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May 15, 2023

By First Class Mail to:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Re: Pur Fitness, Inc. - Application by Foreign Corporation for Authorization to Transact Business in Florida

Dear Sir/Madam,

Enclosed please find an Application by a Foreign Corporation for Authorization to Transact Business in Florida, submitted on behalf of Pur Fitness, Inc., a Virginia corporation. In addition, please find enclosed a Certificate of Good Standing issued by Virginia's State Corporation Comission on May 9, 2023 and our firm's check in the amount of \$70.00 as payment for the filing fee.

Please let us know if you need any additional information.

Encls)

COVER LETTER

TO:	Registration Section Division of Corporations			
SUBJ	ECT: Pur Fitness, Inc.			
00.00	Name	of corporation - r	nust include suffix	
Dear S	ir or Madam:			
"Certif	iclosed "Application by Foreign Co ficate of Existence," or "Certificate referenced foreign corporation to t	of Good Standin	g" and check are subr	
Please	return all correspondence concern	ing this matter to	the following:	
Suzann	e Y. Pierce, Esq.			
		Name of Per	son	
Cowan	Репту РС			
		Firm/Compa	ny	
1328 3	rd St SW			
		Address		
Roanol	se, VA 24016			
	· · · · · · · · · · · · · · · · · · ·	City/State and	Zip code	
busines	ss@cowanperry.com			
	E-mail addres	s: (to be used for	future annual report ne	otification)
For fu	rther information concerning this n	natter, please call	:	
Suzann	e Y. Pierce	at ()	400-8127	
	Name of Person	Area Code	Daytime Teleph	one Number
	STREET/COURIER ADDRES Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 81 Tallahassee, FL 32303		MAILING AI Registration So Division of Co P.O. Box 6327 Tallahassee, Fl	ection progrations
Please	sed is a check for the following am make check payable to: FLORIDA D 0.00 Filing Fee S78.75 Filin Certificate	EPARTMENT O	F STATE 78.75 Filing Fee & Certified Copy	S87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Enter name of co "Inc.," "Co.," "Co	orporation; must include "INCORPORA" orp." "Inc." "Co." or "Corp.")	TED," "COMPANY," "CORPORATION,"		
Virginia		name adopted for the purpose of transacting bu		
(State or countr 02/03/2015		3. (FEI number, if applica		
(Date	of incorporation)	5. (Date of duration, if other than perpetual)		-
850 East Lime Str	(SEE SECTIONS 607.1501 & 6 reet #1434, Tarpon Springs, FL 34688	ness in Florida, if prior to registration) 507.1502, F.S., to determine penalty liability)		
	(Principa	al office <u>street</u> address)		
	(Current r	mailing address, if different)		
8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Ashley Fillmore Name: 850 Fast Lime Street #1434				1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Office Address:	Farpon Springs	34688 , Florida	în' ":	. ™ . ™ Mill: 2
	(City)	(Zip code)		 *
laving been nan esignated in this arther agree to c and I am familian 0. Attached is a	application, I hereby accept the application, I hereby accept the apply with the provisions of all states with and accept the obligations of named accept the applications of named accept the obligations of named accept the obligations of named accept the obligations of named accept the applications of named accept the obligations of named accept the applications of named accept the obligations of named accept the named accept the obligations of named accept the named accept	service of process for the above stated cor- cointment as registered agent and agree to ates relative to the proper and complete pe my position as registered agent. It's signature) The ated, not more than 90 days prior to delive ther official having custody of corporate rec	act in this capac rformance of my	place city. I y duties.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTORS Name: ASHLEY FILLMORE Chairman ☐ Chairman Name: ____ Dice Chairman Address: 850 EAST LIME STEEET 1434 □Vice Chairman Address: TAMON SPRINGS, FL 34688 □Director □Director **■** President □President □ Vice President □ Vice President □ Secretary □Treasurer □ Secretary ☐ I reasurer □Other □Other _____ □Other _____ □Other _____ Name: _____ Name: _____ □Chairman □ Chairman □ Vice Chairman Address: _____ □ Vice Chairman Address: □ Director □Director □President □President ☐ Vice President □Vice President □ Secretary ☐Treasurer ☐ Secretary ☐Treasurer □Other _____ □Other _____ □ Other _____ □Other _____ Name: □ Chairman □Chairman Name: ____ □Vice Chairman □Vice Chairman Address: ______ Address: □ Director □ Director □President □President □Vice President □ Vice President □ Secretary ☐ Freasurer □ Secretary ☐'I reasurer Other _____ □Other _____ □Other _____ Other ____ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index wheeffiling your Florida Department of State Annual Report form. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817,155, F.S. Ashley Fillmore (Typed or printed name and capacity of person signing application)

Commontoealth of Hirginia



State Corporation Commission

CERTIFICATE OF GOOD STANDING

1 Certify the Following from the Records of the Commission:

That Pur Fitness, Inc. is duly incorporated under the law of the Commonwealth of Virginia;

That the corporation was incorporated on February 3, 2015;

That the corporation's period of duration is perpetual; and

That the corporation is in existence and in good standing in the Commonwealth of Virginia as of the date set forth below.

Nothing more is hereby certified.



Signed and Sealed at Richmond on this Date:

May 9, 2023

Bernard J. Logan, Clerk of the Commission

CERTIFICATE NUMBER: 2023050918733004