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PICK-UP	☐ WAIT	☐ MAIL
(Ви	isiness Entity Nan	ne)
(Do	ocument Number)	
Certified Copies	_ Certificates	s of Status
Special Instructions to	Filing Officer:	<u></u>

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ALLAHASSEE, FLORE

S. FRANKLIN JUN 1 4 2022

## Sunshine State Corporate Compliance Company

### 3458 Lakeshore Drive, Tallahassee, Florida 32312 (850) 656-4724

DATE 06/13/2022	<del>_</del>		<b>⇔</b> WALK	[N**
ENTITY NAME ON	DA AI, INC.			<del></del>
DOCUMENT NUMBE	R			
	**PLEASE FILE THE AT	TACHED AND RETURN**		
			2022 JUN 13	
XXXXXXX	Plain Copy		(== ;	. 1
	Certified Copy		 	. •
	Certificate of Status		7	
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	**PLEASE OBTAIN THE FOLLO	WING FOR THE ABOVE ENTITY**	ω	
	Certified Copy of Arts & A	Amendments		
	Certificate of Good Standing			
	**APOSTILLE' / NOTA	ARIAL CERTIFICATION**		
COUNTRY OF DESTII NUMBER OF CERTIFI			<u>.</u>	
NUMBER OF CERTIF	WILLO VERNICOLED			
TOTAL OWED \$70.	00	ACCOUNT #: I20160000072	2	
<u></u>		S. 8710		
Please call Tina a	t the above number for any	issues or concerns. Thank you so	much!	

The second second

#### **COVER LETTER**

<b>TO:</b> Registration Section Division of Corporations			
SUBJECT: Onda AI, Inc.			
	Name of corporation -	must include suffix	
Dear Sir or Madam:			
The enclosed "Application by Fore "Certificate of Existence," or "Cert above referenced foreign corporation	ificate of Good Standi	uthorization to Transact Business in Ing" and check are submitted to regist in Florida.	florida." ter the
Please return all correspondence ec	oncerning this matter to	the following:	
Ethan Christensen			
	Name of Pe	erson	_
Inceptiv Law, Inc.			
	Firm/Compa	any	
12463 Rancho Bernardo Road #281			
	Address	S	022
San Diego, CA 92128-2143			• • • • • • • • • • • • • • • • • • • •
	City/State and	l Zip code	<u> </u>
ethan@inceptiv.law			المستن
E-mail a	address: (to be used for	future annual report notification)	
For further information concerning	this matter, please cal	1:	13 511:53
Ethan Christensen	at (	208-0193	
Name of Person	Area Code	Daytime Telephone Number	
STREET/COURIER AD Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Su Tallahassee, FL 32303		MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
	IDA DEPARTMENT ( 5 Filing Fee &	\$78.75 Filing Fee & 📉 🔲 \$87.50 F	ite of Status &

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Onda Al, Inc.			
	orporation; must include "INCORPORATED," 'orp," "Inc," "Co," or "Corp.")	"COMPANY," "CORPORATION,"	
(IF	able in Florida, enter alternate corporate name ad-	annual for the numbers of transacting business in	ı Floridə)
	the in riorida, enter attendic corporate name au	opice for the purpose of mulsaceing ousiness in	T I Kill Kill
Delaware	3	(FEI number, if applicable)	
May 31, 2022	5. 8	(Date of departure if other than pognetic	<u></u>
	of incorporation)	(Date of duration, if other than perpetus	,
N/A	13	21 - 11 - 16 - 17 - 17 - 17 - 17 - 17 - 1	
	(Date first transacted business in F (SEE SECTIONS 607.1501 & 607.1502		
1110 Brickell Av	e, Suite 515, Miami, FL 33131		
	(Principal office	street address)	
	•		
	(Current mailing	address, if different)	202
			2022 (19) 13
Name and stree	et address of Florida registered agent: (P.O. l	Box NOT acceptable)	
Name:	Chris Raab		ယ -
ivatric.	1110 Brickell Ave, Suite 515	<del></del>	8 -
ffice Address:	THO Brickett Ave, Suite 313	<u> </u>	<del></del>
	Miami	Florida 33131 (Zip code)	ယ်

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

#### DocuSign Envelope ID: 166F7ED7-1EC8-4BD2-93BF-06687B7A073F

#### A. DIRECTORS Name: \_ Name: \_\_\_\_\_\_ ☐ Chairman □ Chairman 1110 Brickell Ave, Suite 515 Address: Address: \_\_\_\_\_ □Vice Chairman □ Vice Chairman Miami, FL 33131 □ Director Director President □President ☐ Vice President ☐ Vice President □Treasurer □ Secretary **■**Treasurer **■**Secretary ■Other <u>CEO</u> □Other \_\_\_\_\_ ☐Other \_\_\_\_\_ □Other \_\_\_\_\_ Name: ☐ Chairman Name: ☐ Chairman Address: \_\_\_\_\_ □ Vice Chairman Address: \_\_\_\_\_\_ ☐ Vice Chairman □ Director □ Director □President □ President □ Vice President \_\_\_\_\_ ☐ Vice President ☐Treasurer. □ Secretary □ Treasurer □ Secretary □Other \_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ Other \_\_\_\_ □ Chairman Name: \_\_\_\_\_ □ Chairman Name: Address: \_\_\_\_\_\_ □Vice Chairman Address: \_\_\_\_\_ ☐ Vice Chairman □ Director □ Director □President □President ☐ Vice President ☐ Vice President □Treasurer □ Secretary □ Secretary □Treasurer □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_\_ □Other \_\_\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817,155, F.S.

Signature of Director or Officer

Chris Raab, CEO

## Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "ONDA AI, INC." IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE TENTH DAY OF JUNE, A.D. 2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "ONDA AI, INC."

WAS INCORPORATED ON THE THIRTY-FIRST DAY OF MAY, A.D. 2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

2022 FFE 13 MIN: 53



Authentication: 203653320

Date: 06-10-22