# F23000000816

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FEB - 8 2023 K. Brumble)



February 7, 2023

CSC

SUBJECT: KIDS IN NEED OF DEFENSE, INC

Ref. Number: W23000016683

RESUBMIT

Please give original submission date as file date.

We have received your document for KIDS IN NEED OF DEFENSE, INC and your check(s) totaling \$. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please list the title for Matthew Kessler-Vaughn.,

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

KYLE D BRUMBLEY
Regulatory Specialist II Supervisor

Letter Number: 323A00002974



CORPORATION SERVICE COMPANY 1201 Hays Street Tallhassee, FL 32301

Phone: 850-558-1500

ACCOUNT NO. : I2	υυ	יטטי	υ	U	$U \perp$	9:	5
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AUTHORIZATION : Syllock Bar

COST LIMIT : \$ 70.00

ORDER DATE : January 23, 2023

ORDER TIME : 8:51 AM

ORDER NO. : 389773-010

CUSTOMER NO: 7773520

#### FOREIGN FILINGS

NAME: KIND INC.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY
XX PLAIN STAMPED COPY
CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Alexxis Weiland -- EXT#

EXAMINER:

## APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. KIND, INC.	poration; must include the word "INCORPORATED" or "CORPORATION" or words or a	hbreviations of like
import in langu	uage as will clearly indicate that it is a corporation instead of a natural person or partnersh present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporate	in if not so contained
KIDS IN NI	EED OF DEFENSE, INC	
(If name unav	vailable in Florida, enter alternate corporate name adopted for the purpose of transacting b	usiness in Florida)
2. District of Co	( 20-2703030	
	untry under the law of which it is incorporated) (FEI number, if applicable	e)
4. <u>05-07-2008</u>	5	
(1	Date of Incorporation) 5. (Date of duration, if other than	n perpetual)
6. <u>1/1/2023</u>		
(Date first conc	ducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to dete	ermine penalty liability.)
71201 L St. NV	W floor 2, Washington, DC 20005	
	(Principal office street address)	<del></del>
	(Current mailing address, if different)	<del></del>
		20
PROVIDE L	EGAL REPRESENTATION TO UNACCOMPANIED MINORS	2023 F‡B
(Purpose(s) of	corporation authorized in home state or country to be carried out in the state of Florida)	
		3-7
9. Name and <u>str</u>	reet address of Florida registered agent: (P.O. Box NOT acceptable)	- 1 - 1 - 后落(
	Companying Commiss Community	
Name:	Corporation Service Company	
Office Address:	1201 Hays Street	
	Tallahassee , Florida 32031	<u>.                                    </u>
	(City) (Zip Code)	_
Having been na designated in th further agree to	I agent's acceptance: amed as registered agent and to accept service of process for the above stated co- his application, I hereby accept the appointment as registered agent and agree to be comply with the provisions of all statutes relative to the proper and complete pe iar with and accept the obligations of my position as registered agent.	act in this canacity. I
· <b>J</b> 3	Corporation Service Company	
	By: Weited assistant ve prosition (Registered agent's signature)	
	(Registered agent's signature)	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

<b>≣</b> Chairman	Brad Smith Name:	☐ Chairman	Pamela Passman Name:
□Vice Chairman	Address:	■ Vice Chairman	Address: 1201 L St NW Floor 2
□Director	Washington, DC 20005	□Director	Washington, DC 20005
□President		President	
□Vice President		□ Vice President	
□Secretary	□Treasurer	☐ Secretary	□Treasurer
Other:	☐ Other:	□Other:	□Other:
⊒Chairman	Wendy Young	□ Chairman	Matthew Kessler-Vaughn
□Vice Chairman	Address: 1201 L St NW Floor 2	□Vice Chairman	Address: 1201 L St NW Floor 2
□Director	Washington, DC 20005	Director	Washington, DC 20005
President		□President	
□Vice President		■ Vice President	
]Secretary	□Treasurer	☐ Secretary	□Treasurer
□Other:	Other:	□Other:	Other:
∃Chairman	Name: Robert Cundali	□Chairman	Name: Hayford Mensah
∃Vice Chairman	Address: 1201 L St NW Floor 2	□Vice Chairman	Address: 1201 L St NW Floor 2
Director	Washington, DC 20005	Director	Washington, DC 20005
]President		□President	-
Vice President		□Vice President	
Secretary	Treasurer	□Secretary	☐Treasurer
	Other:	CFO	Other:

Initial File #: 281331 Entity Type: Non-Profit Corporation

### GOVERNMENT OF THE DISTRICT OF COLUMBIA

DEPARTMENT OF LICENSING AND CONSUMER PROTECTION CORPORATIONS DIVISION



### CERTIFICATE

THIS IS TO CERTIFY that all applicable provisions of the District of Columbia Business Organizations Code (Title 29) have been complied with and accordingly, this CERTIFICATE OF GOOD STANDING is hereby issued to

KIND, INC.

WE FURTHER CERTIFY that the domestic entity is formed under the law of the District on 05/07/2008; that all fees, and penalties owed to the District for entity filings collected through the Mayor have been paid and Payment is reflected in the records of the Mayor, The entity's most recent biennial report required by § 29-102.11 has been delivered for filing to the Mayor; and the entity has not been dissolved. This office does not have any information about the entity's business practices and financial standing and this certificate shall not be construed as the entity's endorsement.

IN TESTIMONY WHEREOF I have hereunto set my hand and caused the seal of this office to be affixed as of 1/24/2023 12:27 PM

Business and Professional Licensing Administration



Muriel Bowser Mayor

Tracking #: 1PiCLPcV

REBECCA JANOVICH

Deputy Superintendent of Corporations,

Rebecca Janovich

Corporations Division