F2200005051

| (Re | questor's Name) | | | | | |
|---|-------------------|-------------|--|--|--|--|
| (Address) | | | | | | |
| (Address) | | | | | | |
| (Cit | y/State/Zip/Phone | e #) | | | | |
| PICK-UP | ☐ WAIT | MAIL | | | | |
| (Bu | siness Entity Nan | ne) | | | | |
| (Document Number) | | | | | | |
| Certified Copies | _ Certificates | s of Status | | | | |
| Special Instructions to Filing Officer: | | | | | | |
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Office Use Only



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2022 AUG 10 AM11: 21

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FILED

T. LEMIEUX AUG 11 2022 CORPORATION SERVICE COMPANY

1201 Hays Street

Tallhassee, FL 32301 Phone: 850-558-1500

ACCOUNT NO. : I2000000195

REFERENCE: 873861 7924764

AUTHORIZATION :

COST LIMIT : \$ 7.0.00

ORDER DATE: August 9, 2022

ORDER TIME : 8:04 AM

ORDER NO. : 873861-005

CUSTOMER NO: 7924764

FOREIGN FILINGS

NAME: HOME WARRANTY OF THE MIDWEST,

INC.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY

XX PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Alexxis Weiland -- EXT#

EXAMINER:

COVER LETTER

| TO: Regist | ration Section | | | | | | |
|--|----------------|--|-----------------------------|--|-------------------------------|--------|--|
| SUBJECT | Home Warran | ty of the Midwest | lnc. | | | | |
| SOBSECT. | | Name of | corporation | - must i | nclude suffix | | |
| Dear Sir or Ma | dam: | | | | | | |
| "Certificate of | Existence," of | | Good Stan | ding" an | d check are sub | | siness in Florida," d to register the |
| Please return a | II correspond | ence concerning | this matter | to the fo | ollowing: | | |
| ATTN: Corpora | te Governance | | | | | | |
| | | | Name of | Person | | | |
| Home Warranty | of the Midwe | st, Inc. | | | | | |
| | | | Firm/Com | pany | | | |
| 700 Universe Bl | vd. | | | | | | |
| | | | Addre | ess . | | | |
| Juno Beach, FL | 33409 | | | | | | |
| | | . (| City/State a | nd Zip co | ode | | |
| corporate-gover | _ | | | _ | | | |
| | - <u>-</u> E | -mail address: (| to be used f | or future | annual report | notifi | cation) |
| For further info | ormation con | erning this mat | ter, please c | all: | | | |
| Cynthia Collado | | 561 | de Daytime Telephone Number | | | | |
| Name | of Person | | Area Code | 2 | Daytime Telep | hone | Number |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 | | | | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | | | |
| | ck payable to: | ollowing amour F1.ORIDA DEP. \$78.75 Filing F Certificate of S | ARTMENT Fee & □ | \$78.75 | TE Filing Fee & ed Copy | | \$87.50 Filing Fee, Certificate of Status & Certified Copy |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| of the Midwest, Inc. | | | | | | |
|--|---|---|--|---|---|--|
| corporation: must include "INCORPORATE Corp." "Inc." "Co." or "Corp.") | ED, | "COMPANY," "CORPORATIO | N." | _ | | |
| able in Florida, enter alternate corporate nai | ne : | adopted for the purpose of transactii | ng business in | Florid | a) | |
|) lowa | | 3 47-3198787 | | | | |
| (State or country under the law of which it is incorporated) | | (FEI number, if applicable) | | | | |
| | 5. | | | | | |
| 4. (Date of incorporation) | | (Date of duration, if other than perpetual) | | | | |
| | | | | | | |
| (SEE SECTIONS 607.1501 & 607 | | | îty) | _ | | |
| | | | | | | |
| | | ce <u>street</u> address) | | | | |
| | | | | | _ | |
| (Current ma | ilin | g address, if different) | 350 | 2022 | | |
| et address of Florida registered agent: (I David M. Lee | P.C | . Box <u>NOT</u> acceptable) | A.1.35TE | AUG 10 | - <u> </u> | |
| 700 Universe Blvd., ATTN: LAW/JB | | | 1 8 E O | PH 12: | (7) | |
| Juno Beach | | Elorida 33408 | | ഗ | | |
| (City) | | (Zip code) | | | | |
| | orporation: must include "INCORPORATE orp.," "Inc.," "Co.," or "Corp.") able in Florida, enter alternate corporate narry under the law of which it is incorporated) (Date first transacted busines (SEE SECTIONS 607.1501 & 607.1501 | orporation; must include "INCORPORATED," orp.," "Inc.," "Co.," or "Corp.") able in Florida, enter alternate corporate name and an analysis of incorporated) (Date first transacted business in (SEE SECTIONS 607.1501 & 607.1501) (Principal official ATTN: LAW/JB, Juno Beach, FL 33408) (Current mailing transacted agent: (P.O.) David M. Lee 700 Universe Blvd., ATTN: LAW/JB Juno Beach | orporation: must include "INCORPORATED," "COMPANY," "CORPORATIO orp." "Inc." "Co." or "Corp.") able in Florida, enter alternate corporate name adopted for the purpose of transacting and the law of which it is incorporated) (FEI number, if approximately and the properties of transacting and the purpose of transacting and approximately ap | able in Florida, enter alternate corporate name adopted for the purpose of transacting business in a specific property of the purpose of transacting business in a specific property of the purpose of transacting business in a specific property of the purpose of transacting business in a specific property of the purpose of transacting business in a specific purpose of transacting business | able in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida 3. 47-3198787 Ty under the law of which it is incorporated) (Date of duration, if other than perpetual) (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) et. Rock Rapids, IA 51246 (Principal office street address) (Current mailing address, if different) (Current mailing address, if different) David M. Lee 700 Universe Blvd., ATTN: LAW/JB Juno Beach Florida Florida 33408 Florida 755 | |

