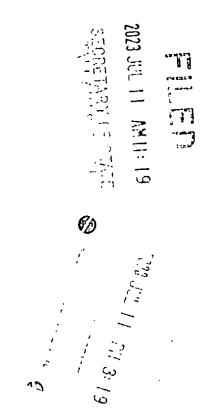
F230000004015

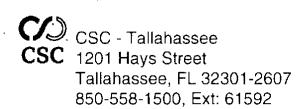
	(Requestor's Name)
······································	(Address)
	(Address)
	(City/State/Zip/Phone #)
PICK-UF	WAIT MAIL
	(Business Entity Name)
	(Document Number)
Certified Copies	Certificates of Status
Special Instructions to	Filing Officer:





800411828928





To: Department Of State, Division Of Corporations

From: Alexxis Weiland-Sorenson

Ext: 61592 Date: 07/11/23 Order #: 1232491-1

Re: Associated Talent Inc. Processing Method: Routine

TO WHOM IT MAY CONCERN:

Enclosed please find:

Enel de man Application for Certificate of Authority

Amount to be deducted from our State Account: \$70.00 - FL State Account Number:

12000000195

Certificate of Good Standing from State of Incorporation

Please take the following action:

File in your office on basis Issue Proof of Filing

Special Instructions:

Thank you for your assistance in this matter. If there are any problems or questions with this filing, please call our office.

COVER LETTER

	gistration Section vision of Corporations			
SUBJECT	T: Associated Talent Inc.			
.,		of corporation -	must include suffix	
Dear Sir or	Madam:			
"Certificate	ed "Application by Foreign C of Existence," or "Certificate enced foreign corporation to	e of Good Standi	ng" and check are sub	ct Business in Florida," emitted to register the
Please retur	rn all correspondence concern	ing this matter to	the following:	
Charles F. T	rucios			
		Name of Pe	rson	· · · · · · · · · · · · · · · · · · ·
Manatt Phel	ps & Phillips, LLP			
		Firm/Compa	iny	
2049 Centur	y Park East, 17th Floor			
		Address		
Los Angeles	s, CA 90067			
		City/State and	Zip code	
ed@streams	trudel.com			
	E-mail addres	s: (to be used for	future annual report r	notification)
For further	information concerning this n	natter, please cal	:	
Charles F. T	Charles F. Trucios 310 231-5556			
Na:	me of Person	Area Code	Daytime Telepl	hone Number
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303			MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, Fl. 32314	
	a check for the following ame check payable to: FLORIDA D iling Fee	EPARTMENT O	F STATE 78.75 Filing Fee & Certified Copy	☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	corporation; must include "INCORPORAT: Corp." "Inc." "Co." or "Corp.")	ED," "COMPANY," "CORPORATIO	N,"		
(If name unavail	able in Florida, enter alternate corporate na	me adopted for the purpose of transacti	ng business in Florida)		
Delaware			_		
(State or country under the law of which it is incorporated)) (FEI number, if a	(FEI number, if applicable)		
11/16/2021		5			
(Date of incorporation) 5.		(Date of duration, if other	(Date of duration, if other than perpetual)		
Upon filing.					
		office street address) niling address, if different)			
Name and stree	et address of Florida registered agent: (Corporation Service Company	P.O. Box NOT acceptable)	2023 JUL 11 SECRETARY		
Office Address:	1201 Hays Street				
	Tallahassec	, Florida 32301	AM III I		
	(City)	(Zip code)	- SH		
. Registered age	ent's acceptance:	. (्रक्ष ज		

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Corporation Service Company

By: Wellad - Stanson, AVP

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS		• ,	•			
□Chairman	Name: Edward Winters Ronaldson	1 ¹ , , ,	□Chairman '-1	¹ Name:		
□ Vice Chairman	Address: 25 Worcester Square, Ap	i. #3	□Vice Chairman	Address:		
Director	Boston, MA'02118	The same of the sa	. □ Director			
President ,		** *	□President			
☐ Vice President		***	□Vice President			
Secretary	Treasurer		□Secretary		☐Treasurer	
□Other	Other		□Other		Other	<u>_</u>
☐ Chairman	Name:		□Chairman	Name:		
□Vice Chairman	Address:	. 1	□Vice Chairman	Address:		
□Director ·	<u> </u>		Director			•
□President	100		□President			
□Vice President _	The state of the s	<u> </u>	□Vice President		- : -	
☐ Secretary '	☐Treasurer v ·	t ,	Secretary		□Treasurer	
□Other	Other	<u> </u>	□Other		Other	
			•			
□Chairman ,	Name:	186	Chairman	Name:	<u> </u>	
□Vice Chairman	Address:		□Vice Chairman	Address:		
□Director			☐ Director.		···	
□President			□President	1.15° - 1.20		
☐ Vice President			□Vice President	1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -		., , , , , , , , , , , , , , , , , , ,
Secretary	Treasurer		□ Secretary .		Treasurer	
Other	Other	<u></u>	Other		□Other	
Important Notice: I	Use an attachment to report more than added to the index when filing your F	six (6). The attach	ment will be imaged t of State Annual Re	d for reporting pur	poses only. Non-	indexed
12. Z	eat 1 -		1 4 St.			
·E	Signat	ure of Director or	Officer			
she is aware that fa s.817.155, F.S.	ctor signing this document (and who is	listed in number ent to the Departm	I I above) affirms the ent of State constitu	at the facts stated less a third degree	nérein áreitrue an elony as provide	d that he or
Chief Execu	tive Officer					



I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "ASSOCIATED TALENT INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE ELEVENTH DAY OF JULY, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "ASSOCIATED TALENT INC." WAS INCORPORATED ON THE SIXTEENTH DAY OF NOVEMBER,

A.D. 2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

AHYS OF CO.

Authentication: 203720021

Date: 07-11-23