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S. ROBERTS SEP 2 8 2022

### Incorporating Services, Ltd.

incserv

1540 Glenway Drive Tallahassee, FL 32301

850.656.7956 Fax: 850.656.7953 www.incserv.com

e-mail: accounting@incserv.com

#### ORDER FORM

TO Florida Department of State

The Centre of Tallahassee 2415 North Monroe Street, Suite 810 Tallahassee, FL 32303

corphelp@dos.myflorida.com 850-245-6051 FROM

Melissa Moreau mmoreau@incserv.com 850.656.7953

REQUEST DATE 9/28/2022

**PRIORITY** Regular Approval

OUR REF # (Order ID#) 1074342

ORDER ENTITY

TALKINGPOINTS, INC.

#### PLEASE PERFORM THE FOLLOWING SERVICES:

TALKINGPOINTS, INC. (FL)

File the attached foreign qualification document

NOTES:

\$70.00 Authorized

#### RETURN/FORWARDING INSTRUCTIONS:

ACCOUNT NUMBER: 120050000052

Please bill the above referenced account for this order.

If you have any questions please contact me at 656-7956,

Sincerely,

W

Please bill us for your services and be sure to include our reference number on the invoice and courier package if applicable. For UCC orders, please include the thru date on the results.

#### **COVER LETTER**

| TO:                                                            | Registration Sea<br>Division of Co |                                                                                                   |                                                                           |                                            |  |
|----------------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------|--|
| erib II                                                        | ECT: TALKING                       | FPOINTS, INC.                                                                                     |                                                                           |                                            |  |
| SOBJE                                                          | <u> </u>                           | Name of Corporation                                                                               | n – must include suffix                                                   |                                            |  |
| Dear Si                                                        | r or Madam:                        |                                                                                                   |                                                                           |                                            |  |
| Affairs                                                        | in Florida", "Cei                  | ion by Foreign Not for Profit<br>rtificate of Existence", or "C<br>enced not for profit corporati | ertificate of Status" and ch                                              | eck are submitted to                       |  |
| Please 1                                                       | return all corresp                 | ondence concerning this ma                                                                        | iter to the following:                                                    |                                            |  |
|                                                                | John Hie                           | stand                                                                                             |                                                                           |                                            |  |
|                                                                |                                    | Name of                                                                                           | Person                                                                    |                                            |  |
|                                                                | Harbor C                           | Compliance                                                                                        |                                                                           |                                            |  |
|                                                                |                                    | Firm/Co                                                                                           | ompany                                                                    |                                            |  |
|                                                                | 1830 Colonial Village Ln           |                                                                                                   |                                                                           |                                            |  |
|                                                                |                                    |                                                                                                   | ···                                                                       | <del></del>                                |  |
|                                                                |                                    | Add                                                                                               | ress                                                                      |                                            |  |
|                                                                | Lancaste                           | r, PA 17601                                                                                       |                                                                           |                                            |  |
|                                                                |                                    | City/State ar                                                                                     | nd Zin Code                                                               | <del></del>                                |  |
|                                                                |                                    |                                                                                                   |                                                                           |                                            |  |
|                                                                | E-m                                | ail address: (to be used for f                                                                    | uture annual report notifica                                              | ation)                                     |  |
| For furt                                                       | ther information                   | concerning this matter, pleas                                                                     | se call:                                                                  |                                            |  |
|                                                                |                                    | ·                                                                                                 |                                                                           |                                            |  |
| John Hiestand Name of Po                                       |                                    | at (_                                                                                             | 717                                                                       | ephone Number                              |  |
| MAILING ADDRESS: Registration Section Division of Corporations |                                    |                                                                                                   | STREET/COURIER ADDRESS: Registration Section Division of Corporations     |                                            |  |
| P.O. Box 6327<br>Tallahassee, FL 32314                         |                                    |                                                                                                   | Clifton Building<br>2661 Executive Center Circle<br>Tallahassee, FL 32301 |                                            |  |
| Enclose                                                        | ed is a check for                  | the following amount:                                                                             |                                                                           |                                            |  |
| <b>\$</b> 70                                                   | .00 Filing Fee                     | □\$78.75 Filing Fee & Certificate of Status                                                       | □\$78.75 Filing Fee & Certified Copy                                      | S87.50 Filing Fee. Certificate of Status & |  |

## APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

| TalkingPoints o                                           | of California, Inc.                                                                                                                                                                                                                                                                              |            |             |
|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|
| (If name unava                                            | tilable in Florida, enter alternate corporate name adopted for the purpose of transacting be                                                                                                                                                                                                     | isiness in | Florida     |
| California                                                | ntry under the law of which it is incorporated) 3. 47-4616102 (FEI number, if applicable)                                                                                                                                                                                                        |            |             |
|                                                           | ntry under the law of which it is incorporated) (FEI number, if applicable                                                                                                                                                                                                                       | e)         |             |
| 08/17/2015                                                | Date of Incorporation) 5. (Date of duration, if other tha                                                                                                                                                                                                                                        |            |             |
| 1)                                                        | Date of Incorporation) (Date of duration, if other tha                                                                                                                                                                                                                                           | n perpetua | al)         |
|                                                           | (0.1.1.1.NV 11                                                                                                                                                                                                                                                                                   |            |             |
|                                                           | (Principal office address)  (Current mailing address, if different)                                                                                                                                                                                                                              |            |             |
|                                                           | (Current mailing address, if different)                                                                                                                                                                                                                                                          | <b>T.</b>  | 2027        |
|                                                           |                                                                                                                                                                                                                                                                                                  |            | 2022 SE     |
| Provide techno (Purpose(s) of                             | (Current mailing address, if different)                                                                                                                                                                                                                                                          | _ *i.      | 2021 SEP 28 |
| Provide technot (Purpose(s) of Name and str               | (Current mailing address, if different)  blogy platform that connects and empowers families and teachers.  corporation authorized in home state or country to be carried out in the state of Florida)  eet address of Florida registered agent: (P.O. Box NOT acceptable)                        | _ = st     | 28 ÁH       |
| Provide techno<br>(Purpose(s) of<br>Name and str<br>Name: | (Current mailing address, if different)  blogy platform that connects and empowers families and teachers.  corporation authorized in home state or country to be carried out in the state of Florida)  eet address of Florida registered agent: (P.O. Box NOT acceptable)  Registered Agents Inc |            | 28 ÁH       |
| Provide technot (Purpose(s) of a Name and str.)           | (Current mailing address, if different)  blogy platform that connects and empowers families and teachers.  corporation authorized in home state or country to be carried out in the state of Florida)  eet address of Florida registered agent: (P.O. Box NOT acceptable)                        |            | 28          |

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Bill Havre - Assistant Secretary

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

#### 12. Names and addresses of officers and/or directors

#### A. DIRECTORS

| Chairman:_     | Dan Braga                                                                                                                                                                                                               |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 20<br>Address: | 21 FILLMORE STREET #2124, SAN FRANCISCO, CA 94115                                                                                                                                                                       |
|                |                                                                                                                                                                                                                         |
| View Chairm    |                                                                                                                                                                                                                         |
|                | nan;                                                                                                                                                                                                                    |
| Address:       |                                                                                                                                                                                                                         |
| <del></del> -  |                                                                                                                                                                                                                         |
| Director:      |                                                                                                                                                                                                                         |
| Address:       |                                                                                                                                                                                                                         |
| _              |                                                                                                                                                                                                                         |
| Director:      |                                                                                                                                                                                                                         |
|                |                                                                                                                                                                                                                         |
|                |                                                                                                                                                                                                                         |
| 20             | CERS Heejae Lim 021 FILLMORE STREET #2124, SAN FRANCISCO, CA 94115                                                                                                                                                      |
|                | ent:                                                                                                                                                                                                                    |
|                |                                                                                                                                                                                                                         |
|                |                                                                                                                                                                                                                         |
| Secretary:_    |                                                                                                                                                                                                                         |
| Address:       |                                                                                                                                                                                                                         |
| Treasurer:_    |                                                                                                                                                                                                                         |
| Address:       |                                                                                                                                                                                                                         |
| 13             | necessary, you may attach an addendum to the application listing additional officers and/or directors.  (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) the Lim/President |
| 14             | (Typed or printed name and capacity of person signing application)                                                                                                                                                      |



I, SHIRLEY N. WEBER, PH.D., California Secretary of State, hereby certify:

Entity Name: TALKINGPOINTS

**Entity No.:** 3817165 **Registration Date:** 08/17/2015

Entity Type: Nonprofit Corporation - CA - Public Benefit

Formed In: CALIFORNIA

Status: Active

The above referenced entity is active on the Secretary of State's records and is authorized to exercise all its powers, rights and privileges in California.

This certificate relates to the status of the entity on the Secretary of State's records as of the date of this certificate and does not reflect documents that are pending review or other events that may impact status.

No information is available from this office regarding the financial condition, status of licenses, if any, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of September 08, 2022.

SHIRLEY N. WEBER, PH.D.

Secretary of State

Certificate No.: 043288939

To verify the issuance of this Certificate, use the Certificate No. above with the Secretary of State Certification Verification Search available at **biz**fileOnline.sos.ca.gov.