F220000000866

(Requestor's Name)			
	Address)			
(Address)			
	City/State/Zip/Phone #)			
PICK-UP	☐ WAIT	MAIL		
(Business Entity Name)			
(Document Number)				
Certified Copies	Certificates of S	Status		
Special Instructions to Filing Officer:				

Office Use Only



400380236324

2022 FEB 1 1 AM 10: 33

2022 FEB | | AM | |: 54

RECEIVED

S. ROBERTS FEB 1 1 2022 CORPORATION SERVICE COMPANY

1201 Hays Street Tallhassee, FL 32301 Phone: 850-558-1500

ACCOUNT NO. : I2000000195

REFERENCE: 469245 4812609

AUTHORIZATION: Spulled on the

COST LIMIT : \$ 70.00

ORDER DATE: February 10, 2022

ORDER TIME : 2:11 PM

ORDER NO. : 469245-005

CUSTOMER NO: 4812609

FOREIGN FILINGS

NAME: PLASTILENE INC.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY

PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Alexxis Weiland -- EXT#

EXAMINER:

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Plastilene Inc.				
(Enter name of c	corporation; must include "INCORPORATED," - Corp." "Inc," "Co," or "Corp.")	COMPANY," "CORPORATION		
(If name unavail	able in Florida, enter alternate corporate name ad	opted for the purpose of transacting	business in Florida)	
2. Ohio	3 n/	a		
	ry under the law of which it is incorporated)	(FEI number, if app	(FEI number, if applicable)	
4. 01/20/2021	5.			
	e of incorporation)	(Date of duration, if other than perpetual)		
6. ^{n/a}				
	(Date first transacted business in F (SEE SECTIONS 607.1501 & 607.1502 ting, 2550 Kenskill Avenue, Washington Court He	2. F.S., to determine penalty liability	y)	
7	(Principal office			
270 University A	ive., Westwood, MA 02090	<u></u> ,		
		address, if different)	2022 FEB 1	
8. Name and stree	<u>et address</u> of Florida registered agent: (P.O. I	Box <u>NOT</u> acceptable)	<u> </u>	
Name:	Corporation Service Company	<u> </u>	ATTIVE AT	
Office Address:	1201 Hays Street	_	AH IO: 33	
	Tallahassee	Florida	່ ພັ	
	(City)	(Zip code)		

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Corp	oration Service C	Company ,	
Ву:	allexis	ompany Waibad assistant va president	_
		(Registered agent's signature)	

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS Gian Luca Fiori Stefano Pacini □ Chairman Name: ☐ Chairman 270 University Ave. 270 University Ave. Address: □ Vice Chairman □ Vice Chairman Address: Westwood, MA 02090 Westwood, MA 02090 Director □ Director ■ President □President □ Vice President ___ □ Vice President □ Secretary ☐ Treasurer □ Secretary ■ Treasurer □Other □Other ____ □Other _____ □Other ______ Gabriel Jaramillo □ Chairman Name: □ Chairman Name: ______ 270 University Ave. Address: ☐ Vice Chairman □ Vice Chairman Address: ______ Westwood, MA 02090 □ Director □ Director □President □President □ Vice President □Vice President ■ Secretary ☐ Treasurer □ Secretary Treasurer □Other _____ □Other_____ □Other____ □Other _____ □ Chairman Name: _____ □ Chairman Name: ______ □ Vice Chairman Address: _____ Address: ☐ Vice Chairman □ Director □Director □President □President □Vice President ☐ Vice President □Treasurer ☐ Secretary □ Secretary ☐ Treasurer □Other _____ □Other _____ □Other _____ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Stefano Pacini, President

UNITED STATES OF AMERICA STATE OF OHIO OFFICE OF THE SECRETARY OF STATE

I, Frank LaRose, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign business entities; that said records show PLASTILENE INC., an Ohio corporation, Charter No. 4602312, having its principal location in Washington Court House, County of Fayette, was incorporated on January 20, 2021 and is currently in GOOD STANDING upon the records of this office.



Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 10th day of February, A.D. 2022.

Ohio Secretary of State

Ful John

Validation Number: 202204103144