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COVER LETTER

	*O: Registration Section Division of Corporations							
SURIF	CT: Healthcare	Solutions Group.	Inc.	~				
301001		Name	of corporatio	n - must	include suffix			
Dear Sir	or Madam:							
"Certific		," or "Certificate	of Good Sta	nding" a	nd check are subm	Business in Florida," nitted to register the		
Please re	eturn all correspo	ondence concern	ing this matte	er to the t	following:			
Marilyn	J. Woods							
			Name o	f Person				
Healthea	re Solutions Grou	p. Inc.						
			Firm/Co	mpany		· · · · · • •		
P.O. Box	k 1309							
			Add	ress	•••			
Muskoge	ee, OK 74402							
			City/State	and Zip o	code			
Marilyn.	Woods@90degree	ebenefits.com						
		E-mail addres	s: (to be used	for futur	e annual report no	otification)		
For furtl	her information o	concerning this r	natter, please	call:				
Marilyn	Woods, Pres/CEO	,	918 at (687.) _	687.1261			
	Name of Person	l	Area Co	de	Daytime Telepho	one Number		
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303					MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314			
Please m	d is a check for t ake check payable 00 Filing Fec		EPARTMEN 1g Fee &	□ \$78.7:	ATE 5 Filing Fee & Ted Copy	\$87.50 Filing Fee. Certificate of Status & Certified Copy		

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Healthcare Solutions Group, Inc.	
(Enter name of corporation; must include "INCORPORATED," "C "Inc.," "Co.," "Corp.," "Inc.," "Co," or "Corp.")	OMPANY," "CORPORATION,"
HSG 90 Degre e Benefic (Il name unavailable in Florida, enter alternate corporate name adop	te Tra
(If name unavailable in Florida, enter alternate corporate name adon	ted for the purpose of transacting business in Florida.
2. Oklahoma 3. (State or country under the law of which it is incorporated)	
(State or country under the law of which it is incorporated)	(FEI number, if applicable)
4 5	
	(Date of duration, if other than perpetual)
6. N/A no business has been conducted to date	
(Date first transacted business in Flor (SEE SECTIONS 607.1501 & 607.1502, I	rida, if prior to registration) F.S., to determine penalty liability)
7. 325 N. Main St. Muskogee, OK 74401	
(Principal office str P.O. Box 1309 Muskogee, OK 744702	reet address)
(Current mailing add	lress, if different)
8. Name and street address of Florida registered agent: (P.O. Bo	x NOT acceptable)
Name: C T Corporation System	
Office Address: 1200 South Pine Island Road	
Plantation.	Florida 33324
Plantation, (City)	(Zip code)
). Registered agent's acceptance: Having been named as registered agent and to accept service of lesignated in this application, I hereby accept the appointment for the agree to comply with the provisions of all statutes relative and I am familiar with and accept the obligations of my position	us registered agent and agree to act in this capacity. I we to the proper and complete performance of my duties, as registered agent.
	Tracy Kellner, Assistant Secretary
(Registered agent's signatu	re)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS							
□Chairman	Name: Marilyn J. Woods	□Chairman	Name: Jennifer Helms DeLawrence				
□Vice Chairman	Address: P.O. Box 1309	□ Vice Chairman	Address: 450 Riverchase Parkway East				
Director	Muskogee, OK 74402	Director	Birmingham, AL 35244				
■President		□President					
□Vice President		□Vice President					
☐Secretary	□Treasurer	□Secretary	□Treasurer				
Other		l Other	Other				
□Chairman □Vice Chairman	Sheila Pennington Herringdon Name:450 Riverchase Parkway East Address:	□Chairman □Vice Chairman	Name:Address:				
□Director	Birmingham, AL 35244	□Director					
□President		□President					
■ Vice President		□Vice President					
☐ Secretary	□Treasurer	□Secretary	☐Treasurer				
□Other		□Other	Other				
□Chairman □Vice Chairman □Director	Name: Michael Patterson Name: 450 Riverchase Parkway East Address: Birmingham, AL 35244	□Chairman □Vice Chairman □Director					
□President		□President					
□Vice President		□Vice President					
□Secretary	□Treasurer	□Secretary	□Treasurer				
=Other	Other	☐ Other	Other				
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 12. Signature of Director or Officer							

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

OFFICE OF THE SECRETARY OF STATE



CERTIFICATE OF GOOD STANDING DOMESTIC FOR PROFIT CORPORATION INSURANCE

1, THE UNDERSIGNED, Secretary of State of the State of Oklahoma, do hereby certify that I am, by the laws of said state, the custodian of the records of the state of Oklahoma relating to the right of certain business entities to transact business in this state and am the proper officer to execute this certificate.

I FURTHER CERTIFY that HEALTHCARE SOLUTIONS GROUP, INC. whose registered agent is THE CORPORATION COMPANY, with its registered office at 1833 SOUTH MORGAN ROAD OKLAHOMA CITY 73128 USA Oklahoma is a Domestic For Profit Corporation Insurance duly organized and existing under and by virtue of the laws of the state of Oklahoma and is in good standing according to the records of this office. This certificate is not to be construed as an endorsement, recommendation or notice of approval of the entity's financial condition or business activities and practices. Such information is not available from this office.



IN TESTIMONY WHEREOF, I hereunto set my hand and affixed the Great Seal of the State of Oklahoma, done at the City of Oklahoma City, this 24th, day of March, *2021.*

Secretary Of State

Pouin Bugin