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Division of Corporations

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FOREIGN PROFIT/NONPROFIT CORPORATION NTL BIOTECH, INC.

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Help

T. LEMIEUX

SEP -8 2022

To:

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

ii name unavaiii	ible in Florida, enter alternate corporate name ac	lopted for th	re purpose of transact	ing business in Florida)	
Illinois	linois 3. <u>86-</u>		-3390258		
(State or countr	y under the law of which it is incorporated)		(FEI number, if	applicable)	
April 7, 2021	5		de of duration, if other		
(Date	of incorporation) 5.	(Da	te of duration, if other	r than perpetual)	
		-1 -1 -5			
	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.150			ility)	
8833 Gross Point	Road Suite 308 Skokie, IL 60076				
	(Principal office	street add	ress)		
8833 Gross Poin	Road Suite 308 Skokie, IL 60076				
	(Current mailing	address, if	different)		
	(Current mailing	address, if	different)		
Name and street	(Current mailing at address of Florida registered agent: (P.O.			4. •	
				2022	
Name and stree Name:	et address of Florida registered agent: (P.O. C T Corporation System			2022 SE	
Name:	nt address of Florida registered agent: (P.O.			2022 SEP -	
Name:	et address of Florida registered agent: (P.O. C T Corporation System			2022 SEP - 7	
Name:	C T Corporation System 1200 South Pine Island Road	Box <u>NOT</u>	_acceptable)	2022 SEP - 7 PH	
Name: ffice Address:	CT Corporation System 1200 South Pine Island Road Plantation (City)	Box <u>NOT</u>	_acceptable)	2022 SEP - 7 P.H 1:	
Name: fice Address: Registered ag	C T Corporation System 1200 South Pine Island Road Plantation (City) ent's acceptance: seed as registered agent and to accept service	Box <u>NOT</u> — FL e of proces	33324 (Zip code)	2022 SEP - 7 PH 1: PARTY of the	
Name: fice Address: Registered againg been nan	CT Corporation System 1200 South Pine Island Road Plantation (City) ent's acceptance: seed as registered agent and to accept services application. I hereby accept the appointm	Box NOT FL of processent as regi	33324 (Zip code) ss for the above statestered agent and a	gree to act in this capat	
Name: ffice Address: Registered agaving been namesignated in this other agree to contact the contact of the co	CT Corporation System 1200 South Pine Island Road Plantation (City) ent's acceptance: and as registered agent and to accept service application, I hereby accept the appointmentally with the provisions of all statutes re	Box NOT FL FL e of proces ent as regilative to th	33324 (Zip code) ss for the above sta stered agent and agent and comp	gree to act in this capat	
Name: ffice Address: Registered ag aving been namesignated in this	CT Corporation System 1200 South Pine Island Road Plantation (City) ent's acceptance: seed as registered agent and to accept services application. I hereby accept the appointm	Box NOT FL FL e of proces ent as regilative to th	33324 (Zip code) ss for the above sta stered agent and agent and comp	gree to act in this capat	
Name: ffice Address: Registered ag aving been namesignated in this	CT Corporation System 1200 South Pine Island Road Plantation (City) ent's acceptance: and as registered agent and to accept service application, I hereby accept the appointmentally with the provisions of all statutes re	Box NOT FL FL e of process ent as regilative to the titlon as regi	33324 (Zip code) ss for the above sta stered agent and agent and comp	gree to act in this capat	

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

under the law of which it is incorporated.

^{11.} For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTORS					
□ Chairman	Name:	Chairman	Name:		
□Vice Chairman	Address: 8833 Gross Point Road Suite 308	☐ Vice Chalrman	Address:		
□Director	Skokie, IL	□ Director			
■ President	60077	☐ President			
□Vice President		□Vice President			
☐ Secretary	☐ Treasurer	Secretary	☐ Treasurer		
Other	Other	Other	Other		
	Namo:	☐Chairman	Name:		
	Address:				
□Director		Director			
President		☐ President			
□ Vice President		☐Vice President			
Secretary	☐ Treasurer	Secretary	☐ Treasurer		
Other	☐ Other	□Other	□Other		
□ Chairman	Name:	□Chairman □Vice Chairman	Name:		
☐ Director		□Director			
☐ President		□President			
□Vice President		□ Vice President			
□ Scaretary	☐ Treasurer	Secretary	☐Treasure r		
□ Other	Other	Other	□ Other		
Important Notice: Use an attachment to report more than (i) (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filling your Florida Desartment of State Annual Report form.					
12					
Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree fellony as provided for in s.817.155, F.S. Imran Qadeer - President					
(Typed or printed name and capacity of person signing application)					

File Number

7323-294-5



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

NTL BIOTECH, INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON APRIL 07, 2021, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE. AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this 28TH day of JULY A.D. 2022.

Authentication #: 2220902248 verifiable until 07/28/2023

Authenticale at: http://www.ilsos.gov

Jesse White

SECRETARY OF STATE