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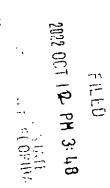
| (Requestor's Name) |
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| (Address) |
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| (City/State/Zip/Phone #) |
| |
| PICK-UP WAIT MAIL |
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| (Duninger Entity Name) |
| (Business Entity Name) |
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| (Document Number) |
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| Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer: |
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Office Use Only



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COVER LETTER

| TO: Registration Section Division of Corporations | |
|--|--|
| SUBJECT: Design Mechanical, Inc. | |
| Name of corporation - | must include suffix |
| · | |
| Dear Sir or Madam: | |
| The enclosed "Application by Foreign Corporation for A "Certificate of Existence," or "Certificate of Good Stand above referenced foreign corporation to transact business | ing" and check are submitted to register the |
| Please return all correspondence concerning this matter t | o the following: |
| Tinu Shamblin | |
| Name of P | erson |
| Design Mechanical, Inc. | |
| Firm/Comp | any |
| 100 Greystone Ave. | |
| Addres | s |
| Kansas City, KS 66103 | |
| City/State and | d Zin code |
| tshamblin@dmi-kc.com | |
| E-mail address: (to be used fo | r future annual report notification) |
| For further information concerning this matter, please ca | п. |
| to futuer information concerting this matter, please ea | ιι. |
| Timi Shamblin at (913 | 281-7200 |
| Name of Person Area Code | Daytime Telephone Number |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |
| Enclosed is a check for the following amount: | |

☐ \$78.75 Filing Fee &

☐ \$87.50 Filing Fee.

Please make check payable to: FLORIDA DEPARTMENT OF STATE

■ \$70.00 Filing Fee □ \$78.75 Filing Fee &

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| (If name unavai | lable in Florida, enter alternate corporate name | e adopted for the purpose of transacting | business in Florida | a) |
|--------------------|--|---|---------------------|-----------------------|
| 2. Kansas | ry under the law of which it is incorporated) | 20-0144625 | | |
| | | | | |
| 4. 8-11-03 | e of incorporation) | | | |
| (Dat | e of incorporation) | (Date of duration, if other th | an perpetual) | <u> </u> |
| 6. 11-1-22 | | | | |
| _ | (SEE SECTIONS 607.1501 & 607. | in Florida, if prior to registration) 1502, F.S., to determine penalty liability | y) | |
| 7 100 Greystone A | vc. Kansas City, KS | 1.10103 | | |
| | (Principal of | fice street address) | | 3 |
| | | | 1 22 | 2 |
| | (Current mail: | ing address, if different) | | ٠ ع |
| | | 0 D 1/0m 11) | ~ <u>4</u> | man not take PM 3: 4: |
| 8. Name and stre | et address of Florida registered agent: (P. | O. Box NOT acceptable) | , , ; | |
| Name: | C T Corporation System | . | | عد نت |
| Office Address: | 1200 South Pine Island Road | | 구기 구기 | |
| Office Address. | Plantation | 33324 | ; • | 5 5 |
| | (City) | $\frac{23324}{\text{(Zip code)}}$ | | |
| | (City) | (Zip code) | | |
| | ent's acceptance: | | | |
| | ned as registered agent and to accept serv s application, I hereby accept the appoint | | | |
| further agree to c | comply with the provisions of all statutes | relative to the proper and complete | | |
| and I am familia | r with and accept the obligations of my p | osition as registered agent. | | |
| | | | | |
| | and 1 m | | | |
| | (Registered agent's: | | | |

Attached

under the law of which it is incorporated.

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

| A. DIRECTORS | | | | | |
|--|--|---------------------------------------|--|--|--|
| □Chairman | Name: | □Chairman | Name: William J. Pointer | | |
| □Vice Chairman | Address: 2310 W. 70th Terr. | □Vice Chairman | Address: | | |
| Director | Mission Hills, KS 66208 | ■Director | Leawood, KS 66206 | | |
| ■ President | | □President | | | |
| □Vice President | | ■Vice President | | | |
| □Secretary | □Treasurer | □Secretary | □Treasurer | | |
| □Other | □Other □ | □Other | □Other | | |
| □Chairman □Vice Chairman | Name:3146 W. 145th Terr. | □Chairman | Name: Pobert Brennen Garry Name: 9613 McCormack Address: 9613 McCormack | | |
| Director | Leawood, KS 66224 | Director | Lenexa, KS 66227 | | |
| □President | | □President | | | |
| ■Vice President | | □Vice President | | | |
| □ Secretary | □Treasurei | □Secretary | □Treasurer | | |
| ∐Other | | ■Other COO | Other | | |
| ☐Chairman ☐Vice Chairman ☐Director | Name: Valerie Mussett Name: 801 154th Cir. Address: Bonner Springs, KS 66012 | □ Chairman □ Vice Chairman ■ Director | Name: Daryl E. Cox Name: 12904 W. 168th St. Address: Overland Park, KS 66221 | | |
| □President | | □President | | | |
| □Vice President | | ■ Vice President | | | |
| Secretary | □Treasurer | □ Secretary | □Treasurer | | |
| □Other | □Other | □Other | □Other | | |
| Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 12. **Image: Comparison of C | | | | | |

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.455, F.S.

, Timi Benso Shamblin, Vice President-Finance

| A. DIRECTORS □Chairman | - ATTACHMENT Raymond A. Arnone | □Chairman | Vama: | |
|--|--------------------------------|-----------------|----------|------------|
| | Name: | | | |
| □Vice Chairman | Address:Holt, MO 64048 | □Vice Chairman | Address: | |
| Director | | □Director | | |
| □President | | □President | | |
| ■ Vice President | | □Vice President | | |
| □Secretary | □Treasurer | □Secretary | | ☐Treasurer |
| □01her | Other | Other | | Other |
| | | | | |
| □ Chairman | Name: | □Chairman | Name: | |
| □Vice Chairman | Address: | □Vice Chairman | Address: | <u>.</u> |
| □Director | | □Director | | |
| □President | | □President | | |
| □Vice President | | □Vice President | | |
| ☐Secretary | □Treasurer | ☐ Secretary | | □Treasurer |
| □Other | | □Other | | □Other |
| | | | | |
| □Chairman | Name: | □ Chairman | Name: | |
| □Vice Chairman | Address: | □Vice Chairman | Address: | |
| □Director | | □Director | | |
| □President | | □President | | |
| □Vice President | | □Vice President | • | |
| | | | | |
| □Secretary | □ Treasurer | ☐ Secretary | | □Treasurer |
| □Other | □ Other | Other | | Other |
| Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 12. Signature of Director or Officer | | | | |

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Timi Benso Shamblin, Vice President-Finance

STATE OF KANSAS OFFICE OF SECRETARY OF STATE SCOTT SCHWAB

I, SCOTT SCHWAB, Secretary of State of the state of Kansas, do hereby certify, that according to the records of this office.

Business Entity ID Number: 3508629

Entity Name: DESIGN MECHANICAL, INC.

Entity Type: DOM: FOR PROFIT CORPORATION

State of Organization: KS

was filed in this office on August 41, 2003, and is in good standing, having fully complied with all requirements of this office.

No information is available from this office regarding the financial condition, business activity or practices of this entity.



In testimony whereof I execute this certificate and affix the seal of the Secretary of State of the state of Kansas on this day of October 07, 2022

SCOTT SCHWAB SECRETARY OF STATE