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Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : REGISTERED AGENTS INC.

Account Number : I20090000081 : (307)200-2803 Phone : (855)330-1010 Fax Number

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. :

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FOREIGN PROFIT/NONPROFIT CORPORATION

Nulia, Inc.

| Certificate of Status | 0 |
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| Certified Copy | 0 |
| Page Count | 03 |
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S. ROBERTS AUG 3 0 2022

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607, 1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| | | dopted for the purpose of transacting busin | |
|-------------------------|--|---|---------------|
| Oregon State or country | under the law of which it is incorporated) | (FEI number, if applicable | e) |
| | | | |
| (Date o | of incorporation) 5. | (Date of duration, if other than pe | rpctual) |
| | | | |
| | (Date first transacted business in (SEE SECTIONS 607.1501 & 607.1501 | | |
| 80 W 8tl | h Avenue Suite 200 Eug | gene OR 97401 | |
| | | e <u>street</u> address) | |
| 901 4th St | N STE 300 St. Petersburg FL | 33702 | |
| | (Current mailing | address, if different) | |
| | | | ;- |
| ame and street | address of Florida registered agent: (P.O. | Box NOT acceptable) | - |
| Name: | Northwest Registered Agent LLC | | <u>.</u> |
| e Address: | 7901 4th St N STE 300 |) | - C |
| te modre.ki. | St Petersburg | 33702 | ć |
| | St. Petersburg (City) | (Zip code) | , |
| | | | |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| A. DIRECTORS | | | | |
|--|---|---|---|--|
| □Chairman | Name: Michele Zimba | □ Chairman | Name: Stephen Zimba | |
| □Viœ Chairman | Address: 2105 Hubbard Lane | □Vice Chairman | Address: 2105 Hubbard Lane | |
| Director | Eugene OR 97403 | ∑ Director | Eugene OR 97403 | |
| Resident | | □President | | |
| □Vice President | | □Vice President | | |
| Secretary ■ | E Treasurer | ☐Secretary | □Treasurer | |
| Other | □Other | MOther CEO | □Other | |
| ⊠ Chairman □ Vice Chairman | Name: James Shephard Address: 1334 E 21st Avenue | □Chairman □Vice Chairman | Name: | |
| Director | Eugene OR 97403 | Director | | |
| □President | | □President | | |
| □Vice President | | ☐Vice President | | |
| ☐ Secretary | □Treasurer | ☐ Secretary | □Treasurer | |
| □Other | □Other | □Other | □Other □ | |
| □Chairman | Name: | □Chairman | Name: | |
| □Vice Chairman | Address: | □Vice Chairman | Address: | |
| □Director | | Director | | |
| □President | | □President | | |
| □Vice President | | □Vice President | | |
| ☐ Secretary | ☐ Treasurer | ☐ Secretary | ☐ Treasurer | |
| ☐Other | □Other | □Other | Other | |
| Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 12. Signature of Director or Officer | | | | |
| | Signature of Director o | r Officer | | |
| The officer or dire she is aware that fi s.817.155, F.S. | etor signing this document (and who is listed in numberalse information submitted in a document to the Depart | r 11 above) affirms the ment of State constitu | at the facts stated herein are true and that he or ites a third degree felony as provided for in | |

State of Oregon

OFFICE OF THE SECRETARY OF STATE Corporation Division

Certificate of Existence 939A401R2

I, SHEMIA FAGAN, SECRETARY OF STATE, and Custodian of the Seal of said State, do hereby certify:

NULIA, INC.

is

Incorporated

under the laws of The State of Oregon

and is active on the records of the Corporation Division as of the date of this certificate.



In Testimony Whereof, I have hereunto set my hand and affixed hereto the Seal of the State of Oregon.

SHEMIA FAGAN, SECRETARY OF STATE 8/22/2022