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COVER LETTER

| | tration Section ion of Corporations | | | | |
|---|---|---------------------|--|--|-------------|
| SUBJECT: | A LIDED CHOT ENTER DRIVE | S. INC. | | | |
| SUBJECT: | | | must include suffix | | |
| Dear Sir or M | adam: | | | | |
| "Certificate o | | of Good Stand | authorization to Transact Busine ing" and check are submitted to s in Florida. | | ne |
| Please return all correspondence concerning this matter to the following: | | | | د ا | 2021 FPR 20 |
| WALTER P. R | OWE | | | :-: | , PP |
| | | Name of P | erson | | 02 |
| HARTLEY, R | OWE & FOWLER, P.C. | | | · · · | <u>-0</u> i |
| POST OFFICE | EBOX 489 | Firm/Comp | any | 語で | Pi 3: 05 |
| | . , - | Addres | ······································ | <u> </u> | <u> </u> |
| DOUGLASVI | LLE, GA 30133-0489 | | | | |
| <u> </u> | | City/State and | d Zip code | | |
| tricia@concise | properties.com | | | | |
| | E-mail address: | (to be used fo | r future annual report notification | n) | |
| For further in | formation concerning this ma | itter, please ca | II: | | |
| Dorothy Swoff | ord | at (| 615-4048 | | |
| Nam | e of Person | Area Code | Daytime Telephone Nur | nber | |
| Regis Divis The C 2415 | EET/COURIER ADDRESS tration Section ion of Corporations Centre of Tallahassee N. Monroe Street, Suite 810 nassee, FL 32303 | : : | MAILING ADDRESS Registration Section Division of Corporation P.O. Box 6327 Tallahassee, FL 32314 | ns | |
| | check for the following amore cek payable to: FLORIDA DE ing Fee S78.75 Filing Certificate of | PARTMENT (Fee & | \$78.75 Filing Fee & S8' Certified Copy Ce | 7.50 Filing ertificate of ertified Cop | Status & |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| L. ALDERSHOT | ENTERPRISES, INC. | | | | |
|--|---|---|--------------------------|--|--|
| | corporation; must include "INCORPORATED. Corp." "Inc." "Co." or "Corp.") | ," "COMPANY," "CORPORATION," | | | |
| | ENTERPRISES-FL. INC. | | | | |
| (If name unavail | lable in Florida, enter alternate corporate name | adopted for the purpose of transacting bu | isiness in Florida) | | |
| 2. GEORGIA | 3 | 58-2060258 | | | |
| (State or country under the law of which it is incorporated) | | (FEI number, if applicable) | | | |
| 7/12/1993 4. | 5. | | | | |
| (Date | e of incorporation) | (Date of duration, if other than perpetual) | | | |
| 6. | | | | | |
| | (Date first transacted business i | n Florida, if prior to registration) | 112 | | |
| | | 502, F.S., to determine penalty liability) | | | |
| 7. 12301 VETERA | NS MEMORIAL HIGHWAY, SUITE A. DOU | JGLASVILLE, GEORGIA 30134 | <u> </u> | | |
| | (Principal off | fice street address) | | | |
| POST OFFICE I | BOX 70, DOUGLASVILLE, GEORGIA 3013 | 3 | 10C 3 | | |
| - | (Current mailin | ng address, if different) | Ευσω - | | |
| | | | 3: 05 51,416 E. FL | | |
| 8. Name and stre | et address of Florida registered agent: (P.G | O. Box <u>NOT</u> acceptable) | i m G | | |
| Name: | JAMES S. CAMPBELL | | | | |
| Office Address: | 180 PARK AVENUE NORTH, SUITE 2A | | | | |
| | WINTER PARK | 32789 | | | |
| | (City) | , Florida(Zip code) | | | |
| | (Cu) | (x.tp code) | | | |

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Sceretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| A. DIRECTORS | | | | | | | | |
|---|---|------------------------|-------------|----------------|--------------------------|--|--|--|
| □Chairman | Name: | □Chairman | Name: | | | | | |
| □Vice Chairman | Address: POST OFFICE BOX 70 | □Vice Chairman | Address: | | | | | |
| ■ Director | DOUGLASVILLE, GA 30133 | Director | | | | | | |
| ■ President | | □President | | | | | | |
| □Vice President | | □Vice President | • | | | | | |
| ☐ Secretary | □Treasurer | ☐ Secretary | | □Treasurer | | | | |
| □Other | □Other | □Other | | □Other | | | | |
| □Chairman | Name TRICIA McLENDON | □Chairman | Name: | | | | | |
| | Name: POST OFFICE BOX 70 | □Vice Chairman | | | | | | |
| □Vice Chairman | Address: DOUGLASVILLE, GA 30133 | | | e ns | | | | |
| Director | | □Director | | | F | | | |
| □President | | □President | | xb | # # # | | | |
| □Vice President | | □Vice President | | | <u></u> | | | |
| ■ Secretary | ☐ Treasure: | □Secretary | | | ر میر در میرس میرس | | | |
| Other | Other | □Other | | □Other □ | | | | |
| | | | | | | | | |
| □Chairman | Name: | □Chairman | Name: | | - • | | | |
| □Vice Chairman | Address: | □Vice Chairman | Address: | - · | | | | |
| □Director | | Director | | | - | | | |
| □President | | □President | | | | | | |
| □Vice President | | □Vice President | | | - | | | |
| ☐ Secretary | □Treasurer | Secretary | | □Treasurer | | | | |
| □Other | Other | Other | | []Other | | | | |
| in its ideal to see to | Use an attachment to report more than six (6). The atta added to the index when filing your Florida Department Thad Manda | ant of Crara Annual D. | mare torm | • | | | | |
| 12. Signature of Director or Officer | | | | | | | | |
| The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. | | | | | | | | |

Control Number: K315552

STATE OF GEORGIA

Secretary of State

Corporations Division 313 West Tower 2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530

CERTIFICATE OF EXISTENCE

I, Brad Raffensperger, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

ALDERSHOT ENTERPRISES, INC.

a Domestic Profit Corporation

was formed in the jurisdiction stated below or was authorized to transact business in Georgia on the below date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, asstatement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.

Docket Number : 20802411 Date Inc/Auth/Filed : 07/12/1993 Jurisdiction : Georgia Print Date : 04/14/2021

Form Number : 211



Brad Raffensperger

Brad Raffensperger Secretary of State