director Director □ President President □Vice President \_\_ ☐ Vice President □Treasurer □ Treasurer □ Secretary ☐ Secretary □Other \_\_\_\_\_ □Other \_\_\_\_ ☐Other \_\_\_\_\_\_ □Other \_\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Elected Department of State Annual Report form. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817,155, F.S. Isaac Rodriguez

## Pennsylvania Department of State

Bureau of Corporations and Charitable Organizations PO Box 8722 | Harrisburg, PA 17105-8722 T:717-787-1057 dos.pa.gov/BusinessCharities

Regarding:

ETHIC Corp

Request Type:

Subsistence Certificate

Issuance Date: May 16, 2023

Request No.:

015346222

File No.:

0004502986

Receipt No.:

000521060

Filing Type:

**Domestic Business Corporation** 

Filing Subtype:

**Business** 

Initial Filing Date: July 29, 2015

Status:

Active

#### TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

I DO HEREBY CERTIFY THAT

ETHIC Corp

is currently subsisting on the records of the Department of State as of the issuance date herein.

I DO FURTHER CERTIFY THAT this Subsistence Certificate shall not imply that all fees, taxes and penalties owed to the Commonwealth of Pennsylvania are paid.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the seal of my office to be affixed, the day and year above written

Albert Schmidt

Acting Secretary of the Commonwealth

Mens Sehmi