## F23000001981

(Requestor's Name)					
(Address)					
(Address)					
(City/State/Zip/Phone #)					
PICK-UP WAIT MAIL					
(Business Entity Name)					
(Document Number)					
Certified Copies Certificates of Status					
Special Instructions to Filing Officer:					

Office Use Only



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FILED 2023 APR -6 PH 5: 23



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Brumbi∉y

## Sunshine State Corporate Compliance Company

3458 Lakeshore Drive, Tallahassee, Florida 32312 (850) 656-4724

DATE 04/06/2023		⇔WALK IN⇔
ENTITY NAME Rynse In	C	
DOCUMENT NUMBER		
	**PLEASE FILE THE ATTACHED AND RETURN**	
	Plain Copy	
XXXXXX	Certified Copy .	
xxxxxx	Certificate of Status	
**PL	LEASE OBTAIN THE FOLLOWING FOR THE ABOVE ENTITY**	
	Certified Copy of Arts & Amendments	
	Certificate of Good Standing	
	**APOSTILLE' / NOTARIAL CERTIFICATION**	
COUNTRY OF DESTINATION	DN	
NUMBER OF CERTIFICAT	ES REQUESTED	
TOTAL OWED \$87.50	ACCOUNT #: I2016000007	2

S. 8716

### **COVER LETTER**

-	stration Section ion of Corporations			
SUBJECT:	Rynse Inc.			
SOBJECT.	Name	of corporation -	must include suffix	
Dear Sir or M	Iadam:			
"Certificate o	"Application by Foreign C f Existence," or "Certificat ced foreign corporation to	e of Good Standi	ng" and check are submi	Business in Florida," tted to register the
Please return	all correspondence concer	ning this matter to	the following:	
Roland Lau				
		Name of Po	erson	
Rynse Inc.				
		Firm/Comp	any	
2442 7th Stree	et .			
	<del>-</del>	Addres	S	
Santa Monica.	, CA 90045			
		City/State and	l Zip code	
roland@goryr				
	E-mail addre	ss: (to be used for	r future annual report not	ification)
For further in	formation concerning this	matter, please cal	l:	
Roland Lau		818 at (	987-1464	
Nan	ne of Person	Area Code	Daytime Telepho	ne Number
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303		Registration Sec Division of Cor P.O. Box 6327	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
Enclosed is a Please make c  ☐ \$70.00 Fit	check for the following ar heck payable to: FLORIDA ! ling Fee	DEPARTMENT ( ing Fee & $\Box$	OF STATE \$78.75 Filing Fee & Certified Copy	■ \$87.50 Filing Fee, Certificate of Status & Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

AN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Rynse Inc.			
	orporation; must include "INCORPORATED," "Corp," "Inc," "Co," or "Corp.")	COMPANY," "CORPORATIO	N,"
(If name unavaila	able in Florida, enter alternate corporate name ado	pted for the purpose of transactir	ng business in Florida)
Delaware	3		
2. (State or country under the law of which it is incorporated)		(FEI number, if applicable)	
March 15, 2023	5.		
(Date of incorporation) 5.		(Date of duration, if other than perpetual)	
).			
2442 7th Street S	(Date first transacted business in Flo (SEE SECTIONS 607.1501 & 607.1502, Santa Monica, CA 90045		ity)
	(Principal office s	treet address)	
	(Current mailing ac	ddress, if different)	
3. Name and <u>stree</u> Name:	et address of Florida registered agent: (P.O. B Registered Agents Inc.	ox <u>NOT</u> acceptable)	2023 APR -6
Office Address:	7901 4th Street N, Suite 300	_	. =
	St. Petersburg	. Florida 33702	
	(City)	(Zip code)	W

#### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Bill Havre, Assistant Secretary

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

#### A. DIRECTORS Roland Lau Jake Gutman Name: Name: □Chairman ☐ Chairman 2442 7th Street 2442 7th Street □ Vice Chairman Address: □ Vice Chairman Address: Santa Monica, CA 90045 Santa Monica, CA 90045 Director □ Director □President **■**President ☐ Vice President ☐ Vice President **■** Treasurer □Treasurer **■**Secretary □ Secretary ■Other \_\_\_\_ Chief Executive C □Other \_\_\_\_\_ □Other \_\_\_\_ Other \_\_\_\_ Name: □ Chairman □Chairman Name: \_\_\_\_\_ □Vice Chairman Address: \_\_\_\_\_ □Vice Chairman Address: □ Director Director □President □President □Vice President □Vice President □Treasurer □Treasurer □Secretary ☐ Secretary □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_ □Chairman Name: \_\_\_\_\_ □ Chairman Name: □Vice Chairman Address: □Vice Chairman Address: □ Director □ Director □ President □ President □ Vice President \_\_ □ Vice President □ Secretary □Treasurer □ Secretary ☐ Treasurer □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Roland Lau Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Roland Lau, Secretary

13.

Page 1

# Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "RYNSE INC." IS DULY INCORPORATED UNDER

THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A

LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE

SHOW, AS OF THE THIRTY-FIRST DAY OF MARCH, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "RYNSE INC." WAS INCORPORATED ON THE FIFTEENTH DAY OF MARCH, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.



Jeffrey W. Buttock, Secretary of State

Authentication: 203054653