

	(Requestor's Name)	
	(Address)	
	(Address)	
	(City/State/Zip/Phone #)	
PICK-U	P WAIT	MAIL
	(Business Entity Name)	
	(Document Number)	, <u>,</u>
Certified Copies	Certificates of	Status
Special Instruction	s to Filing Officer:	015
	WYZ	Section of the second

Office Use Only



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S. FRANKLIN APR 4 2023

## **COVER LETTER**

TO: Registration Section Division of Corporations	
SUBJECT: AAA Auto Glass, Inc.	
	of corporation - must include suffix
Dear Sir or Madam:	
The enclosed "Application by Foreign C "Certificate of Existence," or "Certificate above referenced foreign corporation to	orporation for Authorization to Transact Business in Florida," c of Good Standing" and check are submitted to register the transact business in Florida.
Please return all correspondence concern	ing this matter to the following:
James Dorris	
	Name of Person
AAA Auto Glass	21
	Firm/Company 3
4030 Hwy 31 W	Firm/Company
	Address
Cottontown, TN 37048	
-	City/State and Zip code
michelle@aaaglassinc.net	
E-mail addres	s: (to be used for future annual report notification)
For further information concerning this	natter, please call:
Michelle Gemmel	at (615 924-3710
Name of Person	Area Code Daytime Telephone Number
STREET/COURIER ADDRE Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 81 Tallahassee, FL 32303	Registration Section Division of Corporations P.O. Box 6327
Enclosed is a check for the following an Please make check payable to: FLORIDA I	DEPARTMENT OF STATE
S70.00 Filing Fee S78.75 Fili Certificate	5

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

(Enter name of co	p." "Inc." "Co." or "Corp.")	COMPANY," "CORPORATION	1,27	
(If name unavailab	ole in Florida, enter alternate corporate name add	opted for the purpose of transacting	g business in Florida)	
Ten	nessee 3.	47-50531	19	
(State or country under the law of which it is incorporated)		(FEI number, if app	(FEI number, if applicable)	
	5			
(Date of incorporation)		(Date of duration, if other than perpetual)		
- HANNEY	(Date first transacted business in F	lorida if prior to registration)		
- <b>W</b>	(SEE SECTIONS 607.1501 & 607.1502		ıy)	
42	50 North W. St			
D	(Principal office	street address)	2023	
+ 0	MSa(Q)a FL 32	- <u>5 V 5</u> address, if different)	2023 HAR	
	. (		$\frac{1}{\omega}$	
	address of Florida registered agent: (P.O. I		P C	
Name:	Aaron Randell		PH L: IL	
fice Address:	6250 North W St			
	Aaron Randell 6250 North W St Pensacela, FL (City)	, Florida <u>32505</u> (Zip code)		
	nt's acceptance:			
wing been name	d as registered agent and to accept service	of process for the above stated	l corporation at the place	
ther agree to co	application, I hereby accept the appointme mply with the provisions of all statutes rela	ttive to the proper and complet	e to uct in this capacity. Te performance of my dut	
	with and accept the obligations of my posit			
	Marion Junella (Registered agent's sign	ll .		
	(Registered agent's sign	ature)	<del></del>	

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

under the law of which it is incorporated.

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

#### A. DIRECTORS James Dorris Name: □ Chairman ■ Chairman Name: 4030 hwy 31w cottontown tn 37048 □Vice Chairman Address: ☐ Vice Chairman Address: □ Director □ Director □ President □ President □Vice President \_ ☐ Vice President □Treasurer □ Secretary □ Treasurer □ Secretary □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ Name: Name: □ Chairman □ Chaiπnan □Vice Chairman Address: \_\_\_\_\_ ☐ Vice Chairman Address: \_\_\_\_\_ □ Director □Director □President □ President ☐ Vice President □Vice President Treasurer ☐ Secretary Treasurer □Secretary □Other \_\_\_ □Other \_\_\_\_\_ ☐ Chairman Name: \_\_\_\_\_ ☐ Chairman Address: \_\_\_\_ □Vice Chairman Address: \_\_\_\_\_\_ ☐ Vice Chairman □ Director □ Director □ President □President □Vice President □Vice President \_\_\_\_ ☐ Secretary ☐ Treasurer ☐ Secretary □Treasurer ☐Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Laines

(Typed or printed name and capacity of person signing application)



## **Division of Business Services Department of State**

State of Tennessee 312 Rosa L. Parks AVE, 6th FL Nashville, TN 37243-1102

SHAWN CROUTHAMEL

Receipt #: 007958290

**4030 HIGHWAY 31 W** COTTONTOWN, TN 37048 March 27, 2023

Request Type: Certificate of Existence/Authorization

Request #: 0522638 Issuance Date: 03/27/2023

Copies Requested:

Filing Fee:

\$20.00

Payment-Credit Card - State Payment Center - CC #: 3847811393

\$20.00

Regarding:

AAA AUTO GLASS, INC.

Filing Type:

For-profit Corporation - Domestic

Formation/Qualification Date: 09/22/2015

Status:

Active

**Duration Term:** 

Perpetual Business County: ROBERTSON COUNTY Control #:

815449

Date Formed:

09/22/20

Formation Locale: TENNE

Inactive Date:

#### CERTIFICATE OF EXISTENCE

**Document Receipt** 

I, Tre Hargett, Secretary of State of the State of Tennessee, do hereby certify that effective as of the issuance date noted above

### AAA AUTO GLASS, INC.

- \* is a Corporation duly incorporated under the law of this State with a date of incorporation and duration as given above;
- \* has paid all fees, interest, taxes and penalties owed to this State (as reflected in the records of the Secretary of State and the Department of Revenue) which affect the existence/authorization of the business:
- \* has filed the most recent annual report required with this office;
- \* has appointed a registered agent and registered office in this State;
- \* has not filed Articles of Dissolution or Articles of Termination. A decree of judicial dissolution has not been filed.

Secretary of State

Verification #: 059666325 Processed By: Cert Web User