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

| David M. Lee | . | |
|--------------|--------------------------------|--|
| By: |) Die Kee | |
| | (Registered agent's signature) | |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| A. DIRECTORS | • • | | | | | |
|---|----------------------|------------------|----------------------|--|--|--|
| □Chairman | Name: | □Chairman | Name: Troy W. Rice | | | |
| □Vice Chairman | 700 Universe Blvd. | □Vice Chairman | Address: | | | |
| ■ Director | Juno Beach, FL 33408 | Director | Juno Beach, FL 33408 | | | |
| □President | | President | | | | |
| ■ Vice President | | □Vice President | | | | |
| □Secretary | ■ Treasurer | □Secretary | □Treasurer | | | |
| □Other | Other | Other | Other | | | |
| □Chairman | W. Scott Seeley | □ Chairman | Name: | | | |
| | 700 Universe Blvd. | □Vice Chairman | | | | |
| Director | Juno Beach, FL 33408 | □ Director | , Nidress. | | | |
| □President | | □President | | | | |
| | | □Vice President | | | | |
| Secretary | | | | | | |
| • | □Treasurer | □Secretary | □Treasurer | | | |
| Other | Other | Other | □Other | | | |
| | | | | | | |
| □ Chairman | Name: | □Chairman _ | Name: | | | |
| □Vice Chairman | Address: | □Vice Chairman | Address: | | | |
| □Director | | □Director | | | | |
| □President | | □President | | | | |
| □Vice President | | □ Vice President | | | | |
| ☐ Secretary | □Treasurer | □Secretary | □Treasurer | | | |
| □Other | Other | □Other | □Other | | | |
| Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. | | | | | | |
| 12. Signature of Director or Officer | | | | | | |
| The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. W. Scott Speley, Secretary | | | | | | |

IOWA SECRETARY OF STATE PAUL D. PATE



CERTIFICATE OF EXISTENCE

Issue Date: 8/9/2022

Name: HOME WARRANTY OF THE MIDWEST, INC. (490 DP - 494587)

Date of Incorporation: 2/11/2015

Duration: PERPETUAL

- I. Paul D. Pate, Secretary of State of the State of Iowa, custodian of the records of incorporations, certify the following for the corporation named on this certificate:
 - a. The entity is in existence and duly incorporated under the laws of Iowa.
 - b. All fees required under the Iowa Business Corporation Act due the Secretary of State have been paid.
 - c. The most recent biennial report required has been filed with the Secretary of State.
 - d. Articles of dissolution have not been filed.

Certificate ID: CS254939

To validate certificates visit:

sos.iowa.gov/ValidateCertificate

Paul D. Pate, Iowa Secretary of State

COVER LETTER

| | ation Section n of Corporations | | | | |
|--|--|---|--|---|--|
| SUBJECT: H | lome Warranty of the Midw | est, Inc. | | | |
| _ | Name | of corporation - | must include suffix | | |
| Dear Sir or Mad | lam: | | | | |
| "Certificate of E | Application by Foreign Co Existence," or "Certificate d foreign corporation to t | of Good Stand | ing" and check are sub | | |
| Please return all | correspondence concern | ing this matter t | o the following: | | |
| ATTN: Corporate | e Governance | | | | |
| | ··-·· | Name of P | erson | | |
| Home Warranty o | of the Midwest, Inc. | | | | |
| | | Firm/Comp | oany | | |
| 700 Universe Blv | d. | | | | |
| | | Addres | is s | | |
| Juno Beach, FL 3 | 3409 | | | | |
| | | City/State and | d Zip code | | |
| corporate-govern | ance@nee.com | | | | |
| | E-mail address | s: (to be used fo | r future annual report n | otification) | |
| For further infor | mation concerning this m | atter, please ca | II: | | |
| Cynthia Collado | | 561 at (| Code Daytime Telephone Number | | |
| Name o | of Person | Area Code | Daytime Teleph | none Number | |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 | | Registration S Division of Co P.O. Box 6327 | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | | |
| | eck for the following among k payable to: FLORIDA DI Specificate of the following among the following amon | EPARTMENT (g Fee & □ | OF STATE \$78.75 Filing Fee & Certified Copy | ☐ \$87.50 Filing Fee, Certificate of Status & | |