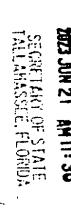
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115 N CALHOUN ST., STE. 4 TALLAHASSEE, FL 32301 P: 866.625.0838 F: 866.625.0839 COGENCYGLOBAL.COM

Account#: I20000000088

Date:06	5/21/2023		
Name: Ma	arcel Ogbonna-Amu		
Reference #:	2036093	_	
	COLLEGE	CONTACT, INC.	
✓ Articles	of Incorporation/Authorization	n to Transact Business	
☐ Amendm	nent		
☐ Change	of Agent		ANY ISSUES, CALL MARCEL:
☐ Reinstat	ement		(518) 213 - 0826
☐ Convers	ion		Thank you!
☐ Merger			
Dissoluti	on/Withdrawal		
Fictitious	Name		
Other		-	
Authorized Amo	ount: \$70.00		
Signature:	Marcel og bonner fra		

F: 800.944.6607

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

sacting business in Florida	the purpose of transactin	ate name adopted f	ble in Florida, enter alternate corpora	(If name unavaila
	1	3. 87-2490		Delaware
(FEI number, if applicable)		rated)	under the law of which it is incorpor	(State or country
		5		May 31, 2023
other than perpetual)	Date of duration, if other t		of incorporation)	(Date
i) liability)	prior to registration) determine nepalty liabili	usiness in Florida, & 607 1502 FS	(Date first transacted by (SEE SECTIONS 607.1501	
indonniy /	determine penanty maoni		ue. Apt. 302, Charlottesville, Virginia	1603 Grady Aven
	dress)	cipal office street		
_	,	·		
<u> </u>	f different)	ent mailing address	(Curre	
三三 2	<u>T</u> acceptable)	ent: (P.O. Box <u>N</u>	t address of Florida registered age	Name and street
光 で Pe			Cogency Global Inc.	Name:
AM II: 30 OF STATE E. FLORIDA			115 North Calhoun Street, Suite 4	Tice Address:
one	22201		Taltahassee	nce Address:
-	32301	, FI	·	
•	(Zip code)		(City)	
			nt's acceptance:	
			ed as registered agent and to acce application, I hereby accept the a	
	he proper and complet	tatutes relative to	omply with the provisions of all st	rther agree to co
	gistered agent.	of my position as	with and accept the obligations of	d I am familiar
	tant Secretary	David Shulman, As	/s/ I	
	tant Secretary	David Shulman, As	/s/ I	

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

under the law of which it is incorporated.

A. DIRECTORS Sophie E. Smith □ Chairman □Chairman Name: _____ 1603 Grady Avenue, Apt. 302 □Vice Chairman Address: □Vice Chairman Address: Charlottesville, VA 22903 ■ Director □Director President □President □Vice President _____ □Vice President ■ Secretary ☐ Treasurer □Secretary □ Treasurer CEO □Other □Other ____ □ Other ______ Leah K. Guesman □ Chairman □Chairman Name: _____ 1603 Grady Avenue, Apt. 302 Address: ☐ Vice Chairman □Vice Chairman Address: Charlottesville, VA 22903 □ Director ☐Director □ President □ President □ Vice President □Vice President □ Secretary □ Treasurer ☐ Secretary □Treasurer □Other ___ □Other _____ □Other _____ □Other _____ ☐ Chairman Name: _____ □ Chairman Name: ______ □ Vice Chairman Address: ☐ Vice Chairman Address: ____ Director □Director □ President □President □ Vice President __ □Vice President □ Secretary □Treasurer □ Secretary □Treasurer □Other _____ □Other _____ □Other ____ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Sophie E. Smith Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Sophie E. Smith, President (Typed or printed name and capacity of person signing application)

Page 1

Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "COLLEGE CONTACT, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE TWENTY-FIRST DAY OF JUNE, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "COLLEGE CONTACT,

INC." WAS INCORPORATED ON THE THIRTY-FIRST DAY OF MAY, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

Authentication: 203591250

Date: 06-21-23

7466257 8300 SR# 20232813656