

F21000003029

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP WAIT MAIL

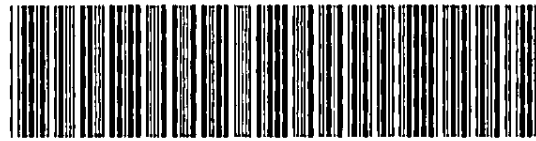
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



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06/07/21--01005--002 **78.75

2021 JUN -4 PM 3:12
SECRETARY OF STATE
TALLAHASSEE, FL

FILED

CS
6/7/21



May 26, 2021

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

2021 JUN -4 PM 3:12
FILED
OFFICE OF STATE
CORPORATIONS

Dear Sir/Madam:

This letter is to inform you a cashiers check in the amount of \$78.75 was originally enclosed in the UPS package shipped to you on April 27, 2021 with the registration documents. Per your notice, I have declared the original cashiers check lost and had re-issued from the bank.

Enclosed in this package is a re-issued cashiers check in the amount of \$78.75 for the filing fee to register 3 Kings Project as a foreign corporation in the state of Florida accompanied by the original application and required supporting documents. My bank has informed me that if the payee deposits the declared lost check, it will be valid for 90 days from issue date so if you find the original payment, please destroy or return to me.

Additionally, if I could be notified via email when this package and re-issued check has been received, I would be most grateful. Thank you for your assistance in this matter.

Sincerely,

Marcus Thomas
Founder/CEO

RECEIVED
JUN 01 2021



(704) 885-2715



info@3kingsproject.org



1294 Schley Street
Orangeburg, SC 29115



COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: 3 Kings Project
Name of Corporation – must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

3 Kings Project
Name of Person

Attn: Marcus Thomas
Firm/Company

1294 Schley Street
Address

Orangeburg, SC 29115
City/State and Zip Code

m.thomas@3kingsproject.org
E-mail address: (to be used for future annual report notification)

FILED
2021 JUN -4 PM 3:12
REGISTRATION SECTION
TALLAHASSEE, FL

For further information concerning this matter, please call:

Marcus Thomas at (704) 885-2715
Name of Person Area Code Daytime Telephone Number

Mailing Address:
Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:
Registration Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

RECEIVED
APR 29 2021

NO Money

Enclosed is a check for the following amount:

Please make check payable to: **FLORIDA DEPARTMENT OF STATE**

- \$70.00 Filing Fee \$78.75 Filing Fee & Certificate of Status \$78.75 Filing Fee & Certified Copy \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. 3 Kings Project Inc.

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

Project 3 Kings Inc.

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. South Carolina?

(State or country under the law of which it is incorporated)

3. _____

(FEI number, if applicable)

4. 07/04/2020

(Date of Incorporation)

5. _____

(Date of duration, if other than perpetual)

6. N/A

(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)

7. 1294 Schley Street

(Principal office street address)

Orangeburg, SC 29115

(Current mailing address, if different)

8. Public charity to increase LGBTQ visibility in minority communities; programming and soliciting donations in Florida
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)

Name: Registered Agents Inc

Office Address: 7901 4th Street N, STE 300

St. Petersburg?, Florida 33702

(City)

(Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTORS

Chairman Name: Michael Haynes
 Vice Chairman Address: 1294 Schley St.
 Director Orangeburg, SC 29115
 President _____
 Vice President _____
 Secretary Treasurer
 Other: _____ Other: _____

Chairman Name: Demotus Fonta
 Vice Chairman Address: 1294 Schlegel y St.
 Director Orangeburg, SC 29115?
 President _____
 Vice President _____
 Secretary Treasurer
 Other: _____ Other: _____

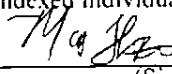
Chairman Name: Jason Hines
 Vice Chairman Address: 1294 Schley St.
 Director Orangeburg, SC 29115
 President _____
 Vice President _____
 Secretary Treasurer
 Other: _____ Other: _____

Chairman Name: Marcus Thomas
 Vice Chairman Address: 1294 Schley St.
 Director Orangeburg, SC 29115?
 President _____
 Vice President _____
 Secretary Treasurer
 Other: ^{CEO} _____ Other: _____

Chairman Name: _____
 Vice Chairman Address: _____
 Director _____
 President _____
 Vice President _____
 Secretary Treasurer
 Other: _____ Other: _____

Chairman Name: _____
 Vice Chairman Address: _____
 Director _____
 President _____
 Vice President _____
 Secretary Treasurer
 Other: _____ Other: _____

NOTE: Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

13. 
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Marcus Thomas, Executive Director & CEO
(Typed or printed name and capacity of person signing application)

The State of South Carolina



Office of Secretary of State Mark Hammond


Certificate of Existence

I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that:

3 Kings Project, a nonprofit corporation duly organized under the laws of the State of South Carolina on July 4th, 2020, has as of the date hereof filed as a nonprofit corporation for religious, educational, social, fraternal, charitable, or other eleemosynary purpose, and has paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to S.C. Code Ann. §33-31-1421, and that the nonprofit corporation has not filed articles of dissolution as of the date hereof.

FILED
2021 JUN 16 PM 2:00
SECRETARY OF STATE

Given under my Hand and the Great Seal
of the State of South Carolina this 8th day
of April, 2021.


Mark Hammond, Secretary of State